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20140711000210960  
07/11/2014 03:44:52 PM  
ASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
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Loan No.: 7095720251

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Mortgage dated July 12, 2005 and recorded on July 19, 2005, made and executed by CHARLES BOLTON AND JAMICA BOLTON, to LONG BEACH MORTGAGE COMPANY, upon the following described property situated in SHELBY County, State of Alabama: Property Address: 112 WHITE CAP CIRCLE, ALABASTER, AL 35007

LOT 47, ACCORDING TO THE RESURVEY AS RECORDED IN MAP BOOK 6, PAGE 80, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, OF LOTS 46, 47, 50, 51 PORTSOUTH, SECOND SECTOR.

PIN #: 13 7 26 3 001 064.000

such Mortgage having been given to secure payment of Twenty Seven Thousand Nine Hundred Eighty and 00/100ths (\$27,980.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20050719000360880), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-13-2014.



Assignor:

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY**

By: *Ariel Hall*  
**Ariel Hall**

Its: **VICE PRESIDENT**

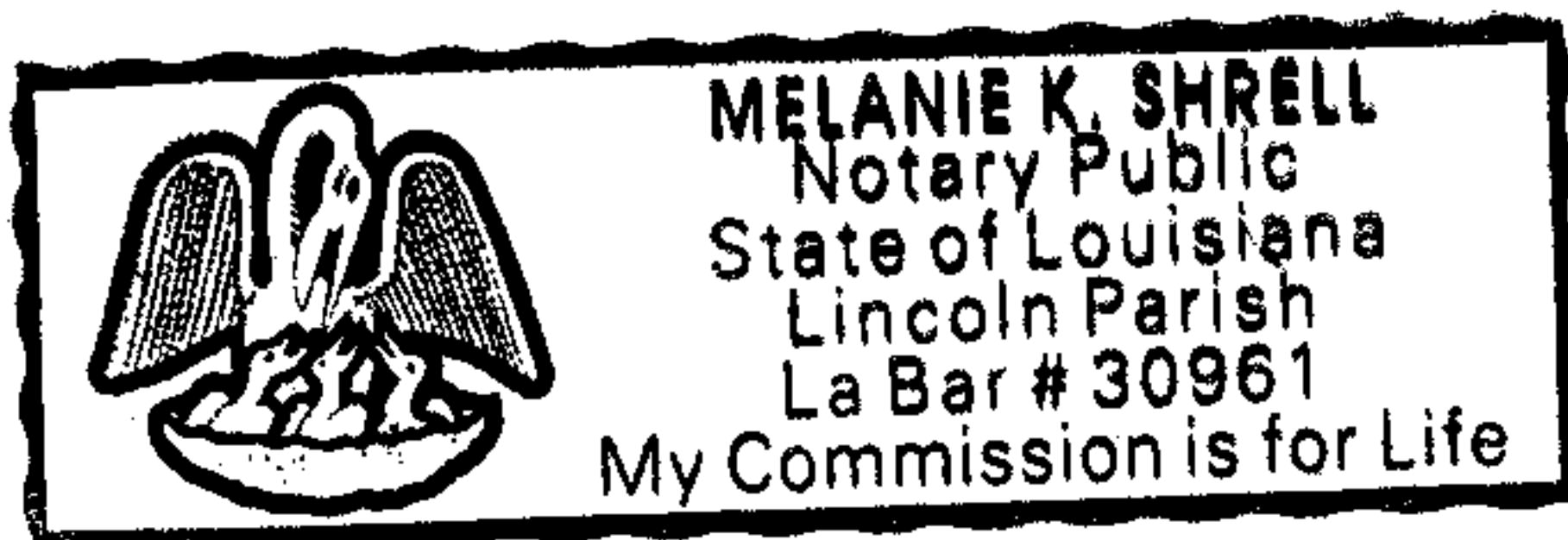
**ACKNOWLEDGMENT**

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 13<sup>th</sup> day of June, 2014, before me appeared Ariel Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the national association.



*[Signature]*

Signature of Officer

**Melanie K. Shrell**

Printed Name

**NOTARY PUBLIC**

Title of Officer

My Commission Expires:

**At Death**

(Seal)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
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*[Signature]*

