

2

TERMINATION AND RELEASE OF ASSIGNMENT OF ASSESSMENTS

Know all men by these presents, that the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, hereby acknowledges full payment of the indebtedness secured by, among other documents, that certain Assignment of Assessments executed by **THE VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT** ("**Borrower**") dated December 28, 2006 (the "**Assignment**"), and the undersigned does hereby further terminate and release said Assignment.

In Witness Whereof, the undersigned **COMPASS MORTGAGE CORPORATION** has caused this instrument to be executed as of the 3rd day of July, 2014.

COMPASS MORTGAGE CORPORATION,
an Alabama corporation

By: James R. Sparks, Jr.
James R. Sparks, Jr.,
Its Authorized Representative

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, SUSAN ANN RIXEY, a notary public in and for said county in said state, hereby certify that **James R. Sparks, Jr.**, whose name as Authorized Representative of **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such Authorized Representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of July, 2014.

Susan Ann Rixey
Notary Public

[Notarial Seal]

My Commission Expires: MARCH 23, 2017