

This Instrument Prepared By:

Randolph H. Lanier
Balch & Bingham LLP
1901 Sixth Avenue North, Suite 1500
Birmingham, Alabama 35203



20140710000209780 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/10/2014 02:23:27 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

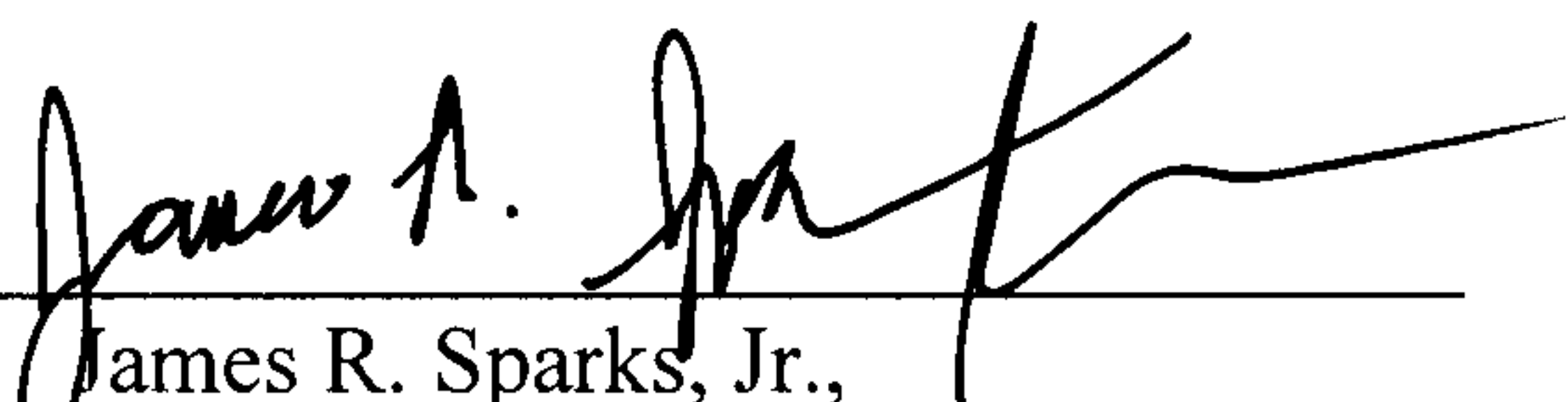
Know all men by these presents, that the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, hereby acknowledges full payment of the indebtedness secured by:

- (i) that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by **THE VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT ("Borrower")** dated December 28, 2006, recorded as Instrument Number 20061229000637690 in the Probate Office of Shelby County, Alabama (the "**Probate Office**"), as the same may have been amended from time to time; and
- (ii) that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by the **Borrower** and **THE VILLAGE AT HIGHLANDS LAKE, INC.** dated December 28, 2006, recorded as Instrument Number 20061229000637710 in the Probate Office, as the same may have been amended from time to time; and
- (iii) that certain Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement executed by the **Borrower** and **THE VILLAGE AT HIGHLAND LAKES, LTD.** dated December 28, 2006, recorded as Instrument Number 20061229000637730 in the Probate Office, as the same may have been amended from time to time (the mortgages referenced in "(i)", "(ii)" and "(iii)" above are collectively referred to herein as the "**Mortgages**"),

and the undersigned does hereby further release and satisfy said Mortgages.

In Witness Whereof, the undersigned **COMPASS MORTGAGE CORPORATION** has caused this instrument to be executed as of the 2nd day of July, 2014.

COMPASS MORTGAGE CORPORATION,
an Alabama corporation

By: 
James R. Sparks, Jr.,
Its Authorized Representative

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, SUSAN ANN RIXEY, a notary public in and for said county in said state, hereby certify that **James R. Sparks, Jr.**, whose name as Authorized Representative of **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such Authorized Representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2 day of July, 2014.

Susan Ann Rixey
Notary Public

[Notarial Seal]

My Commission Expires: MARCH 23, 2017

20140710000209780 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/10/2014 02:23:27 PM FILED/CERT