

THE STATE OF ALABAMA SHELBY COUNTY
CASE NO. PR-2014-000415

KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, on the 4th day of April, 2011, a decree was rendered by the Probate Court of said county for the sale of the lands, hereinafter described, and conveyed for the state and county taxes then due from SOUTH GRANDE VIEW DEV CO INC, the owner of said land for the costs and expenses thereof and thereunder.

And whereas, thereafter, to-wit, on the 2nd day of May, 2011, said lands were duly and regularly sold by the Tax Collector of said county for taxes, costs and expenses, and at said sale the State of Alabama became the purchaser of said lands, at and for the sum of said taxes, costs and expenses, and forthwith paid said sum to said Tax Collector, and received from said Collector a certificate of said purchase.

Whereas, the time for the redemption of said lands by said owners or other persons having an interest therein has elapsed and said certificate of purchase has been returned to the Probate Judge of said County.

Now, therefore, I, James W. Fuhrmeister, as Judge of Probate, of said County of Shelby, under and by virtue of the provisions of 40-10-29, 1975 Code of Alabama, and in consideration of the premises above set out and in further consideration of the sum of \$5.00 to me in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto said JOHN ANDREWS AND DALE PUGH who are the present owners and holders of said certificate of purchase all the right, title and interest of the said SOUTH GRANDE VIEW DEV CO INC, owner of aforesaid land, and all the right, title, interest and claim of the state and county on account of said taxes, or under said decree and to the following described lands, hereinafter referred to, to-wit:

PARCEL # 58//23/05/21/0/001/002.004 DESCRIBED AS:

MAP NUMBER 23 5 21 0 000 CODE1: 00 CODE2: 00

SUB DIVISION1:

MAP BOOK: 00 PAGE: 000

SUB DIVISION2:

MAP BOOK: 00 PAGE: 000

PRIMARY LOT:

PRIMARYBLOCK:

SECONDARY LOT:

SECONDARYBLOCK:

SECTION1 21

TOWNSHIP1 21S

RANGE1 03W

SECTION2 00

TOWNSHIP2 00

RANGE2 00

SECTION3 00

TOWNSHIP3 00

RANGE3 00

SECTION4 00

TOWNSHIP4

RANGE4

LOT DIM1 0.00

LOT DIM2 0.00


ACRES 44.000 SQ FT 1,916,640.000

METES AND BOUNDS:

BEG INT N ROW CO RD 80 & E SEC LN N TO S ROW CO RD 12 SW306(S) SE200 SW200 NW200 SWLY TO INT NE ROW CO RD 80 SE1380(S) NE203.42 SE200 SW203.49 TO E ROW CO RD 80 SE TO POB.

being situated in said county and state, to have and to hold the same, the said right, title and interest unto the said JOHN ANDREWS AND DALE PUGH and their heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

In testimony whereof, I have hereunto set my hand seal, this the 24th day of June, 2014.


Judge of Probate

The State of Alabama, Shelby County

I, Lisa Traywick Morgan, a Notary Public in and for said county, in said state, hereby certify that James W. Fuhrmeister whose name as Judge of Probate is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he, in his capacity as such Judge of Probate, executed the same voluntarily, on the day the same bears date.

Given under my hand, this the 24th day of June, 2014.

I certify this to be a true and correct copy

6-24-14 
Probate Judge
Shelby County


Notary Public - My Commission Expires: 5/8/2016

Shelby County, AL 07/10/2014
State of Alabama
Deed Tax: \$6.50



20140710000208830 2/4 \$29.50
Shelby Cnty Judge of Probate, AL
07/10/2014 09:58:45 AM FILED/CERT

CERTIFICATE OF LAND SOLD AND BOUGHT BY THE STATE

RECEIPT # 82665

51/783

THE STATE OF ALABAMA,
SHELBY COUNTY, OFFICE OF PROPERTY TAX COMMISSIONER
I, DON ARMSTRONG PROPERTY TAX COMMISSIONER OF SAID COUNTY, HEREBY CERTIFY THAT THE FOLLOWING REAL ESTATE, LYING IN SAID COUNTY, TO-WIT:

PARCEL #58//23/05/21/0/001/002.004 DESCRIBED AS

LEGAL DESCRIPTION

MAP NUMBER: 23 5 21 0 000 CODE1: 00 CODE2: 00

SUB DIVISON1:

MAP BOOK: 00 PAGE: 000

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

PRIMARY LOT: PRIMARYBLOCK:

SECONDARY LOT: SECONDARYBLOCK:

SECTION1 21 TOWNSHIP1 21S RANGE1 03W
SECTION2 00 TOWNSHIP2 00 RANGE2 00
SECTION3 00 TOWNSHIP3 00 RANGE3 00
SECTION4 00 TOWNSHIP4 RANGE4
LOT DIM1 0.00 LOT DIM2 0.00 ACRES 44.000

SQ FT 1,916,640.000

METES AND BOUNDS:

BEG INT N ROW CO RD 80 & E SEC LN N TO S ROW CO RD 12 SW306(S) SE200 SW200 NW200 SWLY TO INT NE
ROW CO RD 80 SE1380(S) NE203.42 SE200 SW203.49 TO E ROW CO RD 80 SE TO POB

50-11-0102
WAS ASSESSED BY THE TAX ASSESSOR OF SAID COUNTY TO SOUTH GRANDE VIEW DEV CO INC FOR THE STATE AND COUNTY TAXES FOR THE YEAR 2010; THAT THE SAID TAXES BECAME DELINQUENT, AND AN APPLICATION, OF WHICH DUE NOTICE WAS GIVEN, WAS REGULARLY MADE TO THE PROBATE COURT OF SAID COUNTY FOR A DECREE FOR THE SALE OF SAID LAND FOR THE PAYMENT OF THE TAXES AND CHARGES DUE THEREON; THAT A DECREE WAS RENDERED BY SAID PROBATE COURT ON THE 4TH DAY OF APRIL, 2011, FOR THE SALE OF SAID LAND AS PRESCRIBED BY LAW, AND AFTER HAVING GIVEN NOTICE OF SALE OF POSTING SAME AT THE COURTHOUSE DOOR OF SAID COUNTY, AND IN THE PRECINCT WHERE SAID LAND LIES, AT LEAST THREE WEEKS BEFORE THE DAY OF THE SALE, OR BY ADVERTISEMENT, FOR THREE CONSECUTIVE WEEKS IN THE SHELBY COUNTY REPORTER, A NEWSPAPER PUBLISHED IN SAID COUNTY AT LEAST THIRTY DAYS BEFORE THE DAY OF SALE, IN PURSUANCE OF SAID DECREE AND NOTICE OF SALE, SAID LAND WAS, ON THE 2ND DAY OF MAY, 2011 OFFERED FOR SALE AT PUBLIC AUCTION, AT THE COURTHOUSE OF SAID COUNTY, BETWEEN THE HOURS OF 10 A.M AND 4 P.M OF SAID DAY, AND AT SAID SALE NO PERSON HAVING BID FOR SUCH LAND AN AMOUNT SUFFICIENT TO PAY TAXES, COST AND FEES DUE THEREON, I, AS SUCH PROPERTY TAX COMMISSIONER, BID IN SUCH LAND FOR THE STATE OF ALABAMA FOR THE AMOUNT OF SUCH TAXES, COSTS AND FEES, AGGREGATING THE SUM OF \$2,196.48 MADE UP OF THE FOLLOWING ITEMS TO-WIT:

TO WHOM ASSESSED		GROSS		EXMT.	NET
SOUTH GRANDE VIEW DEV CO INC		STATE TAX	\$243.10	\$0.00	\$243.10
1600 LAKE CYRUS CLUB DR		COUNTY TAX	\$280.50	\$0.00	\$280.50
HOOVER, AL 35244		SCHOOL TAX	\$598.40	\$0.00	\$598.40
		DIST SCHOOL TAX	\$523.60	\$0.00	\$523.60
		CITY TAX 02	\$374.00	\$0.00	\$374.00
		FOREST TAX	\$0.00	\$0.00	\$0.00
		TOTAL TAX	\$2,019.60	\$0.00	\$2,019.60
		HOSPITAL TAX	\$0.00	\$0.00	\$0.00
		AMD778 TAX	\$0.00	\$0.00	\$0.00
		INTEREST			\$90.88
		COLLECTOR FEE			\$15.00
		ADVERTISING			\$60.00
		PROBATE FEE			\$5.00
		CERT MAIL			\$6.00
		BAD CHECK			\$0.00
		TOTAL DUE			\$2,196.48
		OVERBID			
		TOTAL SALE			\$2,196.48

GIVEN UNDER MY HAND, THIS 10TH DAY OF MAY, 2011

SHELBY COUNTY
PROPERTY TAX COMMISSIONER

Don Armstrong

"In the event of the tax sale of owner-occupied property that is taxed as Class III, the certificate shall provide notice that (1) the class III tax status shall remain in effect for the property throughout the period allowed for redemption as long as the property is used as an owner-occupied residence, and (2) for any period or periods following the tax sale that the property is not used as Class III property, as defined in Section 40-8-1, the property will be classified, assessed, and taxed

STATE OF ALABAMA*
MONTGOMERY COUNTY*

WHEREAS JOHN ANDREWS AND DALE PUGH of BIRMINGHAM, AL has paid into the State Treasury of the State of Alabama, the sum of SIX THOUSAND FOUR HUNDRED ELEVEN DOLLARS & FORTY CENTS(\$6411.40) for the assignment of the within Certificate of Sale.

AND, WHEREAS, said sum appears to be sufficient amount to cover the charges now due on said certificate.

The amount bid by the state
at the Tax Sale.

\$2196.48

Subsequent taxes and interest
(This amount does not include taxes for the
current assessing year.)

\$4214.92

NOW, THEREFORE, the State Land Commissioner of the State of Alabama, under and by virtue of the authority in him/her vested by law, does hereby transfer and assign to the said JOHN ANDREWS AND DALE PUGH the within Certificate of Sale.

DONE AT THE CAPITOL, Montgomery, Alabama, this the 9th of December, 2011

Julie P. Magee
STATE LAND COMMISSIONER

STATE OF ALABAMA}
MONTGOMERY COUNTY}

I, Shelley Tice, State Land Agent for the Alabama Department of Revenue and custodian of the records of the State Land Commissioner, do hereby certify that the document herewithin reproduced is a true and accurate copy of the duplicate Certificate of Sale on file with the State Land Commissioner.

Certified this the 13th day of June, 2014

Shelley Tice
Shelley Tice,
State Land Agent

Witnessed before my hand this the 13th day of June, 2014

Anthony C. Winkler
Notary Public

My Commission Expires

4/10/2017



20140710000208830 3/4 \$29.50
Shelby Cnty Judge of Probate, AL
07/10/2014 09:58:45 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name South Grande View Delp
Mailing Address 1600 Lakeside Club Dr.
Hoover, AL 35244

Grantee's Name Pugh Andrews Properties, LLC
Mailing Address 2262 Rocky Ridge Rd. Ste 100
Hoover, AL 35216

Property Address ~~101 Lakeside Dr~~ 101 Lakeside Dr
Albinston, AL

Date of Sale May 2, 2011
Total Purchase Price \$ 6411.40
or
Actual Value \$
or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☒ Sales Contract
☐ Closing Statement

☐ Appraisal
☐ Other

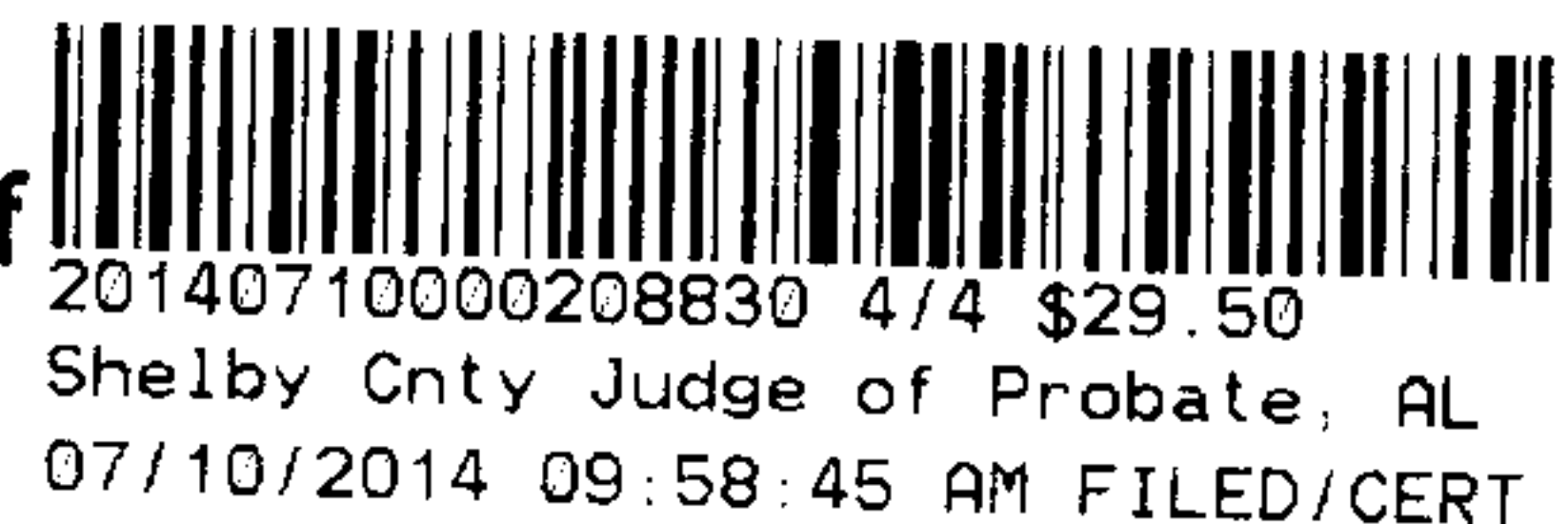
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if



Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7-9-2014

Print John Andrews, Pugh Andrews Properties, LLC
Sign [Signature]
(Grantor/Grantee/Owner/Agent) circle one

Unattested

(verified by)

Form RT-1