

State of Alabama **Shelby County**

PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC. an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20070625000296390, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 49, Southfield Gardens, according to the plat thereof, recorded in Map Book 38, Page 100, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has caused its corporate seal to be hereto affixed and this instrument, to be executed by its duly authorized officers with full authority so to do, on this _3_ day of ___

> AMT CADC VENTURE, LLC, a Delaware limited liability company Name: R. Patterson Jackson Its: Authorized Signatory

personally appeared satisfactory evidence to be the person whose name is subscribed to the within instrument and

Notary Public. who proved to me on the basis of acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

I certify under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

STATE OF CALIFORNIA

COUNTY OF ORANGE

Notary Public

instrument.

A. O'DONNELL Commission # 2022627 Notary Public - California Orange County My Comm. Expires Apr 29, 2017

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-131556 rfk