

1500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

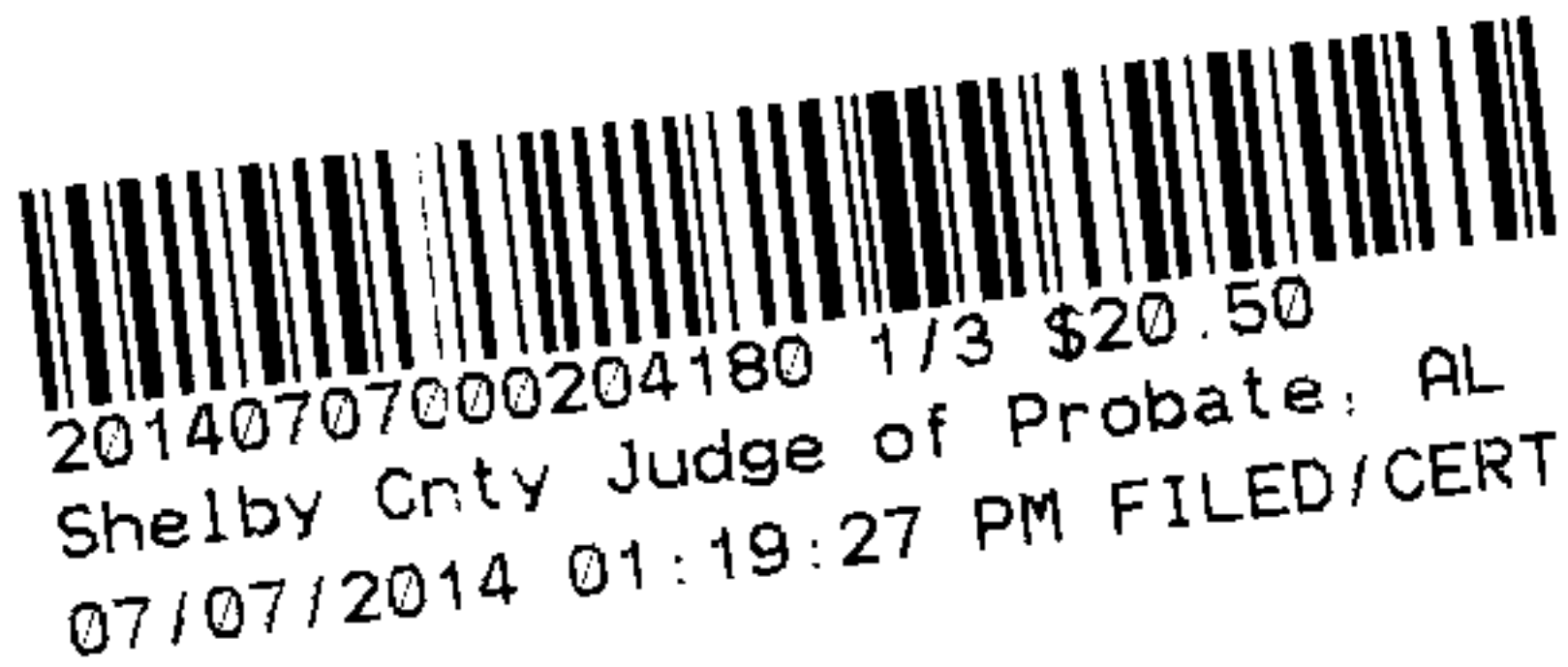
COUNTY OF SHELBY

W.E. No. A6170-00-AX14

Document ID 70264102

This instrument prepared by: WILLIAM ROBERTSON

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



Shelby County: AL 07/07/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That NATHAN EPPERSON & WIFE KAREN EPPERSON

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 26th day of JUNE, 2014.

J. Keith Loftis
Witness Signature

J. Keith Loftis
Print Name

J. Keith Loftis
Witness Signature

J. Keith Loftis
Print Name

Nathan Epperson
(Grantor) (SEAL)

NATHAN EPPERSON
Print Name

Karen Epperson
(Grantor) (SEAL)

KAREN EPPERSON
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Pole to Pole: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1776949 12096607
Map Center Lat/Lon: 33.321811 -86.552887
1 inch = 117 feet



Customer NATHAN EPPERSON	Location 7331 CR-55	Cmtd. Svc Date 1776949	County SHELBY	Section 5	Township 20S	Range 01E	Estimate No. A617000AX14	Missall No. Work Date Time Update
Division BIRMINGHAM	District SOUTH VARNONS	Town CHELSEA	Userid japutt	Created: 6/11/2014	Substation CHELSEA PARK DS	X- 49012 Y- X6997		

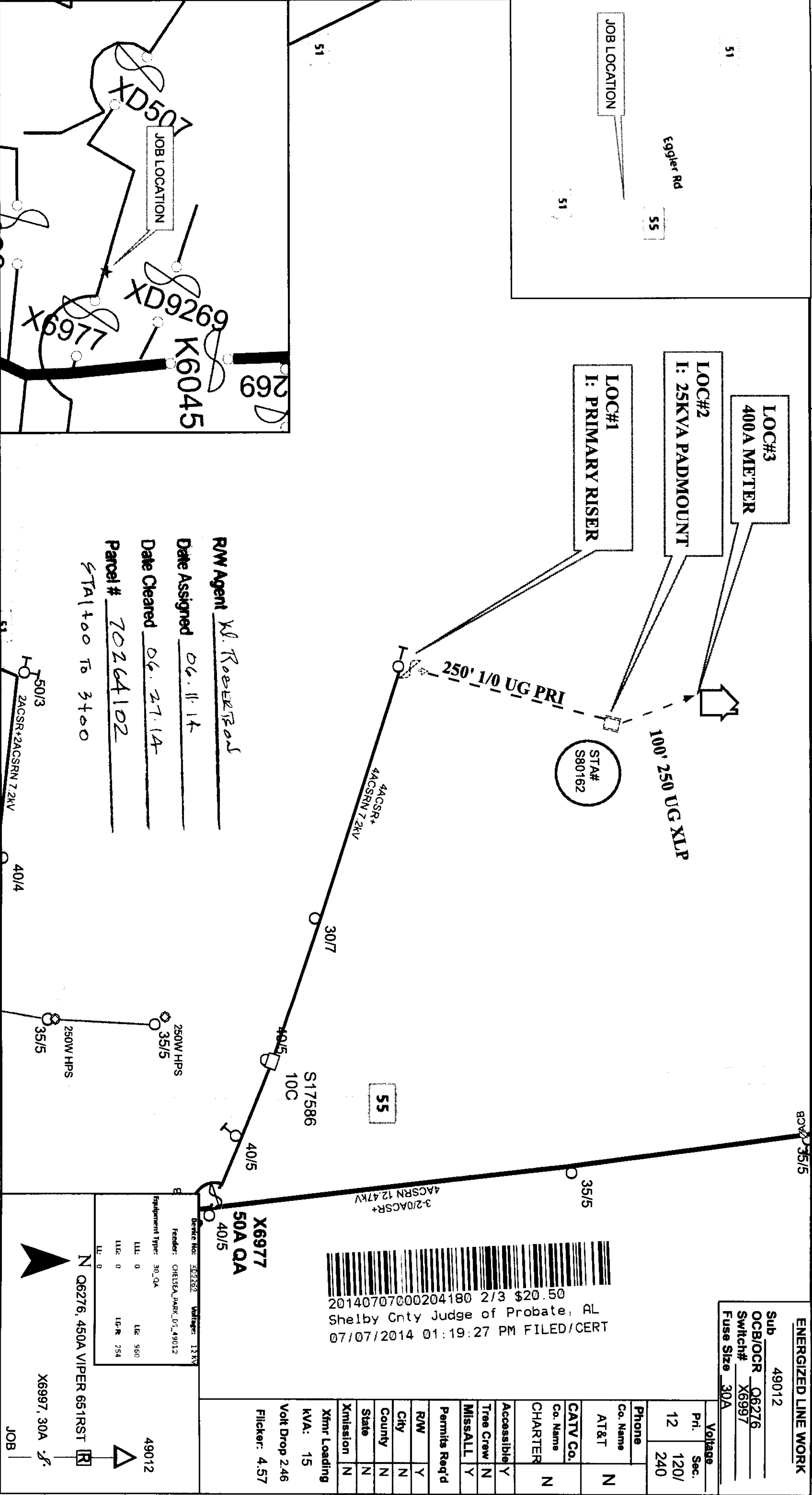
Sub 49012
OCB/OCR 06276
Switch# X6997
Fuse Size 30A

ENERGIZED LINE WORK

Voltage	Pri.	Sec.
	12	120/ 240

Phone	Co. Name AT&T	N
CATV Co.	Co. Name CHARTER	N
Accessible	Y	
Tree Crew	N	
Missall	Y	
Permits Req'd		
R/W	Y	
City	N	
County	N	
State	N	
Xmission	N	
Xfmr Loading kVA: 15		
Volt Drop 2.46		
Flicker: 4.57		

20140707000204180 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
07/07/2014 01:19:27 PM FILED/CERT



Foreman: Cnst Completed By: Date: ENGINEER: PUTT LINC: 10857

Exhibit "A"

WE#: A6170-00-AX14

Document # 70264102

A parcel of land located in the SE ¼ of the NE ¼ of Section 5, Township 20 South, Range 1 East, more particularly described in that certain instrument number 20101015000345550 in the office of the Judge of Probate of said County.

