



20140707000204030 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
07/07/2014 12:20:26 PM FILED/CERT

After Recording Return To:
Old Republic Default Management Services
Attn: Recording Department
500 City Parkway West, Suite 200
Orange, California 92868

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

1403272) 2ND [Space Above This Line For Recording Data]
Loan No.: 0596645166
Investor No.: 1705798483

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 350 Highland Dr., Lewisville, TX 75067, does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, (herein "Assignee"), whose address is

3900 Wisconsin Ave., NW, Washington, DC 20016, all beneficial interest under a certain Mortgage dated November 21st, 2007, made and executed by Paul Duleck and Karen N. Duleck, husband and wife, as joint tenants, to Mortgage Electronic Registration Systems INC. acting solely as nominee for First Educators Credit Union, upon the following described property situated in Shelby County, State of Alabama:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS: 133 Churchill Dr., Maylene, Alabama 35114

TAX ID: 23 2 04 0 006 007.000

such Mortgage having been given to secure payment of one hundred sixty six thousand five hundred and 00/100 Dollars (\$166,500.00), which Mortgage is of record in Mortgage Book N/A, at Page N/A, Instrument No. 20071210000556830, in the Office of the Judge of Probate of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Loan No.: 0596645166
Investor No.: 1705798483

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 27, 2014.

Nationstar Mortgage, LLC

By: 

Printed Name: Thomas Earl Brown

Its: Assistant Vice President

ACKNOWLEDGMENT

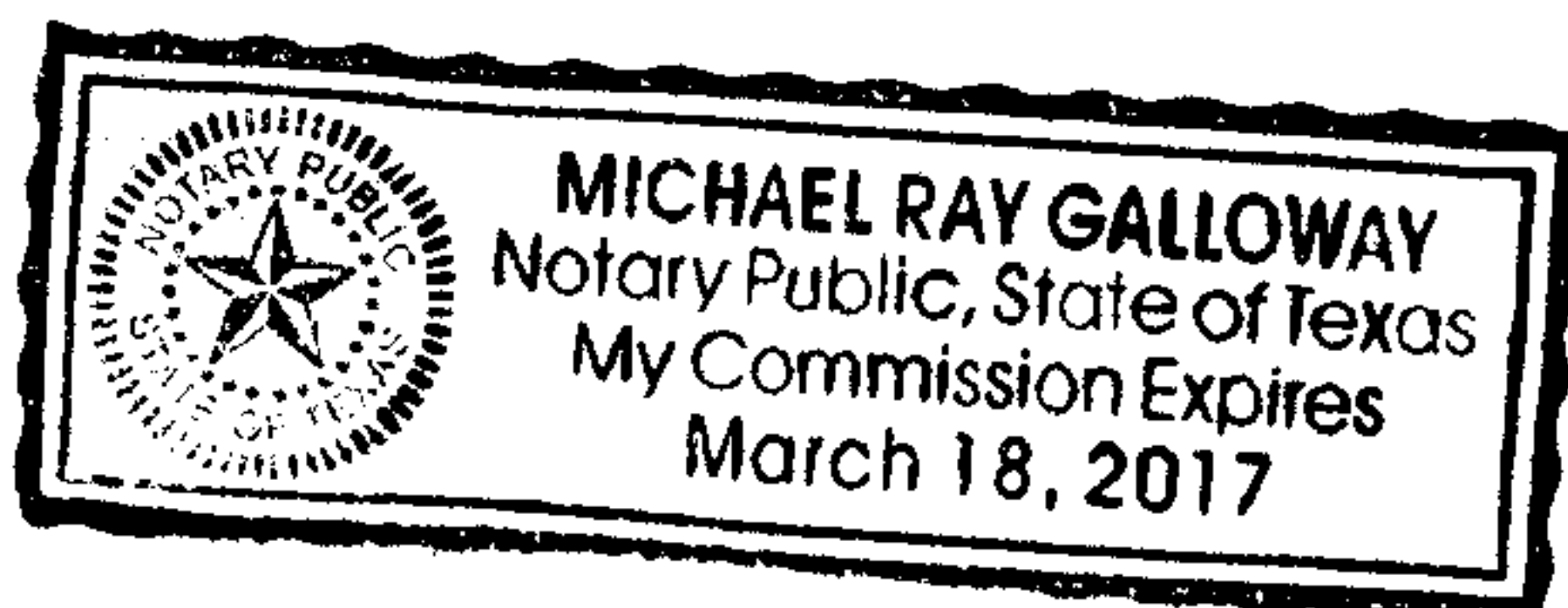
State of Texas §
County of Denton §

I, Michael Ray Galloway, a Texas Notary in and for said County in said State, hereby certify that Thomas Earl Brown whose name as Assistant Vice President of Nationstar Mortgage, LLC

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 27 day of May, 2014.

(Seal)




Notary Signature

Michael Ray Galloway
Printed Name

Texas Notary
Style of Officer

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA
TO-WIT:

LOT 206, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE, SECTOR
2, PHASE 5, AS RECORDED IN MAP BOOK 28, PAGE 91, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

TAX ID NO: 23 2 04 0 006 007.000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: ALBERT L. GRADY AND KIMBERLY A. BEISSER-GRADY, HUSBAND
AND WIFE

GRANTEE: PAUL DULECK AND KAREN N. DULECK AS J/T/R/S

DATED: 11/21/2007

RECORDED: 12/10/2007


DOC#/BOOK-PAGE: 20071210000556820

SPECIFIC POWER OF ATTORNEY FOUND IN INSTRUMENT NO: 20071210000556810,

REC-DATE: 12/10/2007.

RESTRICTIONS FOUND IN INSTRUMENT NO: 2001-29019, REC-DATE: 07/12/2001.

ADDRESS: 133 CHURCHILL DR , MAYLENE, AL 35114


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