



20140707000204020 1/3 \$251.75
Shelby Cnty Judge of Probate, AL
07/07/2014 12:20:25 PM FILED/CERT

After Recording Return To:
Old Republic Default Management Services
Attn: Recording Department
500 City Parkway West, Suite 200
Orange, California 92868

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

[Space Above This Line For Recording Data]
Loan No.: 0596645166 MIN: 100535702073461645
Investor No.: 1705798483 1st MERS Phone: 1-888-679-6377
14032721

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for First Educators Credit Union

, the beneficial owner, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, (herein "Assignor") does hereby grant, sell, assign, transfer and convey unto Nationstar Mortgage, LLC

, (herein "Assignee"),
whose address is 350 Highland Drive, Lewisville, Texas 75067

all beneficial interest under a certain Mortgage dated November 21st, 2007, made and executed by Paul Duleck and Karen N. Duleck, husband and wife, as joint tenants

, to
Mortgage Electronic Registration Systems INC. acting solely as nominee for First Educators Credit Union

,
upon the following described property situated in Shelby County, State of Alabama:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TAX ID: 23 2 04 0 006 007.000

Loan No.: 0596645166
Investor No.: 1705798483

such Mortgage having been given to secure payment of one hundred sixty six thousand five hundred and 00/100 Dollars (\$ 166,500.00), which Mortgage is of record in Book N/A , Page N/A , Instrument No. 20071210000556830 , in the Office of the Judge of Probate of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 27, 2014

Mortgage Electronic Registration Systems, Inc. ("MERS")
as nominee for First Educators Credit Union its successors
and assigns

By: [Signature]

Thomas Earl Brown Printed Name
Its: Assistant Secretary

ACKNOWLEDGMENT

State of Texas §
County of Denton §

I, Michael Ray Galloway, a Texas Notary in and for said County in said State, hereby certify that Thomas Earl Brown whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for First Educators Credit Union its successors and assigns

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 27 day of May, 2014.

(Seal)



[Signature]
Notary Signature

Michael Ray Galloway
Printed Name

Taps Notary
Style of Officer



EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA
TO-WIT:

LOT 206, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE, SECTOR
2, PHASE 5, AS RECORDED IN MAP BOOK 28, PAGE 91, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

TAX ID NO: 23 2 04 0 006 007.000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: ALBERT L. GRADY AND KIMBERLY A. BEISSER-GRADY, HUSBAND
AND WIFE

GRANTEE: PAUL DULECK AND KAREN N. DULECK AS J/T/R/S

DATED: 11/21/2007

RECORDED: 12/10/2007

DOC#/BOOK-PAGE: 20071210000556820

SPECIFIC POWER OF ATTORNEY FOUND IN INSTRUMENT NO: 20071210000556810,

REC-DATE: 12/10/2007.

RESTRICTIONS FOUND IN INSTRUMENT NO: 2001-29019, REC-DATE: 07/12/2001.

ADDRESS: 133 CHURCHILL DR , MAYLENE, AL 35114


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