

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1962338242

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

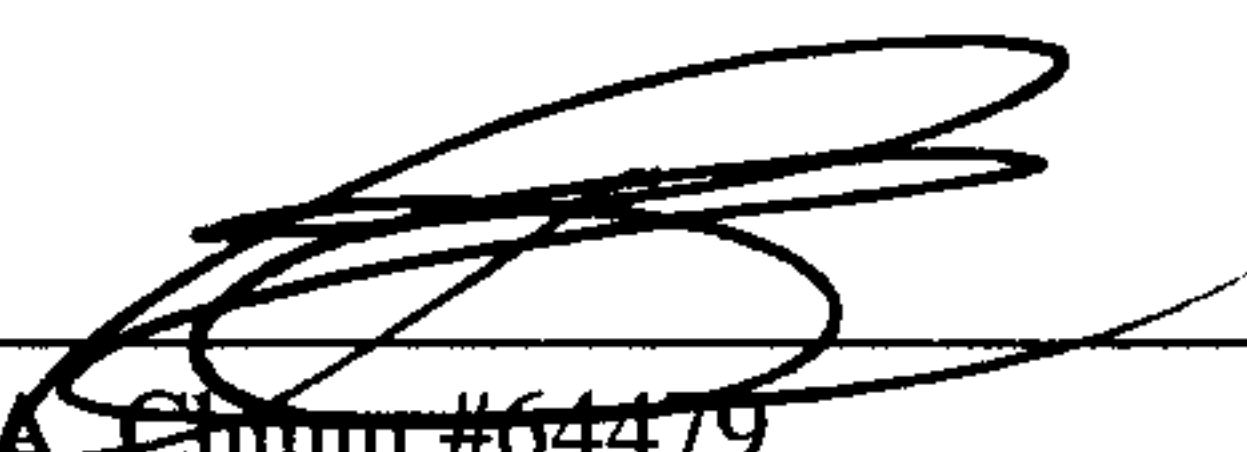
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , and/or as Document # 20061019000517880 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JERRY KING, JR. , A MARRIED MAN AND BETTY KING, A MARRIED WOMAN AS COMMUNITY PROPERTY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNCAP MORTGAGE, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 06/20/14 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNCAP MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/20/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNCAP MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 23966063 __ PRIME 100279800206090545 MERS PHONE 1-888-679-6377 T1914064309 [C-1]
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