

# ***Declaration of the Establishment of a Free Church Foundation***



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## **1. Purpose**

The purpose of this document is to record the existence of a Free Church Foundation. This Free Church Foundation named **King Jesus' Ministry of Reconciliation** was given by The Holy Spirit to Ambassador, Robert-Eugene: Sult by prayer and revelation in or about October of 1982 for the purpose of worshiping, serving, loving, and glorifying Jesus, the Christ and His Kingdom, as our **Lawgiver, Judge and King**. Ambassador Robert-Eugene has continued to act since that time, within the revelations given and is now recording the purposes and organization of the ministry back to "the foundations of the earth" (nunc pro tunc, back to the beginning) pursuant to the following:

We hold these Truths self-evident that we may establish said Church Foundation and record the document which establishes it within any place where its buildings and officers may be found and yet not seek or receive any form of government enumeration, registration, or recognition. We also hold it self-evident that any efforts to seek registration, enumeration or recognition from any government of said Church Foundation within the jurisdiction of any government law shall render said Church Foundation no longer a Church whose sole head is Jesus, the Christ, but instead a church that is serving two (2) masters in violation of the words recorded in the Holy Scriptures upon which this Church Foundation is founded.

The church, assembly, association and foundation are established by the Authority of Almighty God's Holy Scriptures, which is our covenant, His will and inheritance to His Believers, a contract and a trust indenture that makes all those believers who are a party to it into Stewards, Beneficiaries, Trustees and Fiduciaries of Our Heavenly Father, Creator of all things.

I, Robert Eugene Sult, a Citizen of Heaven and united states national temporarily sojourning and present within the Republic of Alabama upon the land within the exclusive jurisdiction of Yahweh and the limited jurisdiction of the State; the undersigned Christian Believer on this 25<sup>th</sup> day of the fourth(4<sup>th</sup>) month in the Year of our Saviour and my King, Jesus the Christ 2014, desiring to form a congregational assembly of His people called a Church Foundation under the Holy



Government of Jesus, the Christ, the highest of all and the final authority, hereby declare our establishment according to the following Articles of Formation.

## **2. Name of the Church Foundation**

This Church Foundation is called **King Jesus' Ministry of Reconciliation**, a Free Church Foundation, predestined by Yahweh and established in Heaven to minister here on Earth; hereafter referred to as **King Jesus' Ministry of Reconciliation**.

## **3. Definitions**

The word "Church" used in this document and other governing documents is defined as it is used in the Holy Scriptures and also as defined at law, below, to designate the body of Christ, which is the diverse body of all believers doing His Holy Spirit led work throughout the world reconciling men, all and singular unto Yahweh, Our Father.

**Church:** In its most general sense the society founded and established by Jesus Christ, to receive, preserve and propagate His doctrines and ordinances. It may also mean a body of communicants gathered into a place of worship; **body or community of Christians, united under one form of government** by the profession of the same faith.....Black's Law Dictionary 5<sup>th</sup> Ed. page 219.

**Assembly:** The concourse or meeting together of a considerable number of persons at the same place. Black's Law Dictionary 5<sup>th</sup> Ed. page 106. Assembly, in terms of **King Jesus' Ministry of Reconciliation**, means physical and/or spiritual fellowship of 2 or more bodies.

**Foundation:** Permanent fund established and maintained by contributions of funds, goods and/or services for a charitable, educational, religious or benevolent purpose. Black's Law Dictionary 5<sup>th</sup> Ed. page 591

**Congregation:** The word 'congregation' as used in this document is used synonymously to designate an assembly of two or more Believers who follow the teachings of Jesus, the Christ. **King Jesus' Ministry of Reconciliation** is a local congregational assembly of the One True Church, of many congregational assemblies, headed by our King, Jesus the Christ.



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#### 4. Legal Status of the Church and Foundation

##### 4.1 Church is an "Establishment of Religion" in the terms of the Constitution of the United States of America.

**King Jesus' Ministry of Reconciliation** and all of the members individually shall have the Lawful/legal status as described below:

1. We are Fiduciaries and Beneficiaries of God, who is a "non-taxpayer", and therefore we are "non-taxpayers". Our Lawful/legal status takes on the character of the King who we represent. Therefore, we are "Foreign Ambassadors" For "God is King of all the Earth" Psalm 47:7 KJV of the Holy Scriptures.
2. The laws which apply to all civil litigation relating to us are from the domicile of the Heavenly King we represent which are the Holy Scriptures pursuant to God's Law found in the Holy Scriptures.
  - 2.1 Federal Rule of Civil Procedure 17(b)
  - 2.2 Federal Rule of Civil Procedure 44.1
3. Our "domicile" is the Kingdom of God on Earth, for "The Kingdom of Heaven is within you" and not within the jurisdiction of any man-made corporations acting as a government. We can have an abode on earth and yet not be in the jurisdiction of any "government" because the Holy Scripture says that God, not man owns the WHOLE earth and all of Creation. We are therefore "transient foreigners" and "stateless persons" in and with respect to any and every man-made "government" on earth. Our allegiance is to our King, Jesus the Christ.
4. We are "Nonresident aliens" and "Nationals but not citizens" under federal law. The reason this must be so is that a "citizen of the United States" (those who are born in and reside within exclusive federal jurisdiction under chapter 8 U.S.C. section 1401) may not be classified as an instrumentality of a foreign state under 28 U.S.C. section 1332(c) and (d) and 28 U.S.C. section 1603(b).
5. We are not and cannot be "residents" of any earthly jurisdiction without having a conflict of interest and violating the New Covenant commandments under which we exist.

*Mat 22:37 - 40 Jesus said unto him, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets".*



**Jesus then gave a New commandment that displaced the second.**

*Joh 13:34 "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.*

*Joh 15:12 This is my commandment, That ye love one another, as I have loved you".*

Heaven is our exclusive lawful/legal "domicile" and our "permanent place of abode" and the source of ALL of our permanent protection and security. We cannot and should not rely upon man's vain earthly laws as an idolatrous substitute for God's Laws found in the Holy Scriptures. Instead, only God's Laws and the Common Law, which is derived from God's Law, are suitable protection for our God given inalienable and unalienable Rights.

6. We are "Foreign Ambassadors" and "Ministers of a Foreign State" called Heaven and the Kingdom thereof. As such we are always about the business we are called to do by Our Father Jesus, The Christ. The United States Supreme Court said in *U.S. v. Wong Kim Ark* quoted below that "ministers of a foreign state" may not be statutory "citizens of the United States".  
*"And Mr. Justice Miller, delivering the opinion of the court, in the analyzing the first clause [of the 14<sup>th</sup> Amendment] observed that "the phrase 'subject to the jurisdiction thereof' was intended to exclude from its operation children of ministers, consuls, and citizens or subjects of foreign states, born within the United States." U.S. v. Wong Kim Ark, 169 U.S. 649, 18 S.Ct. 456, 42 L.Ed. 890 (1898)*
7. Currently we lodge in "Foreign Embassies" located at 5560 Surrey Lane, Meadowbrook, Alabama and 402 Southern Street Northeast, Childersburg, Alabama. These are not, by this express declaration, "residences" for the reason only "residents" can have "residence". These are Embassies of a Foreign Government, the Kingdom of Heaven on earth.
8. We are protected from federal and state 'government' persecution by Title 18 U.S.C. section 112 and the Foreign Sovereign Immunity Act of 1976 as amended.
9. We are "stateless persons" within the meaning of Title 28 U.S.C. section 1332(a) immune from the jurisdiction of the federal courts, which are all Article IV, legislative, territorial courts doing business for profit. We are stateless for the



reason we do not have or maintain a domicile/residence within the “state” defined in Title 28 U.S.C. sec. 1332(d), which is defined as a federal territory and excludes states of the Union.

10. We are not allowed under the Law of God to conduct business, “commerce” or “intercourse” with “government” by sending to it our money or receiving benefits we did not earn. Black’s Law Dictionary defines “commerce” as “intercourse”. The Holy Scriptures define *“the Beast” as the kings of the earth*, political rulers or corporations acting as “governments”.

This is consistent with the Foreign Sovereign Immunities Act, as amended, found in Title 28 sec. 1605(a)(2), which says that those who conduct “commerce” with the United States federal corporation and within its legislative jurisdiction thereby surrender their sovereignty. Our King agreed and expounded upon the subject before this was written when he spoke these words;

*“Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God” The Holy Scriptures at James 4:4 KJV Holy Scriptures.*

#### **4.2 Church is an ‘Establishment of Religion’ in terms of the Constitution of the United States of America as expressed in the First Amendment of 1791.** **Amendment I**

**“Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people to peaceably assemble, and to petition the government for a redress of grievances.”**

#### **4.3 Church is a Free Church**

A free church is a Christian church that is intrinsically separate from any government except that of our King, Jesus the Christ. A free church does not define government policy, nor have earthly defined church policy or theology, nor seeks or receives ‘government’ endorsement or funding for its general mission.

This is historically how the Christian church was operating before Emperor Constantine, and did not appear again until the Reformation.



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This Church shall not seek nor accept 'government' registration under I.R.C. sec. 501(c)(3).

This Church shall not seek nor accept government enumeration, including, but not limited to, Taxpayer Identification Numbers (TINs), Employer Identification Numbers (EINs).

Any lands/real estate, goods and chattel held by the Church shall be held in a trust/stewardship using an un-enumerated, unregistered foreign trust.

### **5. Kingship and ALL Power of Jesus, the Christ**

Jesus, the Christ is The King of kings, The Alpha and Omega, The Beginning and the End, The Author and Finisher, The Power of powers and the Head of ALL and singular aspects of the Church, having sole Authority over it.

*"Christ is the head of the Church, and He is the Saviour of the body" Eph. 5:23 KJV of the Holy Scriptures.*

### **6. Non Sectarian and Non-Denominational Nature**

The King Jesus' Ministry of Reconciliation name was chosen as a name of reference only – not to create a sect or domination in any way. King Jesus' Ministry of Reconciliation is not affiliated with any religious party or denomination. The church is private, not public, though all are invited to attend congregational assemblies for their stated purposes. One does not need to be part of King Jesus' Ministry of Reconciliation to attend King Jesus' Ministry of Reconciliation assemblies. The term "Christian Church" is used to describe the teachings and practices of the King Jesus' Ministry of Reconciliation which are based upon the Christian Faith and doctrines as found in Jesus' post-resurrection Holy Scriptures. King Jesus' Ministry of Reconciliation does not have any organizational ties with other 'Christian Church' groups, but recognizes that spiritually, all believers are a part of the one Church that belongs to Jesus, the Christ and God the Father. The Holy Scriptures teach that a church will not be judged by its name, but by its works.



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## **7. Mission Statement**

Love the Lord thy God with all thy heart, mind, soul and all thy spirit and love thy neighbor as He has loved us. Feed the hungry, clothe the naked, shelter the shelterless and do the will of our King who sits in Heavenly places at the right hand of the Father.

## **8. Members**

The signers of this document are the initial covenant members of King Jesus' Ministry of Reconciliation. Members may be added or removed in accordance with the Governing Documents and their covenants. As Jesus, the Christ works primarily through men and women by His Spirit, man's decision-making power for King Jesus' Ministry of Reconciliation is established in its member's agreement to work together as brethren; it is not the same as membership in a present day Church but in the Church body of Jesus, the Christ. Specifically, it is possible that a man/woman could become a member of King Jesus' Ministry of Reconciliation without being born again and filled with The Holy Spirit.

## **9. Governing Documents**

The primary and controlling Governing Document of King Jesus' Ministry of Reconciliation is the New Testament post-resurrection Holy Scriptures. This post-resurrection period begins the New Covenant given after Jesus' resurrection and ushers in the covenant of Jesus' finished works of abounding grace, blessings and every other "good thing" that man could want or need. Additional Documents are prepared to cover issues not specifically addressed in the Holy Scriptures and to establish principles and methods specific to this Church Foundation. These additional Governing Documents of King Jesus' Ministry of Reconciliation are maintained by the King Jesus' Ministry of Reconciliation Scribe.

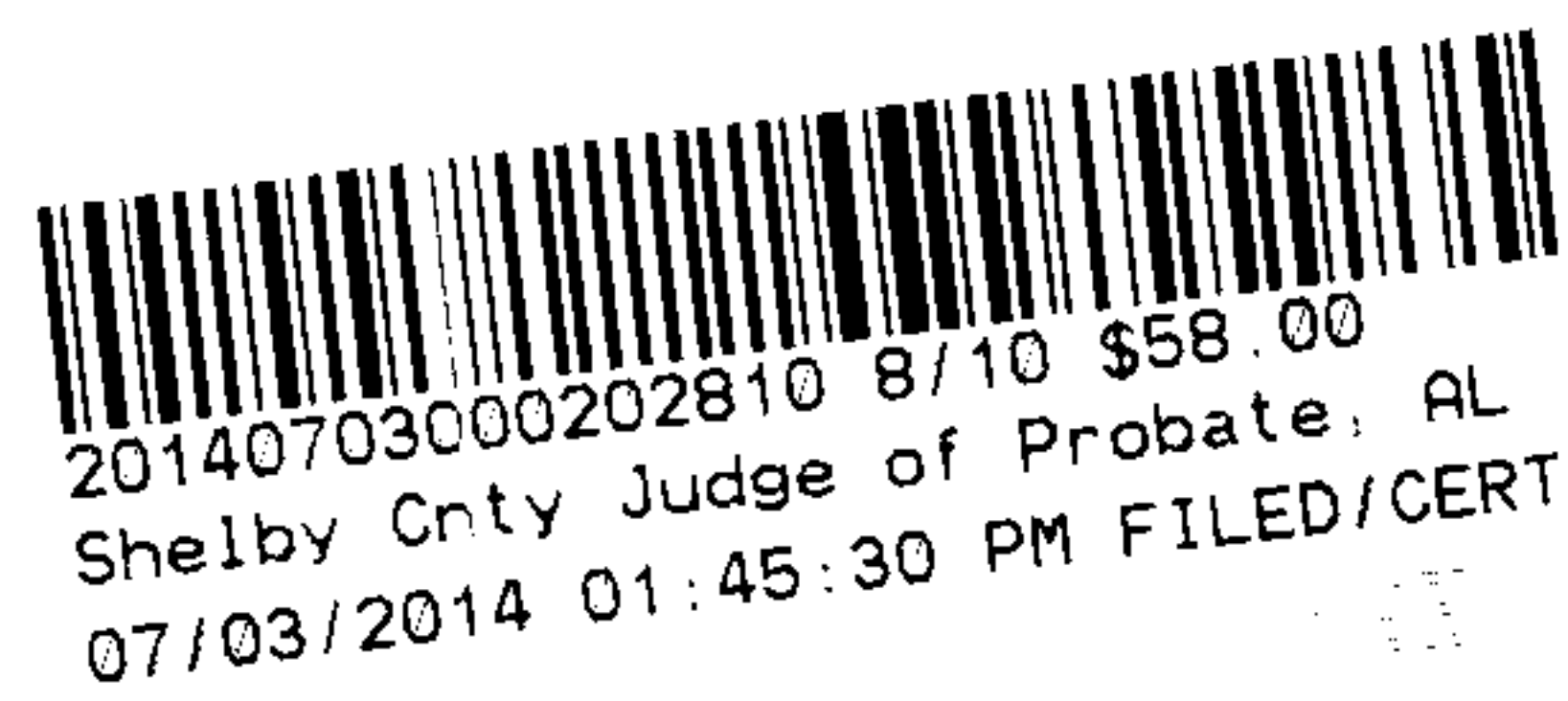
## **10. Scope of Powers**

King Jesus' Ministry of Reconciliation deriving its power from Yahweh, the Almighty Creator of All things and acting through His Holy Spirit and its members in accordance with its Governing Documents, is authorized to conduct Church functions it determines to be necessary and proper according to His will. Such activities are those expressed in the Mission Statement and include, but are not





limited to: Conducting Church Services and other worship activities; establishing a witness to the local neighbors and all who come to visit; educating people in the Holy Scriptures; preparing them for Federation in their marriage, family, church, community, government; helping and teaching the brethren to be fruitful men and women in spite of personal difficulties and limitations; serving as a repository of God's Blessings and to disseminate it as Yahweh makes it possible; writing in word, song and other media, to be an inspiration and encouragement to others for similar communities and local church congregation/assemblies; opening financial accounts such as bank accounts, brokerage accounts and other investment accounts; purchasing, leasing or renting of necessary equipment, musical instruments, automobiles, trucks and vans, supplies implements or tools, and any and all other forms of property either real or personal; the care, remuneration and/or compensation of those laboring in church service; the distribution of tangible and intangible gifts or benevolent charities; as well as any other necessary and proper appropriate financial transactions of King Jesus' Ministry of Reconciliation, acting through its Governing Body, for the intention, promotion, expression and continuation of its activities.





**11. Authorization**

The written organization and operation of King Jesus' Ministry of Reconciliation is hereby given Authority by our King, Jesus the Christ, and authorized by we, the member(s), attested by our signature(s) and Seal(s) hereto:

"All and Singular Rights Retained"

Robert Eugene Sult  
Robert Eugene Sult

Absolute seal

Charter Covenant Members

Gary Wayne

Absolute seal

Bonnie-Ann Sult

Absolute seal

L. David White

Absolute seal

Absolute seal

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State of Alabama

County, Shelby

On this 2<sup>nd</sup> day of May, 2014 before me  
Ashley Cox Honnoll, a Notary Public and Agent of the Secretary of State  
 of Alabama, personally appeared Robert-Eugene: Sult who is personally known to  
 me or has properly identified himself with satisfactory evidence that he is the man  
 whose name is subscribed hereon this Establishment, and acknowledge to me that he  
 did execute the same in his authorized capacity, and that by placing his signature on  
 this Establishment Document, this man acted and executed the same.

Witness by my hand and Official Seal:

Signature Ashley Cox Honnoll  
 A Notary Public for Alabama

Seal

ASHLEY COX HONNOLL  
 Notary Public, State of Alabama  
 County of Shelby  
 My Commission Expires  
 May 15, 2015

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STATE OF ALA  
 MONTGOMERY CO.  
 I CERTIFY THIS INSTRUMENT  
 WAS FILED ON  
 PLPY 00112 PG 0917-0926 2014 May 07  
 04:13PM  
 STEVEN L. REED  
 JUDGE OF PROBATE

INDEX	\$5.00
REC FEE	\$25.00
CERT	\$1.00
CASH TOTAL	\$31.00
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