

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

20140703000202780

07/03/2014 01:40:58 PM

UCC1 1/4

A. NAME & PHONE OF CONTACT AT FILER (optional) Doc Prep Dept. 727-260-6421 D.Chupick LN#401771500 (07/02/2014)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Aliant Bank, a division of USAmeriBank Operations Center - FL PO Box 17540 Clearwater, FL 33762	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME Oddo, Jr.			
1c. MAILING ADDRESS 554 Miller Circle		FIRST PERSONAL NAME Anthony	ADDITIONAL NAME(S)/INITIAL(S) John	SUFFIX
		CITY Indian Springs	STATE AL	POSTAL CODE 35124
		COUNTRY		

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME Oddo			
2c. MAILING ADDRESS 554 Miller Circle		FIRST PERSONAL NAME Rebecca	ADDITIONAL NAME(S)/INITIAL(S) L.	SUFFIX
		CITY Indian Springs	STATE AL	POSTAL CODE 35124
		COUNTRY		

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME ALIENT BANK, a division of USAmeriBank			
	3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS 1100 Corporate Parkway, Meadow Brook Corporate Park		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		CITY Birmingham	STATE AL	POSTAL CODE 35242
		COUNTRY USA		

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures and Equipment, including but not limited to Exhibit "B" attached hereto; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). The above goods are or are to become fixtures on the real estate described in the attached Exhibit "A" hereto

The subject UCC is to be filed as additional security to Mortgage dated July 2, 2014 in the amount of \$1,175,000.00 as filed in Book _____, Page _____, Probate Office of Shelby County, AL.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative					
6a. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Agricultural Lien ☐ Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser					
8. OPTIONAL FILER REFERENCE DATA:					

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Oddo, Jr.

FIRST PERSONAL NAME

Anthony

ADDITIONAL NAME(S)/INITIAL(S)

John

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

Oddo, Jr.

INDIVIDUAL'S FIRST PERSONAL NAME

Anthony

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

J.

SUFFIX

10c. MAILING ADDRESS

554 Miller Circle

CITY

Indian Springs

STATE

AL

POSTAL CODE

35124

COUNTRY

USA

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Exhibit A.

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Oddo, Jr.

FIRST PERSONAL NAME

Anthony

ADDITIONAL NAME(S)/INITIAL(S)

John

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

Oddo

INDIVIDUAL'S FIRST PERSONAL NAME

Rebecca

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

Lyn

SUFFIX

10c. MAILING ADDRESS

554 Miller Circle

CITY

Indian Springs

STATE

AL

POSTAL CODE

35124

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐

covers timber to be cut

☐

covers as-extracted collateral

☒

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

EXHIBIT A

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Parcel I:

Lot 2-A, according to the Map and Survey of Jim Lunceford's Resurvey of Oak Mountain Centre, as recorded in Map Book 32, Page 54, in the Probate Office of Shelby County, Alabama.

Parcel II:

An undivided 1/3 interest in that part of Lot 4, according to the Survey of Oak Mountain Centre, as recorded in Map Book 32, Page 38, in the Office of the Judge of Probate of Shelby County, Alabama designated as the Sign easement and being more particularly described as follows:

A part of the Northwest 1/4 of the Southwest 1/4, Section 31, Township 19 South, Range 2 West, Shelby County, Alabama and more particularly described as follows:

Begin at the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence South 87°55'40" East along the South line of said 1/4-1/4 for a distance of 1228.07 feet to a point on the right of way for Highway 31; thence North 08°00'36" East along said right of way for a distance of 59.09 feet to the point of beginning; thence North 08°00'38" East along said right of way for a distance of 20.00 feet to a point on a curve to the left with a radius of 210.00 feet, a delta angle of 5°28'13", Chord bearing North 85°41'44" West, a chord length of 20.04 feet; thence along said arc 20.05 feet; thence South 08°00'38" West for a distance of 18.70 feet; thence South 81°59'24" East for a distance of 20.00 feet, which is the point of beginning.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/03/2014 01:40:58 PM
\$35.00 CHARITY
20140703000202780

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.