

This instrument was prepared by:
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20140703000202230 1/4 \$57.50
Shelby Cnty Judge of Probate, AL
07/03/2014 12:19:06 PM FILED/CERT

MORTGAGE

**STATE OF ALABAMA
COUNTY SHELBY**

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Julia San Martin, a married woman

(hereinafter called "Mortgagees", whether one or more are justly indebted to

Joshua Taylor

(hereinafter called "Mortgagors", whether one or more),

in the sum of TWENTY THREE THOUSAND DOLLARS AND ZERO CENTS
(\$23,000.00) evidenced by a mortgage note.

This is mortgage on real estate.

And whereas, Mortgagees agreed, in incurring said indebtedness, which this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Julia San Martin

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagees the following described real estate, situated in SHELBY County, State of Alabama, to wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

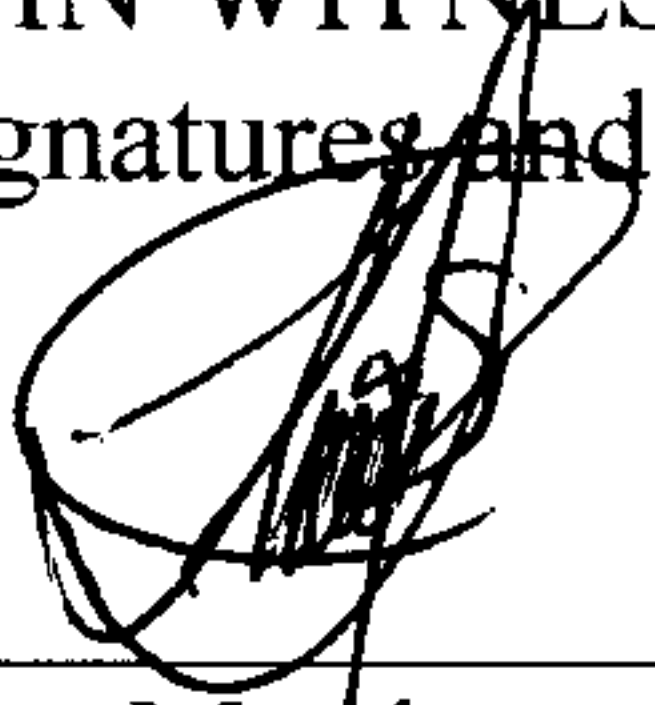
Said property is warranted free from all encumbrances and against any adverse claims,
except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the

improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents, or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days notice, by publishing once a week for three consecutive weeks, the time, place, and terms of sale, by publication in some newspaper published in said County of Shelby and State of Alabama, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling, and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness, in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned, Julia San Martin, have hereunto set their signatures and seals, this 2nd day of July, 2014



Julia San Martin

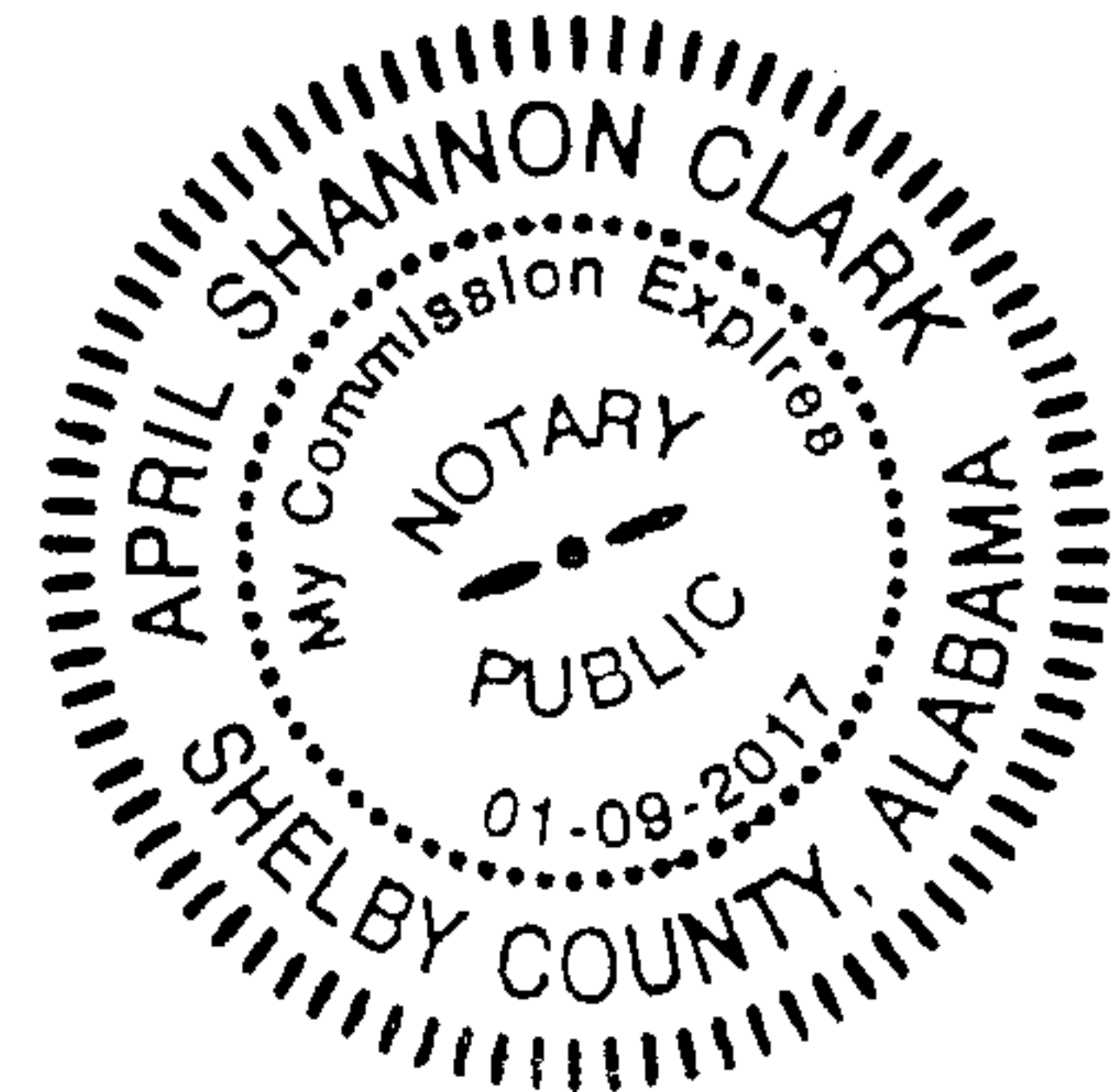
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Julia San Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of July, 2014



Notary Public
My commission expires: 1-9-2017




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EXHIBIT A
LEGAL DESCRIPTION

A parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 12, Township 20 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; being more particularly described as follows:

Commence at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 12, Township 20 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run South 00 degrees 19 minutes 13 seconds East along the locally accepted East line of said quarter-quarter section for a distance of 667.76 to the POINT OF BEGINNING; thence continue South 00 degrees 10 minutes 53 seconds East and along said East line for a distance of 332.63 feet; thence leaving said East line, run North 89 degrees 26 minutes 24 seconds West for a distance of 378.83 feet to the centerline of a paved road; thence run North 40 degrees 05 minutes 44 seconds West along said centerline for a distance of 35.65 feet; thence run North 18 degrees 50 minutes 01 second West along said centerline for a distance of 38.02 feet; thence run North 08 degrees 52 minutes 24 seconds East along said centerline for a distance of 45.31 feet; thence run North 32 degrees 49 minutes 58 seconds East along said centerline for a distance of 48.99 feet; thence run North 38 degrees 36 minutes 37 seconds East along said centerline for a distance of 69.85 feet; thence run North 52 degrees 07 minutes 34 seconds East along said centerline for a distance of 13.84 feet; thence leaving said centerline, run North 00 degrees 37 minutes 13 seconds East for a distance of 120.60 feet; thence run South 89 degrees 13 minutes 58 seconds East for a distance of 98.61 feet; thence run South 00 degrees 37 minutes 13 seconds East for a distance of 150.04 feet; thence run South 89 degrees 21 minutes 58 seconds East for a distance of 152.08 feet; thence run North 00 degrees 09 minutes 46 seconds West for a distance of 150.00 feet; thence run South 89 degrees 19 minutes 10 seconds East for a distance of 75.00 feet to the POINT OF BEGINNING.

LESS AND EXCEPT, property conveyed in deed recorded in Inst. No. 20121126000448550, Probate Office, Shelby County, Alabama.

