

Send tax notice to:


JARED P. BRUNSWICK
5202 POST HOUSE LANE
BIRMINGHAM, AL, 35242

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

2014263

WARRANTY DEED


20140703000202030 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
07/03/2014 11:54:07 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thirty-Three Thousand and 00/100 Dollars (\$233,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, ROBERT DAVID SELF, JR. and JAMIE AMBER SELF, HUSBAND AND WIFE **whose mailing address** is: 1748 Flowerwood Drive, Birmingham AL 35216 (hereinafter referred to as "Grantors") by JARED P. BRUNSWICK AND RACHEL T. BRUNSWICK and **whose mailing address** is: 5202 POST HOUSE LANE, BIRMINGHAM, AL 35242 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 52, ACCORDING TO THE SURVEY OF MEADOW BROOK 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. .

SUBJECT TO:

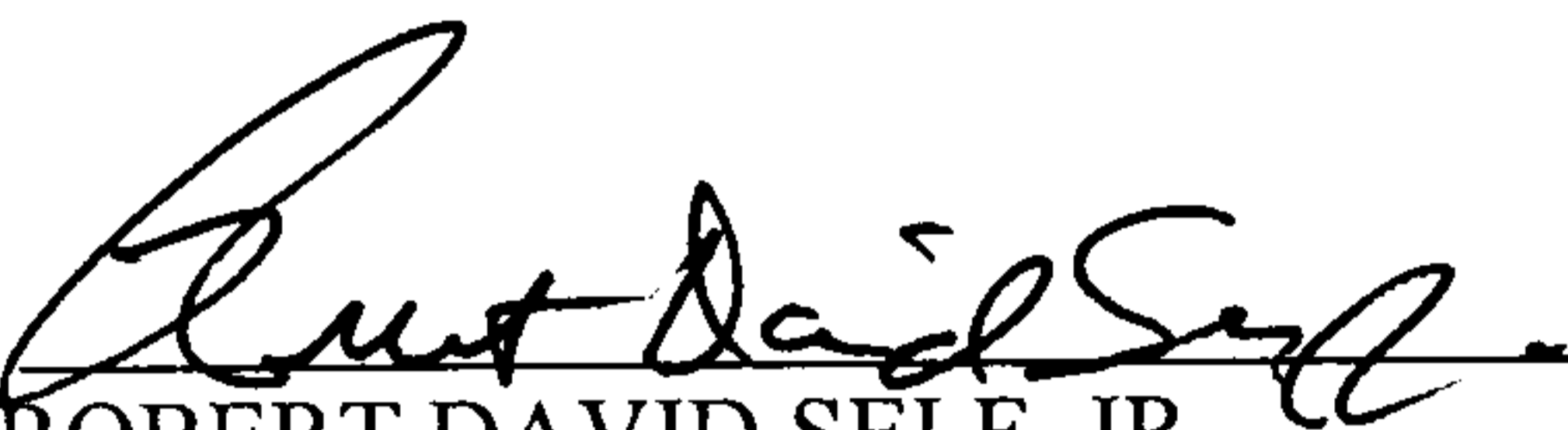
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
2. BUILDING LINE(S) AND EASEMENT(S) AS SHOWN BY RECORDED MAP.
3. RESTRICTIONS APPEARING OF RECORD IN MISC. VOLUME 25, PAGE 299, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. RESTRICTIONS REGARDING ALABAMA POWER COMPANY, AS RECORDED IN MISC VOLUME 27, PAGE 890 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
5. AGREEMENT BY ALABAMA POWER COMPANY RECORDED IN MISC VOLUME 27, PAGE 891 AND MISC. VOLUME 48, PAGE 880, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
6. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN VOLUME 316, PAGE 394 AND VOLUME 316, PAGE 369 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
7. MINERAL LAND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN VOLUME 32, PAGE 48, AND VOLUME 40, PAGE 265, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$221,350.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Shelby County, AL 07/03/2014
State of Alabama
Deed Tax: \$12.00

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 16th day of June, 2014.


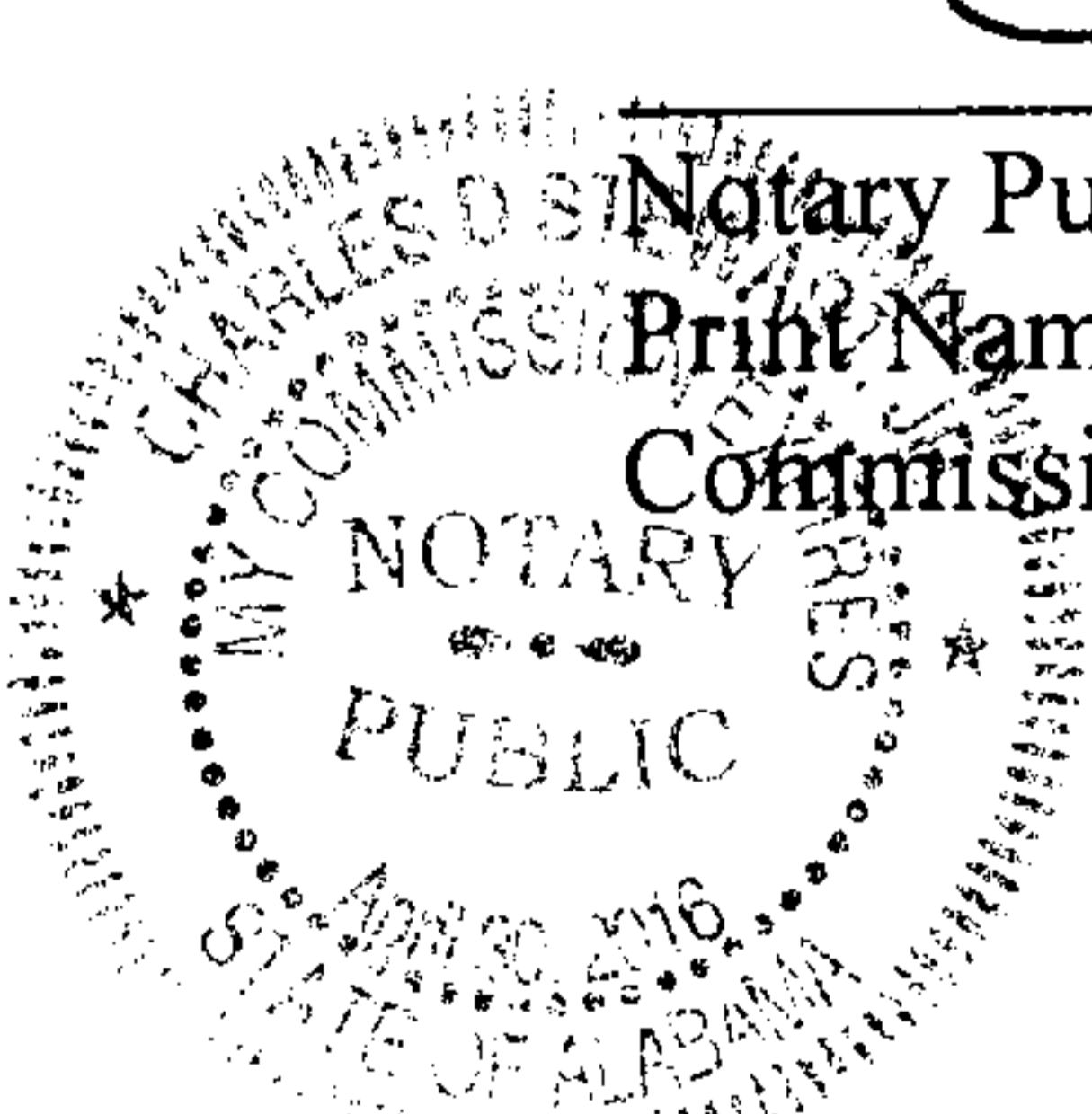

ROBERT DAVID SELF, JR.



JAMIE AMBER SELF

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROBERT DAVID SELF, JR. and JAMIE AMBER SELF, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of June, 2014..


Notary Public
Print Name: Charles D. Stewart
Commission Expires: 6-30-16



20140703000202030 2/2 \$29.00
Shelby Cnty Judge of Probate, AL
07/03/2014 11:54:07 AM FILED/CERT