



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
TITLE SECTION

MVT 5-39E  
(REV 01/2010)

Notice of Cancellation of a  
Certificate of Origin or Alabama Title For a  
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000007664

DATE: 06/12/2014

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
0W48066B	1996	DESTINY	PSM68318	MH	22793718
NEW	USED	DATE OF PURCHASE (MD/Y)		COLOR	
	<input checked="" type="checkbox"/>	12/21/1996		Cream or Ivory	

Owner(s) DUROCHER TERESA & LEO

Address 294 AUTUMN DR

City VINCENT

State AL

Zip Code 35178

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance of a certificate of cancellation.

Teresa Durocher  
Owner's Signature  
Leo Durocher  
Owner's Signature

Teresa Durocher  
Owner's Printed Name  
Leo Durocher  
Owner's Printed Name

6-20-14  
Date  
6-20-14  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]  
Judge of Probate (authorized signature required)

7/2/14  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20140702000200850 1/5 \$26.00  
Shelby Cnty Judge of Probate, AL  
07/02/2014 03:30:50 PM FILED/CERT

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOME**

STATE OF Alabama )  
 ) ss:  
COUNTY OF Shelby )

I/We, the undersigned, being duly sworn according to law, do depose and state as follows:

- 1) The manufactured home described below located at the below-referenced address is permanently affixed to a foundation and will assume the characteristics of site-built.

New/Used Used Year 1996 Length/Width Exterior 26.3 x 64.3

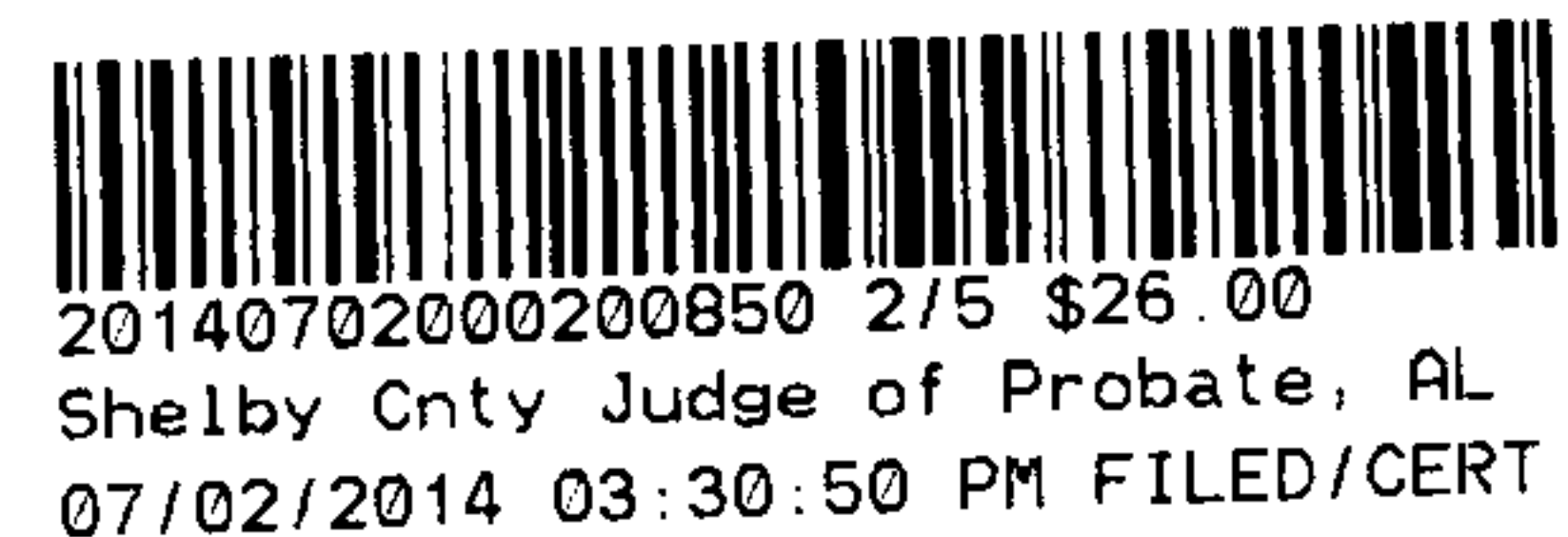
Model Name & Model No. PSM683-18 Serial No. OW-48066A  
OW-48066B

Manufacturer's Name Oakwood

Street Or Route 294 Autumn Dr. City Vincent

County Shelby State AL Zip Code 35178

- 2) The wheels, axles, tow bar or hitch were removed when the manufactured home was placed on permanent site.
- 3) All foundations, both perimeter and piers for the manufactured home have footings that are located below the frost line.
- 4) If piers are used for the manufactured home, they will be placed where the home manufacturer recommends.
- 5) If state law so requires, anchors for the manufactured home have been provided.
- 6) The manufactured home is permanently connected to a septic tank or sewage system and other utilizes such as electricity, water and natural gas.
- 7) No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 8) The manufactured home has been built in compliance with the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
- 10) Borrower(s) acknowledge his or her intent that the manufactured home will become immovable property and part of the real property securing the security instrument.





- 11) This affidavit is executed by borrower(s) pursuant to applicable state law.
- 12) The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow taxes that I/We will be responsible of such taxes.
- 13) If the land is being purchased, such purchase and the manufactured home represent a single real estate transaction, under applicable law.
- 14) All permits required by governmental authorities have been obtained.

Borrower(s) certifies the Borrower(s) is in receipt of manufactures recommended maintenance program regarding carpets and manufactured warranties covering the heating/cooling systems, hot water heater, range etc: and formaldehyde health notice.

IN WITNESS WHEREOF, Borrower(s) has executed the Affidavit in my presence and in the presence of the undersigned witness on the 20 day of June 2014.

Teresa Durocher  
Borrower #1

Leo Durocher  
Borrower #2

\_\_\_\_\_  
Borrower #3

\_\_\_\_\_  
Borrower #4

Signed and sworn to (or affirmed) before me

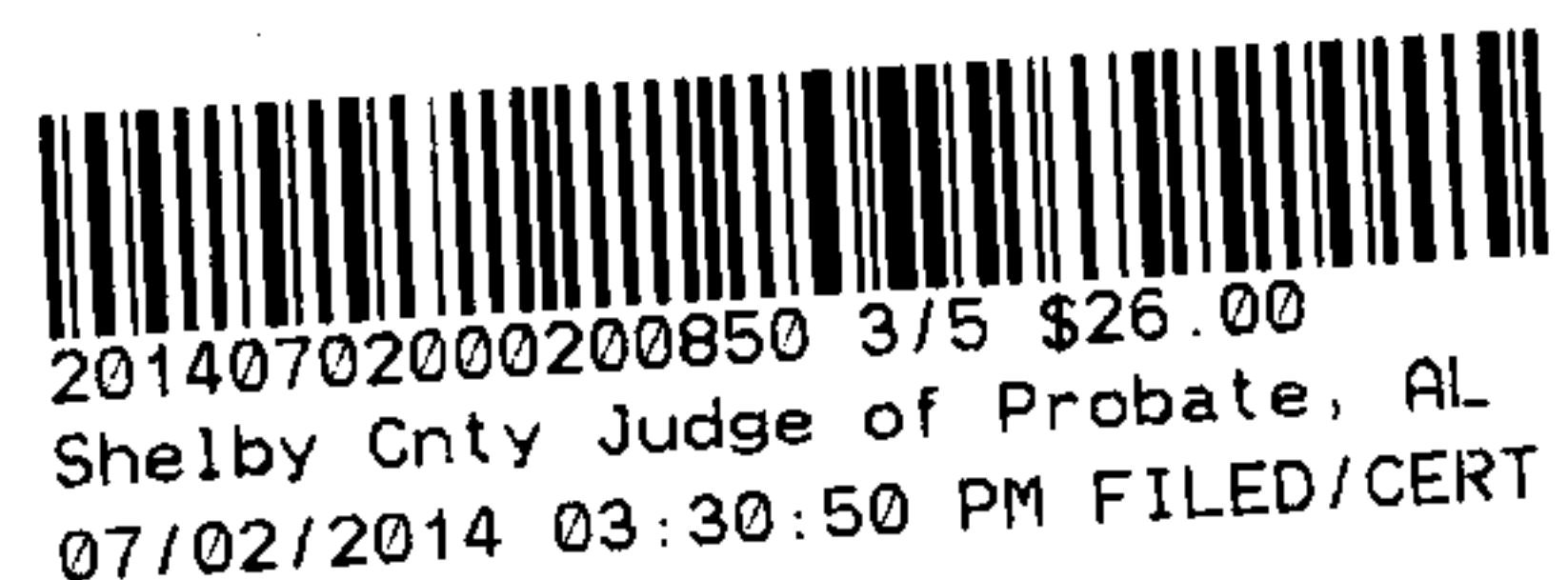
On 6-20-14 by Teresa Durocher AND Leo Durocher

Julie Cassie  
Signature

(Notary Seal or Stamp)

NOTARY Public  
(Title or Officer/Notary Public)

My Appointment/Commission expires JAN 17<sup>th</sup> 2018



STATE OF ALABAMA )

SHELBY COUNTY )

*Corrective*  
**WARRANTY DEED**

Inst # 2001-05789

**JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, Harold Miller and wife, Julia Faye Miller herein referred to as Grantors, in hand paid by Leo Durocher and wife, Teresa Durocher herein referred to as Grantees, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Southeast corner of Section 4, Township 19 South, Range 2 East, run West along the South line of said Section a distance of 495.14 feet to the point of beginning; thence left 90 deg. 01' 16" a distance of 224.39 feet; thence right 92 deg. 17' 46" a distance of 165.19 feet; thence right 87 deg. 42' 14" a distance of 1502.20 feet; thence right 89 deg. 01' 03" a distance of 165.08 feet; thence right 90 deg. 58' 57" a distance of 1287.26 feet to the point of beginning. Said lot contains 5.7 acres more or less.

Less and Except an easement for Colonial Pipeline as shown on survey.

This conveyance is signed and recorded to correct that certain deed filed in Instrument No. 1997-15318 on May 16, 1997 in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is prepared without benefit of title examination by the Preparer.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and their heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this the 20 day of February, 2001.

*Harold A. Miller*  
Harold A. Miller

*Julia Faye Miller*  
Julia Faye Miller

02/21/2001-05789  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NMB 15.00

20140702000200850 4/5 \$26.00  
Shelby Cnty Judge of Probate, AL  
07/02/201 03:30:50 PM FILED/CERT

STATE OF ALABAMA       )  
SHELBY COUNTY        )

I, the undersigned authority, in and for said County, in said State, hereby certify that Harold Miller and wife, Julia Faye Miller whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20 day of February, 2001.



NOTARY PUBLIC  
My Commission Expires:

This document prepared by:

Mitchell & Graham, PC  
P. O. Drawer 307  
Childersburg, Alabama 35044

Please send tax notice to:  
Leo and Teresa Durocher



20140702000200850 5/5 \$26.00  
Shelby Cnty Judge of Probate, AL  
07/02/2014 03:30:50 PM FILED/CERT

Inst # 2001-05789

02/21/2001-05789  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 15.00