UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Shelby Cnty Judge of Probate, AL MICROF LLC 06/30/2014 12:21:59 PM FILED/CERT PO BOX 70085 ALBANY GA 31708 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME Jerome Bridges COUNTRY STATE **POSTAL CODE** 1c. MAILING ADDRESS CITY 35124 ALPelham USA 399 Walker Way 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX** Molly Bridges POSTAL CODE COUNTRY STATE CITY 2c. MAILING ADDRESS 35124 399 Walker Way Pelham **USA** ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME MICROF LLC 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME **SUFFIX** FIRST NAME POSTAL CODE STATE COUNTRY 3c. MAILING ADDRESS 31708 GA **ALBANY** USA PO BOX 70085 4. This FINANCING STATEMENT covers the following collateral: All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the Equipment subject to that certain Lease No. RTO-1554 between Debtor as Lessee and Microf, LLC as Lessor, (ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment, (iii) all books, records and proceeds relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become entitled by reason of Lessee's interest in the Equipment. For the purposes of this financing statement, "Equipment" shall be further described in item 16 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto. THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAL PURPOSES ONLY. THE PARTIES CONSIDER THIS TRANSACTION TO BE A TRUE LEASE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE EQUIPMENT, IT IS OWNED BY LESSOR AND LEASED TO LESSEE.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYE	R AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum	n the REAL 7, Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPORT(S) on Debtor(s) [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
The total cost of the lease is \$ 12037.89 .			

UCC FINANCING STATE						
9. NAME OF FIRST DEBTOR (1a or		TEMENT				
9a. ORGANIZATION'S NAME						
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
Bridges	Jerome	IVIIDOLL IVAINE, GOIT IX				
10. MISCELLANEOUS:						
			201 She	40630000197800 : lby Cnty Judge (2/2 \$51.15	
			06/	30/2014 12:21:59	PM FILED/CERT	
AA ABBITIONIA DEDEODIO EXACT			<u> </u>	E IS FOR FILING OF	ICE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT 11a. ORGANIZATION'S NAME	FULL LEGAL NAME - insert only one r	name (11a or 11b) - do not abbre	viate or combine names			
11b. INDIVIDUAL'S LAST NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	MIDDL	E NAME	SUFFIX	
Bridges		Molly				
11c. MAILING ADDRESS		Dolham	STATE		COUNTRY	
399 Walker Way 11d. SEE INSTRUCTIONS ADD'L INFO	RE 11e. TYPE OF ORGANIZATION	Pelham 11f. JURISDICTION OF ORGA	NIZATION 11g. C	RGANIZATIONAL ID #, if	anv	
ORGANIZA DEBTOR	· · · - · •	1	1 ig. 0	TOTAL TOTAL TO M, W	NONE	
12. ADDITIONAL SECURED PA	RTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> nam	e (12a or 12b)			
12a. ORGANIZATION'S NAME						
OR		1	1		[, ,	
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX		
12c. MAILING ADDRESS		CITY		POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral descri	ption:			
collateral, or is filed as a fixture filing.		2013 HEIL Condenser M# N4H336AKF S# E131815965				
,14. Description of real estate:						
PRIMARY LOT 143, SECO		2013 HEIL Air Hand	ler M# ENH4X36L17A	I S# X131645838		
STONEHAVEN THE GLE						
GROUP; S23 T20S R03W; SHELBY COUNTY, AL. 39	•					
PELHAM, AL 35124	, , , , , , , , , , , , , , , , , , ,					
				_	4 4 . 5	
		and all replacements, substitutions, parts, repairs, additions, accessions, accessories, and improvements incorporated therein or				
		affixed or attached thereto, and any and all proceeds (cash and				
		non-cash), including the proceeds of all insurance policies				
				•		
15. Name and address of a RECORD OWNE (if Debtor does not have a record interes						
		17. Check <u>only</u> if applicable and check <u>only</u> one box.				
		Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
		18. Check only if applicable and check only one box.				
		Debtor is a TRANSMITTING UTILITY				
		Filed in connection with a	Manufactured-Home Transact	ion		
		Filed in connection with a	Public-Finance Transaction	<u>.</u>		