

1405 25

After Recording Return To:
TJC MORTGAGE INC
3168 CAHABA HEIGHTS RD
BIRMINGHAM, ALABAMA 35243


20140630000197440 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/30/2014 11:22:09 AM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001806296 LAWSON

MIN: 100052220018062967

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JUNE 19, 2014, EXECUTED BY GAVIN LAWSON AND SUZANNE LAWSON, HUSBAND AND WIFE TO TJC MORTGAGE INC.

and recorded either:

☐ concurrently herewith; or

☒ on

in book

, as Instrument No. 20140630000197430
, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

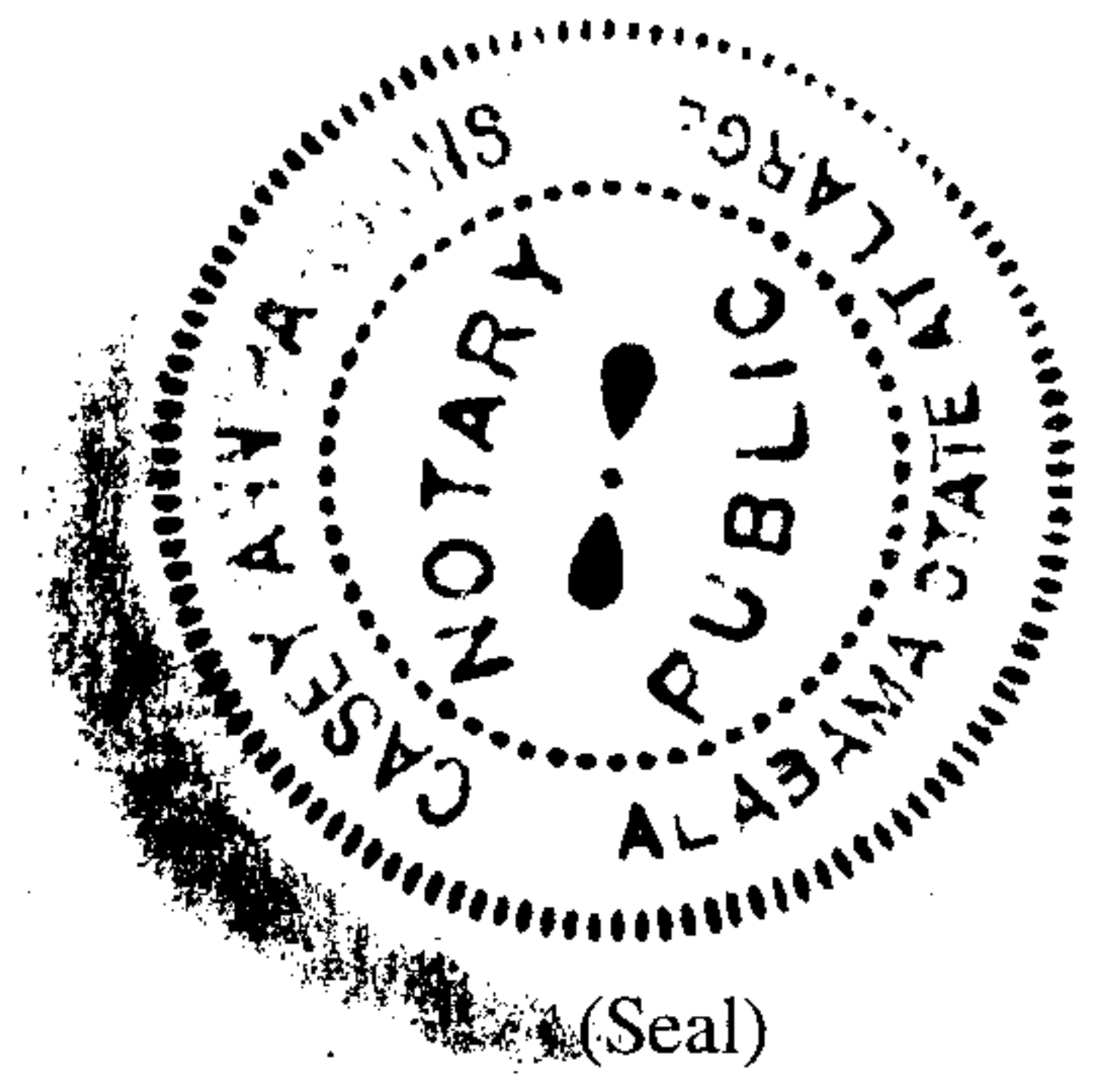
LOT 14, BLOCK 1, ACCORDING TO THE MAP OF SUMMER PLACE, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 10-6-23-0-003-014.000



Signed on the 19th day of JUNE, 2014 A.D.

TJC MORTGAGE INC, A ALABAMA CORPORATION



By: M. Tanner

Title: co-owner

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of SHELBY)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner
whose name as co-owner (title) of the
TJC MORTGAGE INC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing
(Type of entity (e.g, corporation))

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such co-owner and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 19th day of June, 2014

Casey Ann Parsons

Notary Public

My commission expires: 10/23/2017

(Seal)



This instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067

