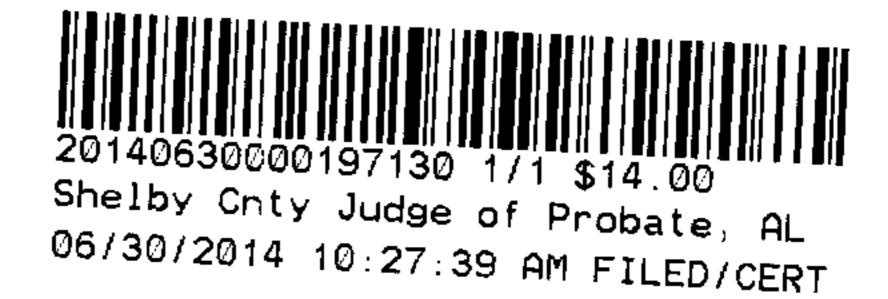
When Recorded Return To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1212058711



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20130201000045010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ROBERT EUGENE PARRISH II AND ALLISON DELYNN PARRISH, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

PENTAGON FEDERAL CU

Barbra Trippett **VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on  $\frac{24}{20}$  (MM/DD/YYYY), by Barbra Trippett as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Teiera

Notary Public - State of FLORIDA Commission expires: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Expires February 25, 2017

PFCRC 23979459 \_@ DOCR T1914065816 [C-1] RCNAL1

\*D0006504826\*