

20140630000196890  
06/30/2014 09:27:50 AM  
ASSIGN 1/2

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1065587349

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated August 7, 2008 and recorded on August 20, 2008, made and executed by BRENT DURHAM, to SUNTRUST MORTGAGE, INC., upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1039 PINE VALLEY DRIVE, CALERA, AL 35040

LOT 287, ACCORING TO THE SURVEY OF THE RESERVE AT TIMBERLINE PHASE 3, AS RECORDED IN MAP BOOK 38, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE INSTRUMENT # 20070418000179320

PIN #: 34306309027000

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Four Hundred Eight and 00/100ths (\$170,408.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20080820000334030), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
3-26-14



Assignor:

JPMorgan Chase Bank, National Association

By:

Jenny Burrell

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 26 day of March 2014, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Todd C Sylvester  
Signature of Officer

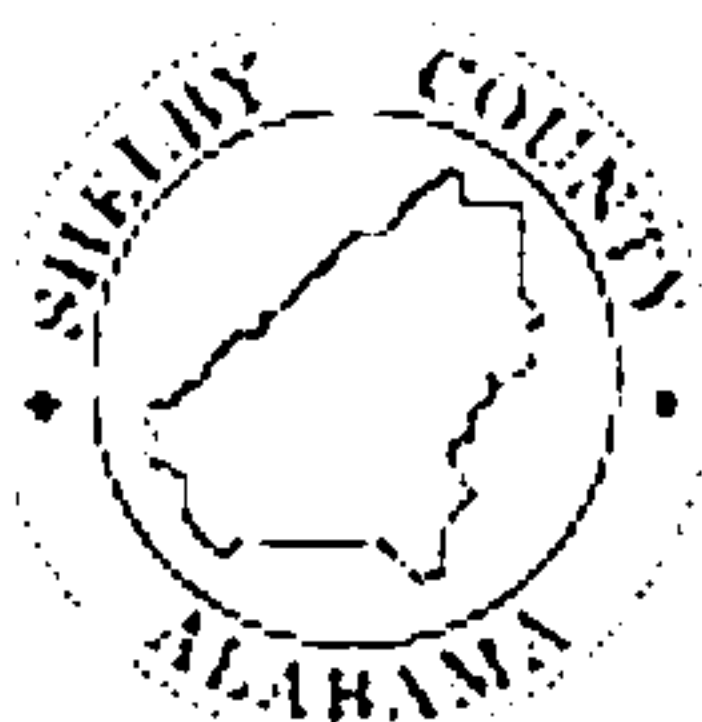
TODD C SYLVESTER #062367  
Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: LIFETIME



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/30/2014 09:27:50 AM  
\$18.00 CHERRY  
20140630000196890

J. Fuhrmeister

