

20140630000196880  
06/30/2014 09:21:15 AM  
ASSIGN 1/2

ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

*[Space Above This Line For Recording Data]*

Loan No.: 1065587349

MIN: 100010401472079140

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for SUNTRUST MORTGAGE, INC., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all right, title, and interest in and to under a certain Mortgage dated August 7, 2008 and recorded on August 20, 2008, made and executed by BRENT DURHAM, upon the following described property situated in SHELBY County, State of Alabama:  
Property Address: 1039 PINE VALLEY DRIVE, CALERA, AL 35040

LOT 287, ACCORING TO THE SURVEY OF THE RESERVE AT TIMBERLINE PHASE 3, AS RECORDED IN MAP BOOK 38, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE INSTRUMENT # 20070418000179320

PIN #: 34306309027000

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Four Hundred Eight and 00/100ths (\$170,408.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20080820000334030), in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)  
JPMorgan Chase Bank N.A. Project W2813

Page 1 of 2

MERS Modified  
L23586AL 01/12 Rev. 02/14





Mortgage Electronic Registration Systems, Inc.  
("MERS")

By   
Assistant Secretary Jenny Burrell

ACKNOWLEDGMENT

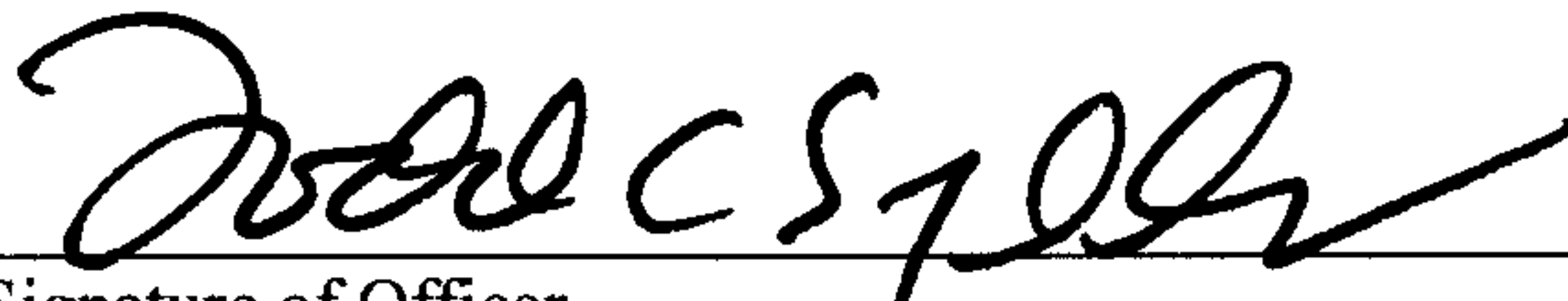
State of Louisiana

Parish of Ouachita

§  
§  
§

On this 22 day of March, 2014, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

  
Signature of Officer

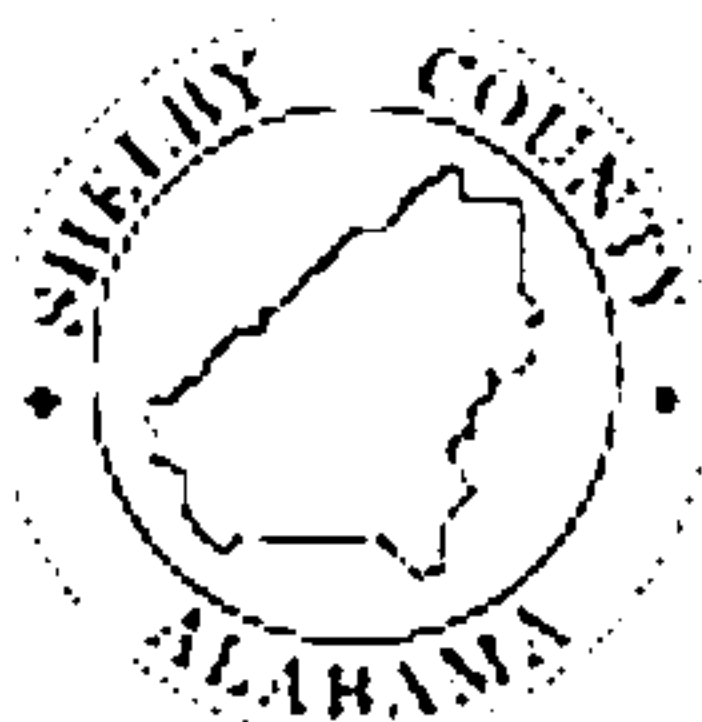
TODD C SYLVESTER #062367  
Printed Name

NOTARY PUBLIC

\_\_\_\_\_  
Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/30/2014 09:21:15 AM  
\$17.00 CHERRY  
20140630000196880



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JPMorgan Chase Bank N.A. Project W2813

Page 2 of 2

MERS Modified  
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