This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC

3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243 Phone (205) 443-9027

20140630000196800 06/30/2014 09:13:11 AM

DEEDS 1/2

Send Tax Notice To:
Jordan Alex Joiner
Amber Joiner

5318 Howke CV.

Rimman Al. 35242

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)
receipt whereof is acknowledged, I or Trust, under The Crockett Living Trust address is	the amount of which can be verified in the Sales Contract between the antor (whether one or more), in hand paid by the grantee herein, the we Ted Crockett and Jamie G. Crockett, Trustees or their Sucessors in st, dated May 23, 2011, and any amendments there, whose mailing (herein referred to as t, bargain, sell and convey unto Jordan Alex Joiner and Amber Joiner, barnam Al. 3342 (herein nore), as joint tenants with right of survivorship the following described y, Alabama, the address of which is 5218 Apache Circle, Birmingham, Al.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$189,050.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 20th day of June, 2014.

Ted Crockett Trustee, of their Sucessors in Trust, under The Crockett Living Trust, dated May 23, 2011, and any amendments thereto

Jamie G. Crockett, Trustees of their Sucessors in Trust, under The Crockett Living Trust, dated May 23, 2011, and any amendments thereto

Mar.5,2017

State of Alabama
Jefferson County

Notary Public

I, the undersigned, a notary for said. County and in said State, hereby certify that TED CROCKETT AND JAMIE G. CROCKETT whose name as TRUSTESS OF THE CROCKETT LIVING TRUST DATED MAY 23, 2011, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in thier capacity as such Trustees, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 20th day of June, 2014.

S14-1475

My Commission Expires 3\5\1\

20140630000196800 06/30/2014 09:13:11 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 12, in Block 3, according to the Survey of Broken Bow, as recorded in Map Book 7, Page 145, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/30/2014 09:13:11 AM
\$27.00 CHERRY

20140630000196800

July 2