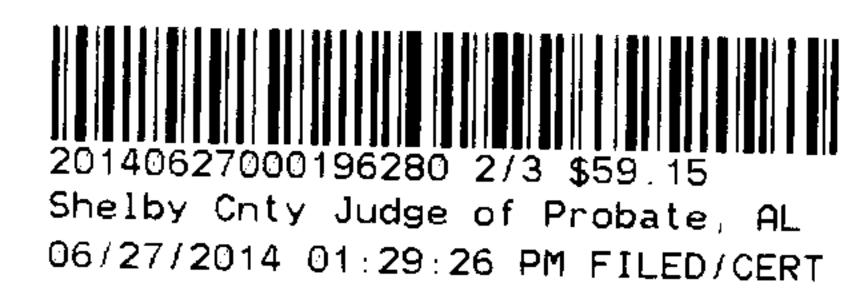


## 20140627000196280 1/3 \$59.15 Shelby Cnty Judge of Probate, AL

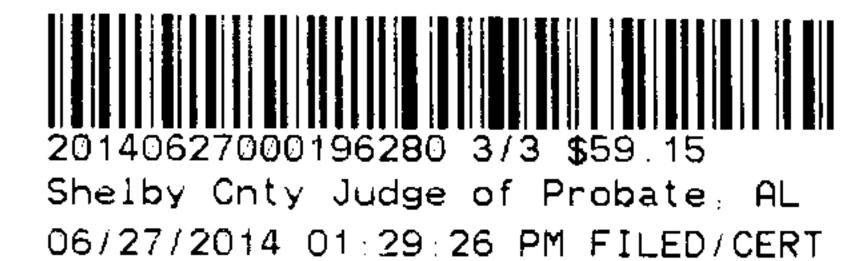
UCC FINANCING STATEMENT FOLLOWINSTRUCTIONS			06/27/2014	01:29:26 PM FILED.	/CERT
A. NAME & PHONE OF CONTACT AT FILER (optional)	<u>-</u>				
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	· · ·				
BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339					
			<del> </del>	R FILING OFFICE USE	
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full representation of the fit in line 1b, leave all of item 1 blank, check here and provide the fit in line 1b, leave all of item 1 blank, check here is and provide the fit in line 1b, leave all of item 1 blank, check here is and provide the fit is a second of the fit in line 1b, leave all of item 1 blank, check here.				s name); if any part of the in- tement Addendum (Form UC	
1a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·			<u> </u>	· · · · · · · · · · · · · · · · · · ·
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	MF	IADDITIO	SUFFIX	
WHITNER	JAMES		ADDITIONAL NAME(S)/INITIAL(S)		
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
30 EMMA LN	COLUMBI	ANA	AL	35051	USA
name will not fit in line 2b, leave all of item 2 blank, check here and provide to a ORGANIZATION'S NAME  OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA			NAL NAME(S)/INITIAL(S)	SUFFIX
WHITNER	PATSY				
2c. MAILING ADDRESS  30 EMMA LN	COLUMBI	ΔΝΔ	STATE	POSTAL CODE 35051	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU					
3a. ORGANIZATION'S NAME	KED PAKTT). PIOVIGE	only <u>one Secured Part</u>	y Hairie (Sa Oi Sb	<del>}</del>	
BLUE WORLD POOLS, INC.	· T =				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
9120 DOUBLE DIAMOND PKWY STE4925	RENO		NV	89521	USA
4. COLLATERAL: This financing statement covers the following collateral: A PERMANENT LIEN FILED AGAINST A 24 FOOT MONTHS. THE POOL IS LOCATED AT: 30 EMMA LN COLUMBIANA, AL 35051 AND DESCRIBED BELOW: SEE EXHIBIT "A".  THE OWNERS ARE: JAMES WHITNER AND PAT THE MAXIMUM PRINCIPAL INDEBTEDNESS FOOR RECORDING TAX PURPOSES IS \$ 16090.40.	SY WHITNER		INANCED	FOR A TERM O	F 132
5. Check only if applicable and check only one box: Collateral is held in a Trust (6a. Check only if applicable and check only one box:	see UCC1Ad, item 17 a	· · · · · · · · · · · · · · · · · · ·		red by a Decedent's Persona f applicable and check <u>only</u> (	· · · · · · · · · · · · · · · · · · ·
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Tra	j		tural Lien Non-UCC	
	Consignee/Consignor	Seller/Buye			see/Licensor
8. OPTIONAL FILER REFERENCE DATA:					



## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was left blank						
9a. ORGANIZATION'S NAME							
R 9b. INDIVIDUAL'S SURNAME	<u> </u>						
WHITNER							
FIRST PERSONAL NAME							
JAMES  ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX						
ADDITIONAL NAME(S)/MINIME(S)	SUFFIX	THE ABOVE	SPACE	IS FOR FILING OFFICE (	ISE ONLY		
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or	r Debtor name that did not fit in	<b>_</b>					
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m			······		···		
10a. ORGANIZATION'S NAME							
10b. INDIVIDUAL'S SURNAME				<u></u>	;		
INDIVIDUAL'S FIRST PERSONAL NAME		<u> </u>	·				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)							
• NAME INC. ADDRESS	Tours.		10-1-5	Incore cone	00110170		
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
. ADDITIONAL SECURED PARTY'S NAME or ASSIGN	OR SECURED PARTY	'S NAME: Describe o					
11a. ORGANIZATION'S NAME	OR SECURED PARTY	S INAIVIE. Provide d	only <u>one</u> na	ame (11a or 11b)	<u></u>		
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		
o MAILING ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·	CTATE	TROCTAL CODE	COUNTRY		
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):							
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATE	MENT:		<u> </u>			
REAL ESTATE RECORDS (if applicable)	covers timber to be	cut covers as-	extracted	collateral  is filed as a	fixture filing		
<ul> <li>Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest);</li> </ul>	16. Description of real estate	<b>e</b> ;	· · · · · · · · · · · · · · · · · · ·	<del></del>			
	A PERMANENT	LIEN FILED	AGAI	NST A 24 FOOT A	BOVE		
	GROUND POOL FINANCED FOR A TERM OF 132 MONTHS.						
	THE POOL IS LOCATED AT:						
	30 EMMA LN COLUMBIANA, AL 35051						
	AND DESCRIBE						
	SEE EXHIBIT "A".						
	THE OWNERS A	RE: JAMES	WHIT	TNER AND PATSY	<b>?</b>		
7. MISCELLANEOUS:							



## EXHIBIT "A"

## LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 02/25/1981 AND RECORDED 03/02/1981 IN BOOK / PAGE:331 / 451 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BEGINNING AT AN IRON STAKE SITUATED AT A POINT 660 FEET EAST FROM THE NORTHWEST CORNER OF THE SW1/4 OF THE NE1/4 OF SECTION 35, TOWNSHIP 21, RANGE 1 WEST; RUNNING THENCE EAST 210 FEET; THENCE SOUTH 433 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG THE NORTH SIDE OF A PUBLIC ROAD A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH A DISTANCE OF 135 FEET; THENCE RUN EAST A DISTANCE OF 100 FEET TO A POINT; THENCE RUN SOUTH A DISTANCE OF 130 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Parcel ID(s): 21 7 35 1 001 025.000