

SEND TAX NOTICE TO:

Dominic Kaman Kimochn 248 Greenschate Mayrene, M. 35114

Special Warranty Deed

Case# 011-632453

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of \$144,000.00 which can be verified by the Sales Contract to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Secretary of Housing & Urban Development, whose mailing address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Dominic Kamau Kimochu, whose address is 248 Queens Gate, Maylene, AL 35114, to wit:

Lot 252, according to the Survey of Cedar Grove at Starling Gate Sector 2, Phase 8, and Resurvey of Lot 215, Cedar Grove at Sterling Gate, Sector 2, Phase 5, as recorded in Map Book 33, page 32, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.
Subject to restrictions, reservations, conditions, and easement of record
Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

To Have and To Hold to the said grantee, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of the premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)heirs, executors and administrator shall warranty and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note: \$139,680.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

This Deed shall be made effective on $\frac{6/26/2014}{}$

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of	
Secretary of Housing & Urban Development	
STATE OF I,	, nent,
WITNESS my hand and official seal in the county and state aforesaid this the day of June, 2014.	
My Commission Expires: NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 TH , 2015	

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

(SEAL)

