

State of ALABAMA
County of **Shelby**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, the current mortgagee ("Mortgagee") of that certain Mortgage executed by

STEPHEN G HARRIS and HOLLI N HARRIS, HUSBAND AND WIFE, DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM

as mortgagor, dated **10/01/2004** and filed for record **10/29/2004** in Mortgage Book N/A, Page N/A, Doc#**20041029000599080** Probate Records of **Shelby** County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 6/20/14.

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association

By:

Andrea Long

Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea Long, Assistant Vice President.

Date: 6.20.14

Laura C Phillips, Notary Public

LAURA C PHILLIPS
Notary Public
Alamance Co., North Carolina
My Commission Expires May 09, 2017

STEPHEN HARRIS

1636 KEENELAND DR
HELENA AL 35080

Document Prepared By and
When Recorded Return To:
Angela D Bowman
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

DOCID#8186895101012669967268