

After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVENUE
ANNISTON, ALABAMA 36201



20140626000193450 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
06/26/2014 10:18:03 AM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001798533 COMER

MIN: 100052220017985333

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHERN STATES BANK ITS SUCCESSORS AND ASSIGNS, 615 QUINTARD AVENUE, ANNISTON, AL 36201 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JUNE 18, 2014, EXECUTED BY PAUL COMER AND TARAYN COMER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO SOUTHERN STATES BANK.

and recorded either:

☐ concurrently herewith; or

☐ on

in book

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, as Instrument No. 2014062600193440
, page
, describing land therein as:

LOT 1, ACCORDING TO THE SURVEY OF COMER SUBDIVISION, AS RECORDED IN MAP BOOK 43, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 12-6-23-0-000-001.007



14-0368

Signed on the 18 day of June 2014 A.D.

SOUTHERN STATES BANK, A ALABAMA CORPORATION

By: Nina Rusoff

(Seal)

Title: V.P.

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of SHELBY)

I, R. Timothy Ester (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

Nina Rusoff,
whose name as V.P. (title) of the
SOUTHERN STATES BANK,

(Name of corporation/limited liability company/partnership)

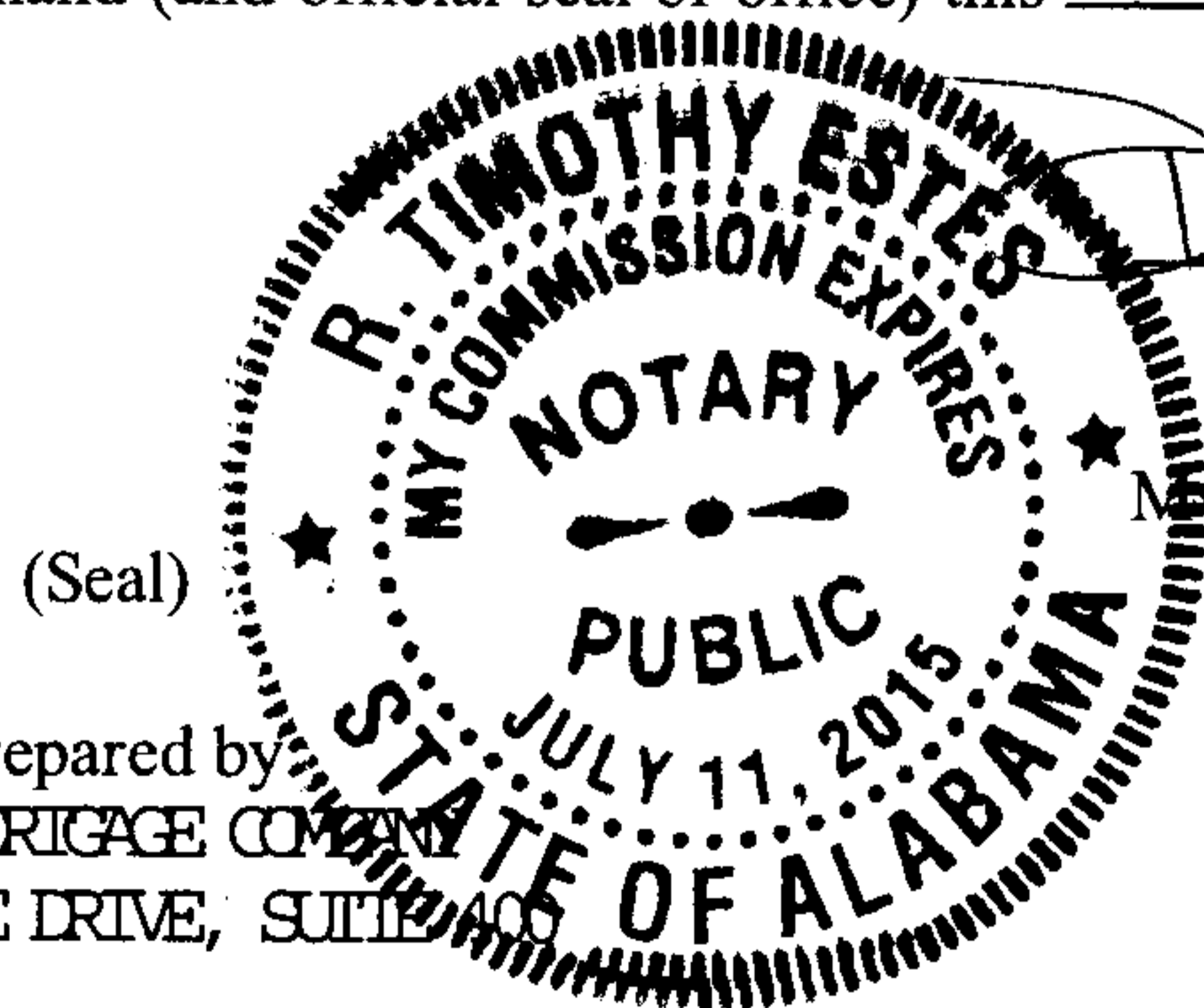
a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such Ester and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 18 day of June 2014.



[Signature]
Notary Public

My commission expires: 07/11/15

This Instrument was prepared by
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067

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