

20140624000191350  
06/24/2014 01:55:03 PM  
ASSIGN 1/1

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi Loan No 1120142391  
GreenTree Loan No 82513492

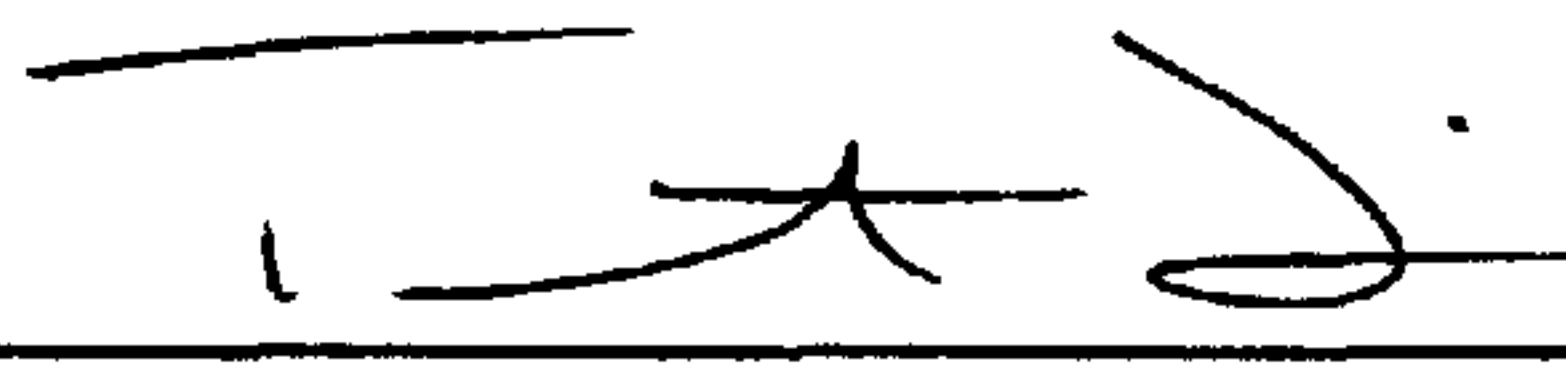
Loan #: 1120142391

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202,** ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **JASON HAUPT AND WIFE MISTI N. HAUPT** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20071228000582610 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

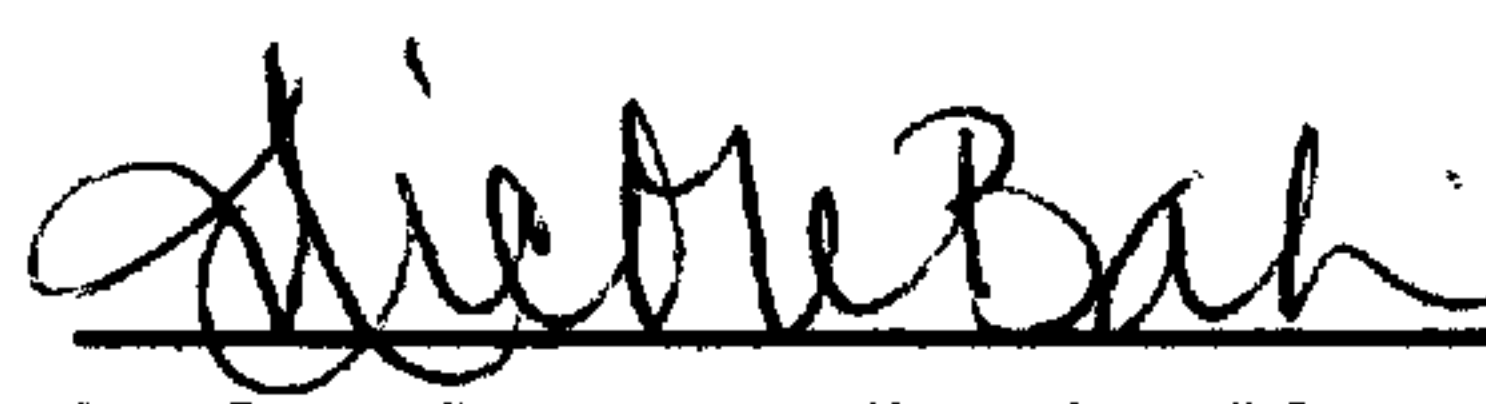
**IN WITNESS WHEREOF**, this Assignment is executed **this 20th day of June in the year 2014.**  
**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

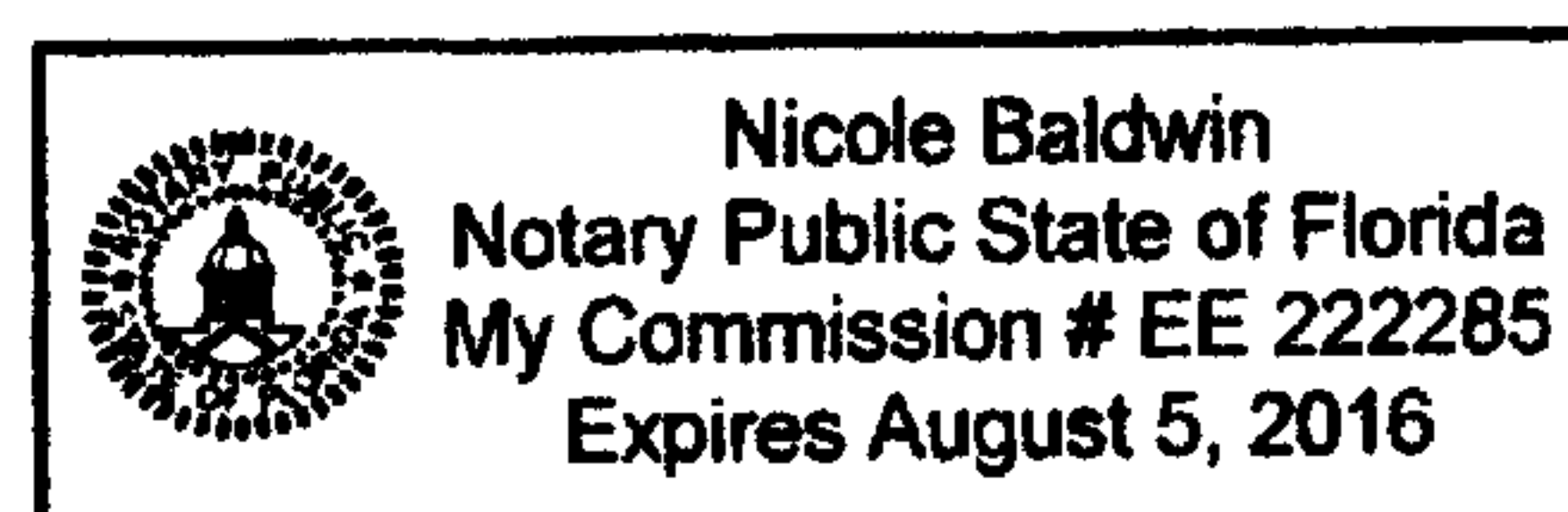
  
\_\_\_\_\_  
**TYLER DRIVER**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

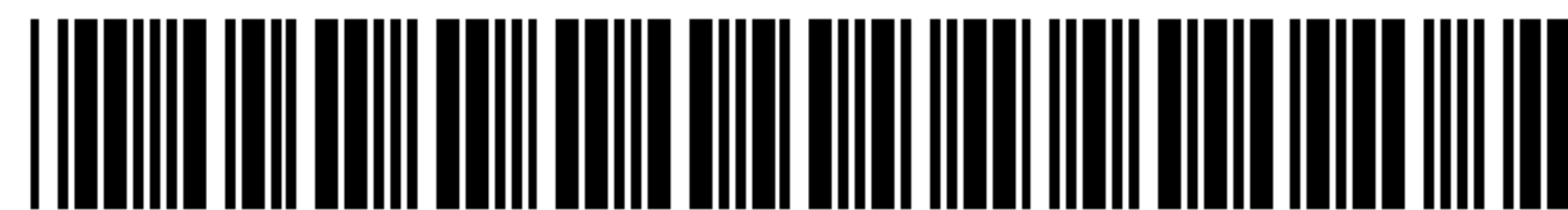
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2014, by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22550603 -- MSR-2014-06-01-GRNTR DOCR T2014060711 [C-1] EFRMAL1



\*D0006511493\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/24/2014 01:55:03 PM  
\$16.00 KELLY  
20140624000191350

