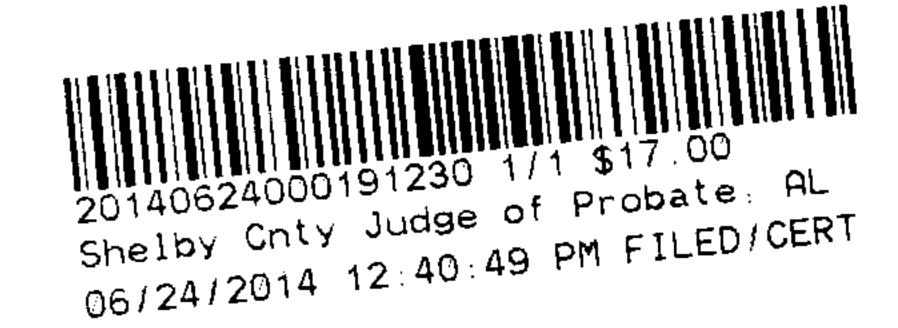
Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



CORRECTIVE ASSIGNMENT



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:0596735499 "DICKSON"

MERS #: 100236900000088828 SIS #: 1-888-679-6377

Date of Assignment: December 26th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN

BANK, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: CYNTHIA R. DICKSON, AND SPOUSE, STEVE DICKSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN BANK Date of Mortgage: 02/27/2007 Recorded: 03/27/2007 as Instrument No.: 20070327000736370 In the County of Shelby, State of Alabama.

Legal: NA

PROPERTY ALSO RECORDED IN JEFFERSON COUNTY ON 08/30/2007 AS INSTRUMENT 20070830001378580 IN BOOK LR200713 PAGE24762.

CORRECTIVE THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE PREVIOUS RECORDED ASSIGNMENT ON 02/20/2013 AS INSTRUMENT 20130220000071290 IS SHELBY COUNTY WHICH DID NOT REFERENCE THE MORTGAGE ALSO BEING RECORDED IN JEFFERSON COUNTY.***

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$354,189.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND/OR ASSIGNS On 12-26-2013

By: Dusan Rendhoist Susan Lindhorst , Assistant Secretary

STATE OF Nebraska COUNTY OF Scotts Bluff

On (2-26-20/3, before me, Linda D Parks a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared _____ Susan Lindhorst Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

1 11-14-15 Notary Expires:

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

(This area for notarial seal)

Prepared By: Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432