

STATE OF ALABAMA)
)
SHELBY COUNTY)

Prepared by
Clay R. Carr
Boardman, Carr, Bennett,
Watkins, Hill & Gamble, PC
400 Boardman Drive
Chelsea, AL 35043

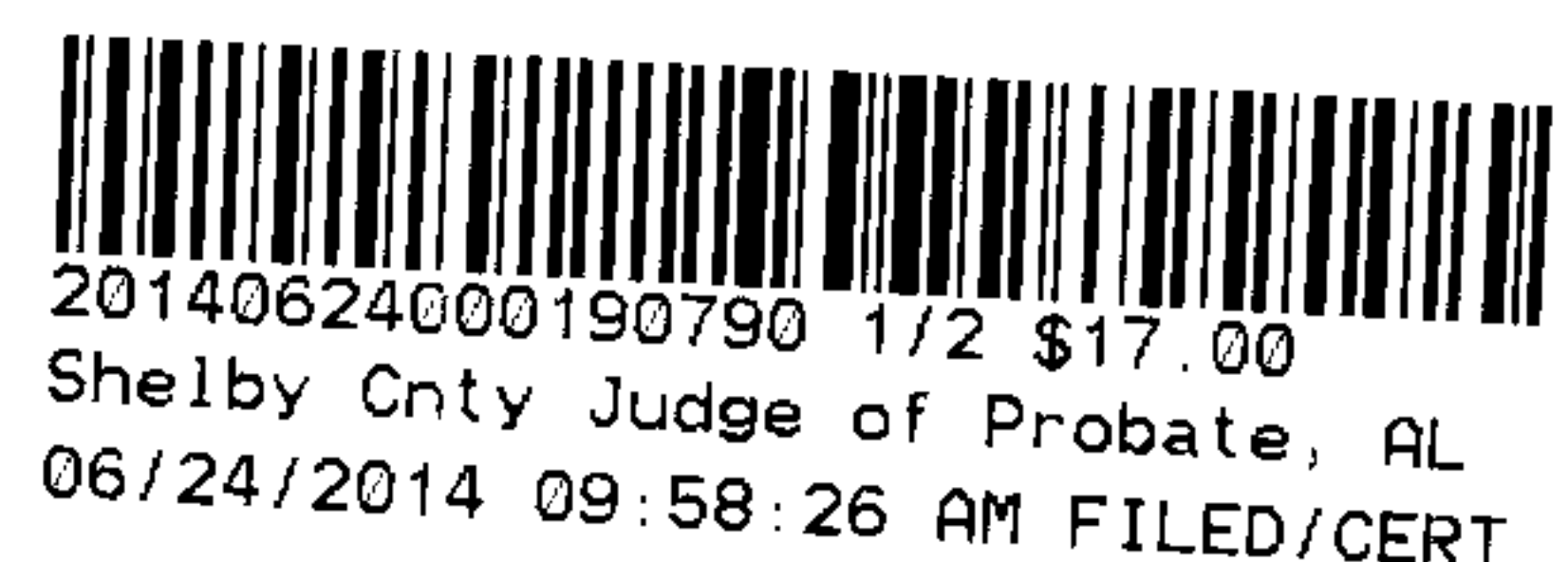
VERIFIED CLAIM OF LIEN

Davis Industries, Inc., a corporation, qualified under the laws of the State of Alabama, by and through Jimmy Davis, who has personal knowledge of the facts herein set forth, files this statement in writing, verified by his oath. Davis Industries, Inc. claims a lien upon certain real property located at 3152 Highway 39, Chelsea, Alabama 35043, parcel ID 15 2 04 0 001 021.000 situated in Shelby County, Alabama, more particularly described as follows, to wit:

Lot 2, Block 1, of Gilbert Estate, as shown by Map of Frank W. Wheeler on November 20, 1964, and which said lot is more particularly described as follows: Commence at the Northwest corner of the East 1/4 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West; thence run South along the West line of the East 1/2 of the SE 1/4 of the NE 1/4 a distance of 8.76 feet to the point of beginning; thence turn an angle of 75 deg. 11 min. to the left and run a distance of 578.42 feet to the West right of way of County Road No. 39; thence turn an angle of 103 deg. 37 min. to the right and run along said right of way a distance of 179.90 feet; thence turn an angle of 93 deg. 42 min. to the right and run a distance of 559.20 feet to the West line of the East 1/2 of the SE 1/4 of the NE 1/4; thence turn an angle of 57 deg. 52 min. to the right and run a distance of 8.76 feet to the point of beginning. Situated in the East 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

Lot 3, Block 1, of Gilber Estate, and more particularly described as follows: Commence at the Northwest corner of the East 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West; thence run South along the West line of the East 1/2 of the SE 1/4 of the NE 1/4, a distance of 17.52 feet to the point of beginning; thence continue South along said line a distance of 22.00 feet; thence turn an angle of 41 deg. 33 min. to the left and run a distance 573.80 feet to the West right of way line of County High way No. 39; thence turn a angle of 106 deg. 53 min. to the left and run along the arc of a curve (whose Delta angle is 6 deg. 15 min. 45 sec., tangent distance is 76.92 feet, radius is 1405.15 feet, length of arc is 153.54 feet); thence turn an angle of 3 deg. 08 min. to the left and run a distance of 26.36 feet; thence turn an angle of 86 deg. 18 min. to the left and run a distance of 559.20 feet to the point of beginning. Situated in the East 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

This lien is claimed, separately and severally as to the land, buildings and improvements



thereon to the extent of the entire lot or parcel if situated within a city or town limit. If the said land is not within a city or town limit, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one (1) acre of land surrounding and contiguous thereto.

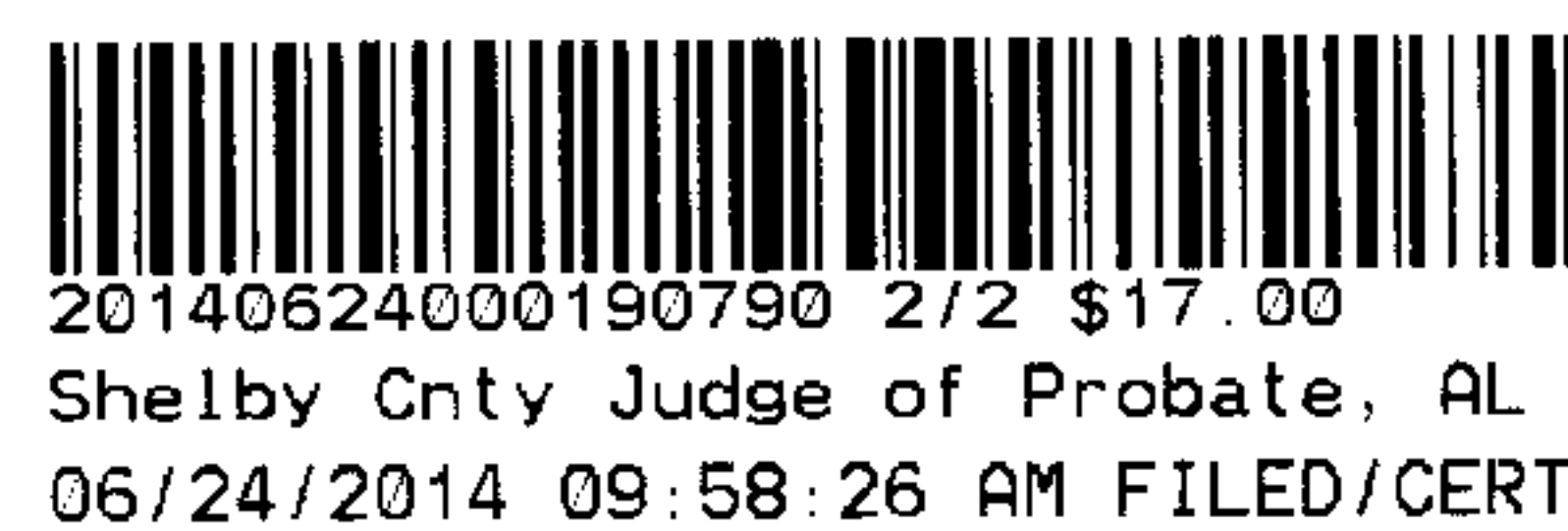
This lien is claimed on the above-described land, buildings and improvements to secure the indebtedness owed by Anson Blackburn and Jennifer Blackburn in the amount of Ten Thousand and No/100 Dollars (\$10,000.00), said sum being due and owing after all credits have been given, from the 20th day of June, 2014, and which sum, plus attorney's fees and interest thereon, is presently due and unpaid.

The amount stated is due and owing for materials and labor supplied by Davis Industries, Inc. for the construction of the buildings and improvements on the above-described real property owned by Anson Blackburn and Jennifer Blackburn.

DAVIS INDUSTRIES, INC.

By: 
Jimmy Davis, Its President

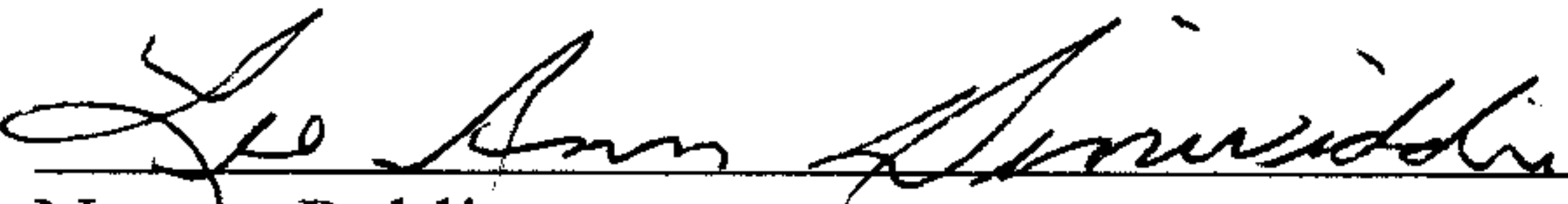
STATE OF ALABAMA)
)
JEFFERSON COUNTY)



The undersigned, a Notary Public in and for said County, in said State, hereby certifies that Jimmy Davis, whose name as President of Davis Industries, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 23rd day of June, 2014.

SEAL


Notary Public
My Commission Expires: 9/11/16