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PEIRSONPATTERSON, LLP
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13750 OMEGA ROAD
DALLAS, TX 75244-4505

20140623000189730
06/23/2014 12:42:45 PM
ASSIGN 1/3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1992617507

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **February 13, 2007** and recorded on **February 20, 2007**, made and executed by **DONNA WHATLEY**, to **MORTGAGEAMERICA INC**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **1066 HIGHLAND PARK PLACE, BIRMINGHAM, AL 35242**

See exhibit "A" attached hereto and made a part hereof.

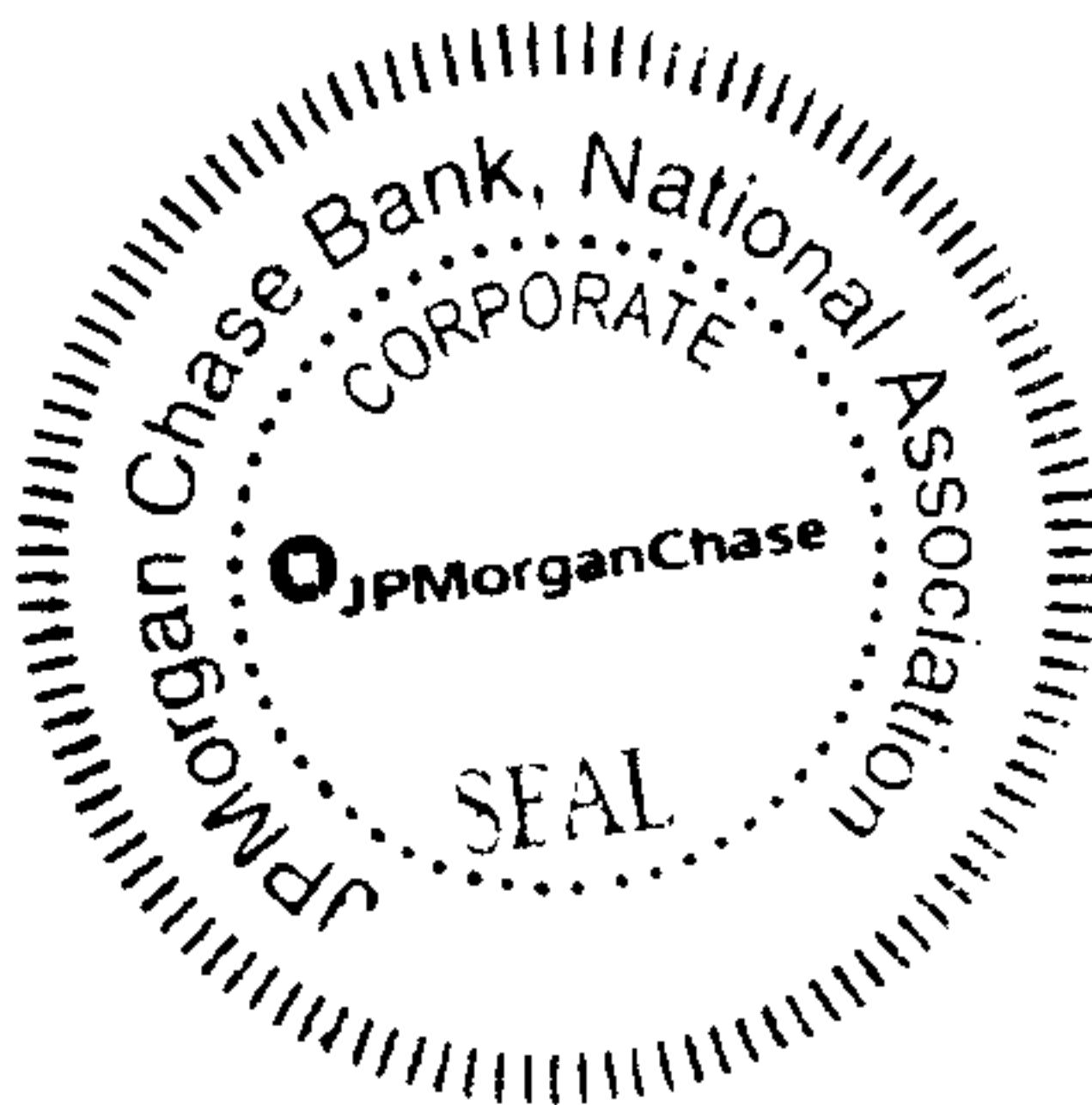
PIN #: **09-5-16-0-006-009.000**

such Mortgage having been given to secure payment of **Three Hundred Nine Thousand Seven Hundred Fifty and 00/100ths (\$309,750.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007022000008076410**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-11-2014.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By:

L. Chisley
Ladarius Chisley

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 11th day of April, 2014, before me appeared Ladarius Chisley, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ladarius Chisley acknowledged the instrument to be the free act and deed of the national association.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070

Signature of Officer

Eva Reese

Printed Name

Eva Reese

Title of Officer

Notary Public

My Commission Expires:

Lifetime

(Seal)



EXHIBIT A

Lot 2019, according to the Survey of Highland Lakes, 20th Sector, Phase II Amended, an Eddleman Community, as recorded in Map Book 33, Page 104, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and further amended in Instrument #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 20th Sector, Phase II Amended, recorded as Instrument #20040728000419410, in the Probate office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded
Official Public Records
1051
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/23/2014 12:42:45 PM
\$20.00 KELLY
20140623000189730

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the typed name of the Probate Judge.