



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
LIANA J SAFFEL - US BANK

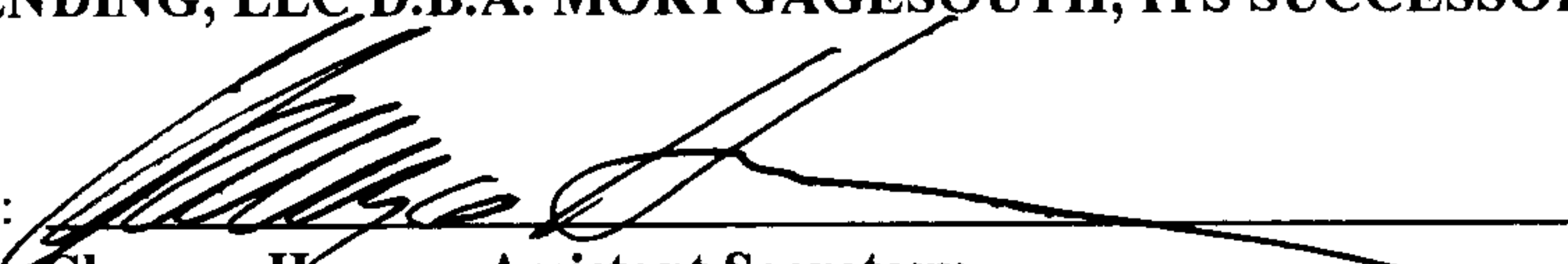

20140623000189290 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
06/23/2014 11:47:30 AM FILED/CERT


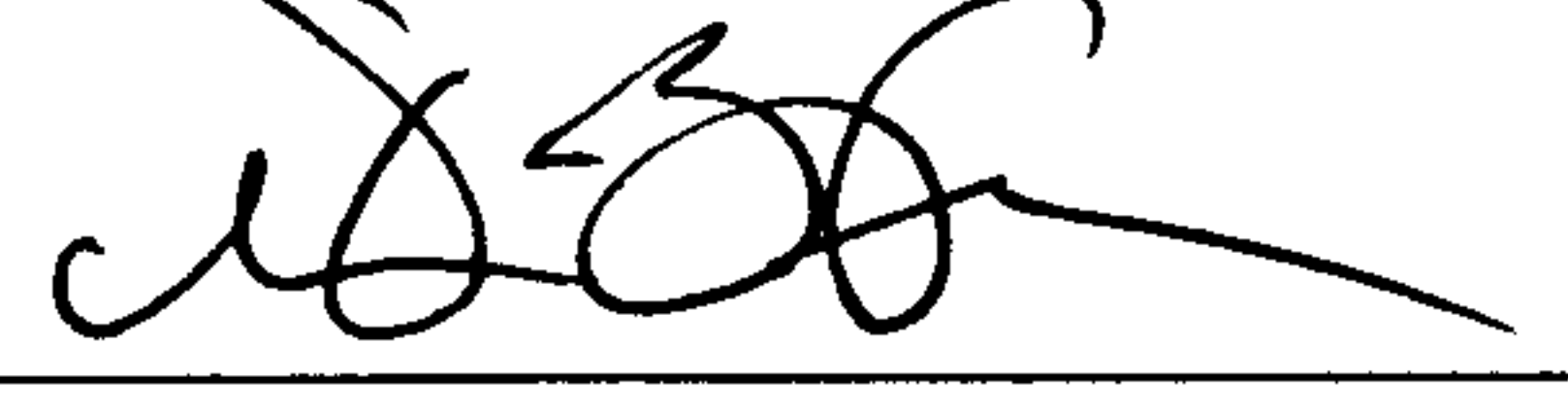
And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN LS1

_____ Space above for Recorder's use _____
MERS MIN#: 100021278925721172 PHONE#: (888) 679-6377
Customer#: 515-A86 Service#: 58494AS1 
Loan#: 7892572117

ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$148,000.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated APRIL 10, 2006 and recorded on MAY 09, 2006, as Instrument No. 20060509000219260, in Book No. ---, at Page No. ---.
Original Mortgagor: JENNIFER BERRY AND JAMES E. BERRY , WIFE AND HUSBAND. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS.
Date: JUNE 17, 2014
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

WITNESS:
 April Ferguson
 Teresa Furness

State of KENTUCKY }
County of DAVISS } ss.

On JUNE 17, 2014 , before me, Brandon Miller, a Notary Public, personally appeared Charyce Harper , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): Brandon Miller
Commission Expires: 08/20/2017
Commission No: 495666

