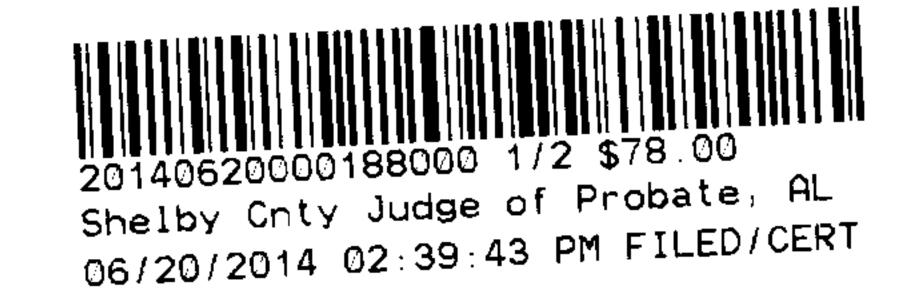
This instrument was prepared by: D. Barron Lakeman Lakeman, Peagler, Hollett & Alsobrook, LLC One Chase Corporate Center Ste 400 Birmingham, Alabama 35244

Send Tax Notice To: Stacy Larkin 90 Hawthorn Street Birmingham, AL 35242

## JOINT SURVIVORSHIP DEED

STATE OF ALABAMA **Shelby COUNTY** 



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Four Thousand and 00/100's (\$304,000.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Christine B. Morman and Todd A. Morman, husband and wife, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Edward Quilling and Agnes Quilling and Stacy Larkin, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, towit:

Lot 11-09A, Block 11, according to the Final Plat of the Cottage Lots resurvey of Mt. Laurel, Phase II, as recorded in Map Book 30, page 123, in the Probate Office of Shelby County, Alabama

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$243,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all Todd A. MorMan and Todd Morman are one and the same person persons. Christine B. MorMan and Christie MorMan are one and saMe person

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 30 day of Much

Christine B. Morman

Todd A. Morman

STATE OF ALABAMA) COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christine B. Morman and Todd A. Morman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30 day of May

My Comm. Expires June 12, 2017

Shelby County, AL 06/20/2014 State of Alabama Deed Tax:\$61.00

NOTARY PUBLIC My Commission Expires:

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Christine B. Morman  90 Hawkhorn St.  Biham, Mr. 35242	Grantee's Name Mailing Address	Edward Quilling 90 HAWthorn Sheet Birmy AL 35242
Property Address	90 Hawthorn Street Birmingham, AL 35242	Date of Sale Total Purchase Price or	
20140620000188000 2/		Actual Value or	\$
Shelby Cnty Judge of 06/20/2014 02:39:43	Probate, AL	Assessor's Market Value	\$
•	I .		
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).			
Date 5.30.14		Print Christine	B. Morman
Unattested			e/Owner/Agent) circle one

**Print Form** 

Form RT-1