


STATE OF ALABAMA )  
SHELBY COUNTY )

  
20140619000186700 1/3 \$158.00  
Shelby Cnty Judge of Probate, AL  
06/19/2014 02:20:18 PM FILED/CERT

**ARTICLES OF ORGANIZATION  
OF  
AVHCM BUILDING, LLC**

We, the undersigned, desiring to form a Limited Liability Company pursuant to the laws of the State of Alabama, certify as follows:

1. The name of the Limited Liability Company is AVHCM, LLC

2. The term of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue indefinitely, provided, however, that the Limited Liability Company shall terminate and dissolve upon the first of the following events: (a) when there is no remaining Member, unless the holders of all the financial rights in the Limited Liability Company agree in writing, within 90 days after the cessation of membership of the last member, to continue the legal existence and business of the Limited Liability Company and to appoint one or more new members; or (b) on the written consent by all of the Members in their sole discretion.

3. The purpose for which this Limited Liability Company is organized is:

To develop and construct a multi-tenant office building and to transact any or all other lawful business for which Limited Liability Companies may be organized under the Alabama Limited Liability Company Act.

4. The location and mailing address of the initial registered office shall be 33 Inverness Center Parkway, Suite 140, Birmingham, Alabama 35242 and the name of the initial registered agent at that address shall be John O. Moore Jr.

5. The names and mailing addresses of the initial member in the Limited Liability Company are as follows:

NAME

MAILING ADDRESS

John O. Moore Jr.


33 Inverness Center Parkway, Suite 140  
Hoover, AL 35242

6. The members of the Limited Liability Company shall have the right to admit additional members upon the unanimous written consent of all members of the Limited Liability Company.

7. The Limited Liability Company shall be managed by its members.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this the 19th day of June, 2014.

John O. Moore, Jr.  
President  
Highland Commercial Mtg.  
33 Inverness Center Pkwy.  
Ste 140  
Birmingham, AL 35242

  
John O. Moore Jr.

Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**AVHCM Building LLC**

This name reservation is for the exclusive use of Highland Commercial Mortgage, 33 Inverness Center Pkwy, Ste 140, Birmingham, AL 35242 for a period of one year beginning June 19, 2014 and expiring June 19, 2015



RES660503

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

June 19, 2014

Date

A handwritten signature in cursive script, appearing to read 'Jim Bennett', is written over a horizontal line.

**Jim Bennett**

**Secretary of State**



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