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State of ALABAMA
County of SHELBY


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by
EDMOND LANE JR AND, SUSAN D LANE HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as mortgagor, dated 04/27/2012 and filed for record 05/09/2012 in Mortgage Book N/A, Page N/A, Doc# 20120509000163400, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of June, 2014.

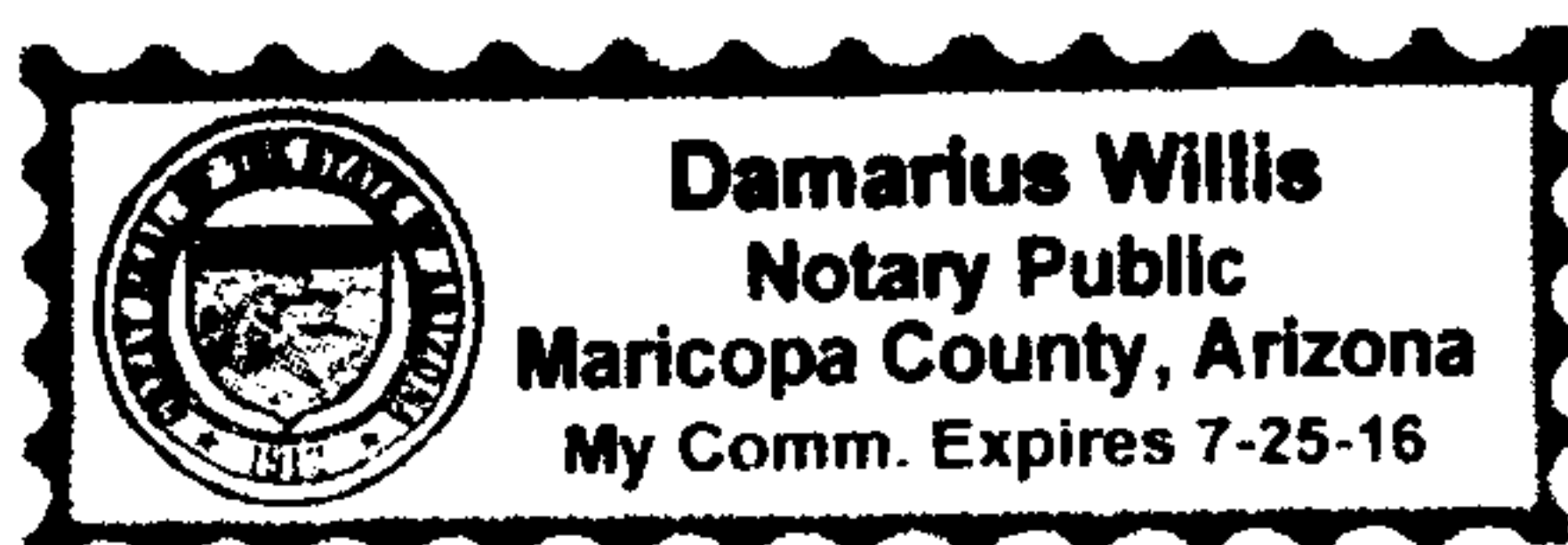
Bank of America, N.A.


By: 
Trisha Baca
Its: Assistant Vice President


STATE OF ARIZONA
COUNTY OF MARICOPA

On 6/16/14, before me, Damarius Willis, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.




Damarius Willis
Notary Public


20140619000186090 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/19/2014 10:46:24 AM FILED/CERT

EDMOND LANE JR, SUSAN D LANE
420 SUNSET LAKE CIR
CHELSEA, AL 35043

Document Prepared By and When Recorded Return To:
Trisha Baca
ReconTrust Company, N.A./Lien Release
P.O. BOX 619040
TX2-979-01-19 REL
Dallas, TX 75261-9943
(800) 540 - 2684