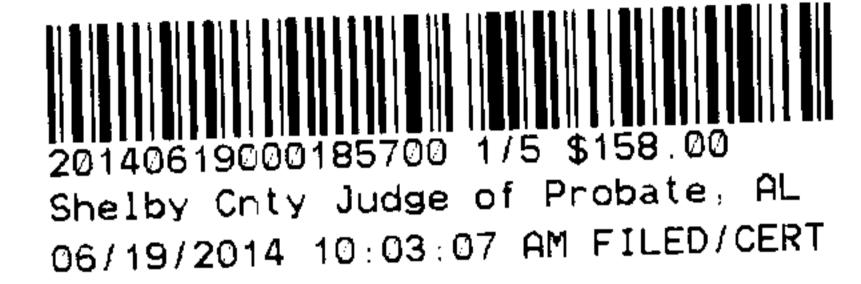
STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the <u>Code of Alabama</u> 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the



(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

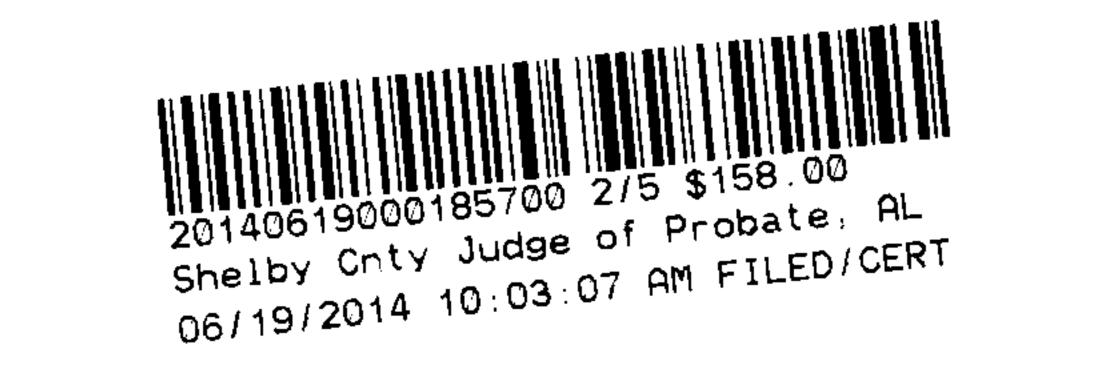
This form must be typed or laser printed.

1.	The name of the corporation: Kiwanis Club of Helena, Alabama		
2.	A copy of the Name Reservation certificate from the attached.	Office of the Secretary of State must be	
3.	This nonprofit corporation (MUST check one): I has Members or has no Members	(For SOS Office Use Only)	
This	s form was prepared by: (type name and full address)		
Justin Smitherman			
4685 Highway 17 Suite D			
Helena, AL 35080			

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4.	Street (No PO Boxes) address of principal office of the corporation: 4685 Highway 17 Suite D Helena, AL 35080		
	Mailing address of principal office (if different from street address): PO Box 443 Helena, AL 35080		
5.	The name of the Registered Agent: Justin Smitherman		
6.	Street (No PO Boxes) address of Registered Agent (if different from principal office address):		
	4685 Highway 17 Suite D Helena, AL 35080		
	Mailing address of Registered Agent (if different from street address): 4685 Highway 17 Suite D		
	Helena, AL 35080		
7.	Purpose for which corporation is formed: Please see attached		
	; the		
	purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama.		
8.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.		
9.	The name(s) of the Incorporator(s): Justin Smitherman		
	Street (No PO Boxes) address of Incorporator(s): 4685 Highway 17 Suite D Helena, AL 35080		
	Mailing address of Incorporator(s) – (if		
	different from street address): Attach a listing if more Incorporators need to be added (type "see attached" in the name line).		
10.	The number of Directors constituting the initial Board of Directors is The initial Directors names and addresses must be listed in this Certificate of Formation.		
	Director's Name: Daniel Barron		
	Street (No PO Boxes) address of Director: 974 Savannah Lane Calera, AL 35040		
	Mailing address of Director(s) - (if different		
	from street address):		

DNP Corp Cert of Formation - 7/2011



DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

Director's Name: Claudia Deason	
Street (No PO Boxes) address of Director: 2733	3 Piedmont Drive Bessemer, AL 35022
	Mailing address of Director(s) - (if different
from street address):	
Director's Name: Eugene Maier	
Street (No PO Boxes) address of Director: 128	Wixford Way Alabaster, AL 35007
	Mailing address of Director(s) - (if different
from street address):	
Attach listing if more Directors need to be Director on this form).	added (type "see attached" in the name line for the first
be made only by amendment to the Certificate amendment to the bylaws shall be controlling.	mation provides that a change in the number of directors shall e of Formation, a change in the number of directors made by In all other cases, whenever a provision of the Certificate of ovision of the Certificate of Formation shall be controlling.
<u> </u>	not inconsistent with law relating to organization, ownership, internal affairs of the nonprofit corporation, including any olution or final liquidation.
05/07/2014 Date (MM/DD/YYYY)	Signature as required by 10A-1-3.04
APPROVED	Justin Smitherman Typed Name of Above Signature
My 12 2014	Incorporator Typed Title/Capacity to Sign under 10A-1-3.04

DNP Corp Cert of Formation - 7/2011

20140619000185700 3/5 \$158.00 Shelby Cnty Judge of Probate, AL 06/19/2014 10:03:07 AM FILED/CERT The purposes of the corporation are:

- (1) To give primacy to the human and spiritual rather than to the material values of life.
- (2) To encourage the daily living of the Golden Rule in all human relationships.
- (3) To promote the adoption and the application of higher social, business, and professional standards.
- (4) To develop, by precept and example, a more intelligent, aggressive, and serviceable citizenship.
- (5) To provide through this club, a practical means to form enduring friendships, to render altruistic service, and to build better communities.
- 6) To cooperate in creating and maintaining that sound public opinion and high idealism which make possible the increase of righteousness, justice, patriotism, and good will.
- (7) For the purposes aforesaid, to take over the assets, rights and franchises of the unincorporated club, known as the Kilwanis Club of Helena, and its members.
- (8) To do all such things as are incidental or conducive to the attainment of the above objects.

Addendum

Whenever requested by the Board of Trustees of Kiwanis International, the proposed corporation will dissolve or change its form of organization, and no change in the corporate structure or the purposes and powers of the proposed corporation should be made without the consent of Kiwanis International.

Upon the dissolution of the corporation the governing board shall, after paying or making provision for the of all of the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purposes of the corporation, in such manner to such organization or organizations organized or operated exclusively for charitable; educational, religious or scientific purposes, as shall at the time qualify as an exempt organization or organizations under Section 501(C)(3) of the Internal Revenue Code of 1954 (or corresponding provision of any future United States Internal Revenue law), as the governing board shall determine. Any of such assets not so disposed of shall be disposed of by the District Court in the county in which the principal office of the corporation is located, exclusively for such purposes.

All Kiwanis clubs are not-for-profit organizations and are group exempt from payment of federal income taxes under Section 501(C)(4) of the Internal Revenue Code.

20140619000185700 4/5 \$158.00 Shelby Cnty Judge of Probate, AL 06/19/2014 10:03:07 AM FILED/CERT Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

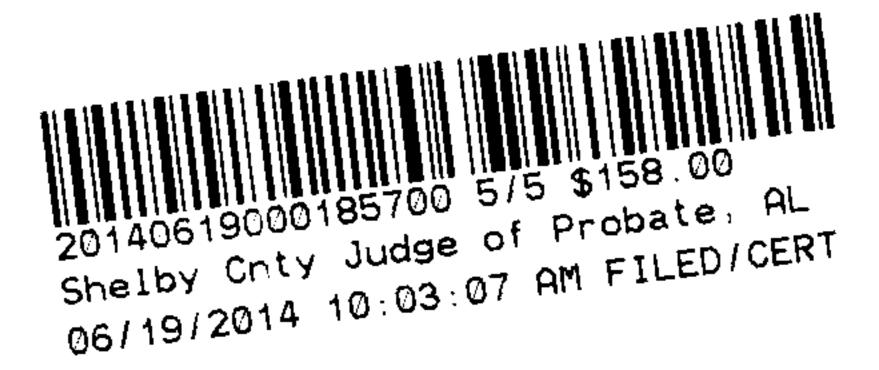
STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Kiwanis Club of Helena, Alabama

This name reservation is for the exclusive use of Justin Smitherman, 4685 Highway 17 Suite D, Helena, AL 35080 for a period of one year beginning June 19, 2014 and expiring June 19, 2015





RES660504

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 19, 2014

Date

A sun

Jim Bennett

Secretary of State