20140619000185360 06/19/2014 08:12:48 AM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1129086760A

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 03/04/2013, made by WANDA EUGENIA VANDERPOOL TRUMAN AND RONALD LEE TRUMAN and recorded in Mortgage Book, Page, and/or Document # 20130311000100050 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS By: ASST. SECRETARY PARISH OF OUACHITA STATE OF LOUISIANA OG1160102014 (MM/DD/YYYY), before appeared me oni a Roland to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). EVA REESE OUACHITA PARISH, LOUISIANA Notary Public - State of LOUISIANA LIFETIME COMMISSION My commission expires: Upon My Death NOTARY ID# 17070 Document Prepared By: Ton Charles , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAR 23826315 *C* -- GNMABAU 100174900000119155 MERS PHONE 1-888-679-6377 T1314061116 [C-1] FRMAL1





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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 06/19/2014 08:12:48 AM **\$16.00 CHERRY**

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