20140619000185280 06/19/2014 08:05:10 AM REL 1/1

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan # 0014114318

CORPORATE CANCELLATION AND RELEASE MORTGAGE ONLY

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS the holder of a certain Mortgage made and executed by JUSTIN FOGO to, recorded in Real Property Mortgage Book, Page or as Doc# 20051010000527630 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby releases, discharges and cancels said Mortgage.

Dated on ______(MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: ______

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHINA

On ________(MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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CHAS6 23784693 _- DIL 100190821011147805 MERS PHONE 1-888-679-6377 T1314062415 [C-1] SPOAL1



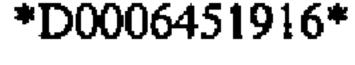


BRIDGET A. CHUNN

OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID # 64479





Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/19/2014 08:05:10 AM \$14.00 CHERRY

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July 2