


THIS INSTRUMENT PREPARED BY:
Jamie Smith
Associa McKay Management Corporation

ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20140618000184820 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/18/2014 02:30:01 PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Dollars and 00/100 (\$100.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Amanda Davies** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC for the year of 2012 to the following described property.

Lot 83, according to the Survey of St. Charles Place, Phase 2, Sector 6, as recorded in Map Book 21, Page 77, in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20130617000247850, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

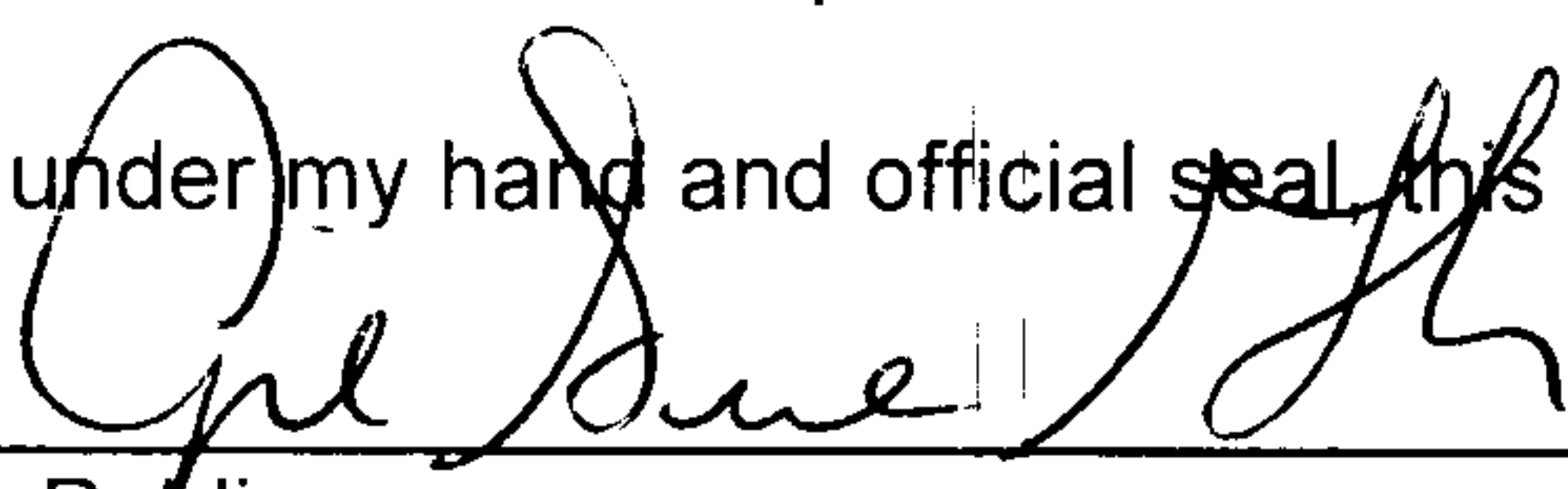
Executed on this the 11 of June, 2014.

ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC

BY: 
ITS: Manager - Nancy Smith

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the ST. CHARLES PLACE HOMEOWNERS ASSOCIATION, INC, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11 day of June, 2014.

Notary Public

My commission expires: 9-17-16

