## Shelby Cnty Judge of Probate, AL 06/18/2014 01:24:52 PM FILED/CERT

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] CINDY THOMAS 205-326-8299 B. SEND ACKNOWLEDGMENT TO: (Name and Address)

> **ALABAMA GAS CORPORATION** 605 RICHARD ARRINGTON JR BLVD N BIRMINGHAM, AL 35203

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME					
OR 16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
BULLARD	MARK	$\mathbf{G}$			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
2420 CHANDAWOOD DR	PELHAM	$\mathbf{AL}$	35124-1234	US	
1d. SEE INSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORGANIZATIO	N 1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
Not Applicable DEBTOR		· 		NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor name (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S NAME		·	<u> </u>		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFF			
26. 1115(1156)12 6 27(6) 141					
	OTT	STATE	POSTAL CODE	COUNTRY	
2c. MAILING ADDRESS	CITY	SIAIL	TOUR TOUR	000111111	
				<u></u>	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATIO	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any			
Not Applicable ORGANIZATION ORGANIZATION	j			NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME	<u></u>	<del></del>		· · · · · · · · · · · · · · · · · · ·	
ALABAMA GAS CORPORATION	FIRST NAME	TMIDDLE	NAME	SUFFIX	
3b. INDIVIDUAL'S LAST NAME					
	CITY	STATE	POSTAL CODE	COUNTRY	
3c. MAILING ADDRESS					
605 RICHARD ARRINGTON JR BLVD N	BIRMINGHAM	AL	35203	US	

4. This FINANCING STATEMENT covers the following collateral:

AMANA CONDENSER AND COIL M# GSX130481 S# 1307338556 M# CAPF4860C6 S# 1309755596

\$4590.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded)  ESTATE RECORDS. Attach Addendum	) in the REAL 7. Check to REC	UEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			· · ·		

	R (1a or 1b) ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME		· ··································			
OF INDIVIDUAL STANSTAN	E FIRST NAME	MIDDLE NAME, SUFFIX	ı	8000184330 2/2 : Cnty Judge of P	*
			06/18/2	014 01:24:52 PM	FILED/CERT
BULLARD  MISCELLANEOUS:	IVIAIN	$\mathbf{G}$			
, IVIIOCELE, AIVECCO.					
		THE A	ROVE SPACE	IS FOR FILING OFFIC	CE USE ONLY
ADDITIONAL DEBTOR'S	S EXACT FULL LEGAL NAME - insert only <u>one</u> i				
11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S LAST NAI	ME	FIRST NAME	MIDDLE	NAME	SUFFIX
			STATE	POSTAL CODE	COUNTRY
. MAILING ADDRESS		CITY	SIAIL	FOOTAL COBE	
	DD'L INFO RE 11e. TYPE OF ORGANIZATION AND ANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID#, if a	
Not Applicable	EBTOR				N
. ADDITIONAL SECUE		NAME - insert only <u>one</u> name (12a or 12b)	<del></del> -		
SWITZERLAND	AIR				
12b. INDIVIDUAL'S LAST NA	MË	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COUNTRY
000 1ST AVE N		BIRMINGHAM	AL	35212	US
. This FINANCING STATEMEN		16. Additional collateral description:			
collateral, or is filed as a	fixture filing.				
420 CHANDAWOO	DD DR				
ELHAM, AL 35124					
	ION				
ECAL DESCRIPT					
EGAL DESCRIPT					
	LAR SOUTH 6TH SECTOR				
OT 277 CHANDA MAP BOOK 7 MAP	LAR SOUTH 6TH SECTOR				
OT 277 CHANDA MAP BOOK 7 MAP	LAR SOUTH 6TH SECTOR PAGE 49 DEED PAGE 0817000403210				
OT 277 CHANDA MAP BOOK 7 MAP DEED BOOK 2006	LAR SOUTH 6TH SECTOR PAGE 49 DEED PAGE 0817000403210				
OT 277 CHANDA MAP BOOK 7 MAP DEED BOOK 2006	LAR SOUTH 6TH SECTOR PAGE 49 DEED PAGE 0817000403210				
LOT 277 CHANDA MAP BOOK 7 MAP DEED BOOK 2006 SHELBY COUNTY,	LAR SOUTH 6TH SECTOR PAGE 49 DEED PAGE 0817000403210 ALABAMA				
OT 277 CHANDA MAP BOOK 7 MAP DEED BOOK 2006 SHELBY COUNTY,	PAGE 49 DEED PAGE 0817000403210 ALABAMA  ORD OWNER of above-described real estate				

18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY