

20140618000184170 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/18/2014 11:43:26 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

5200, 5201, 5202

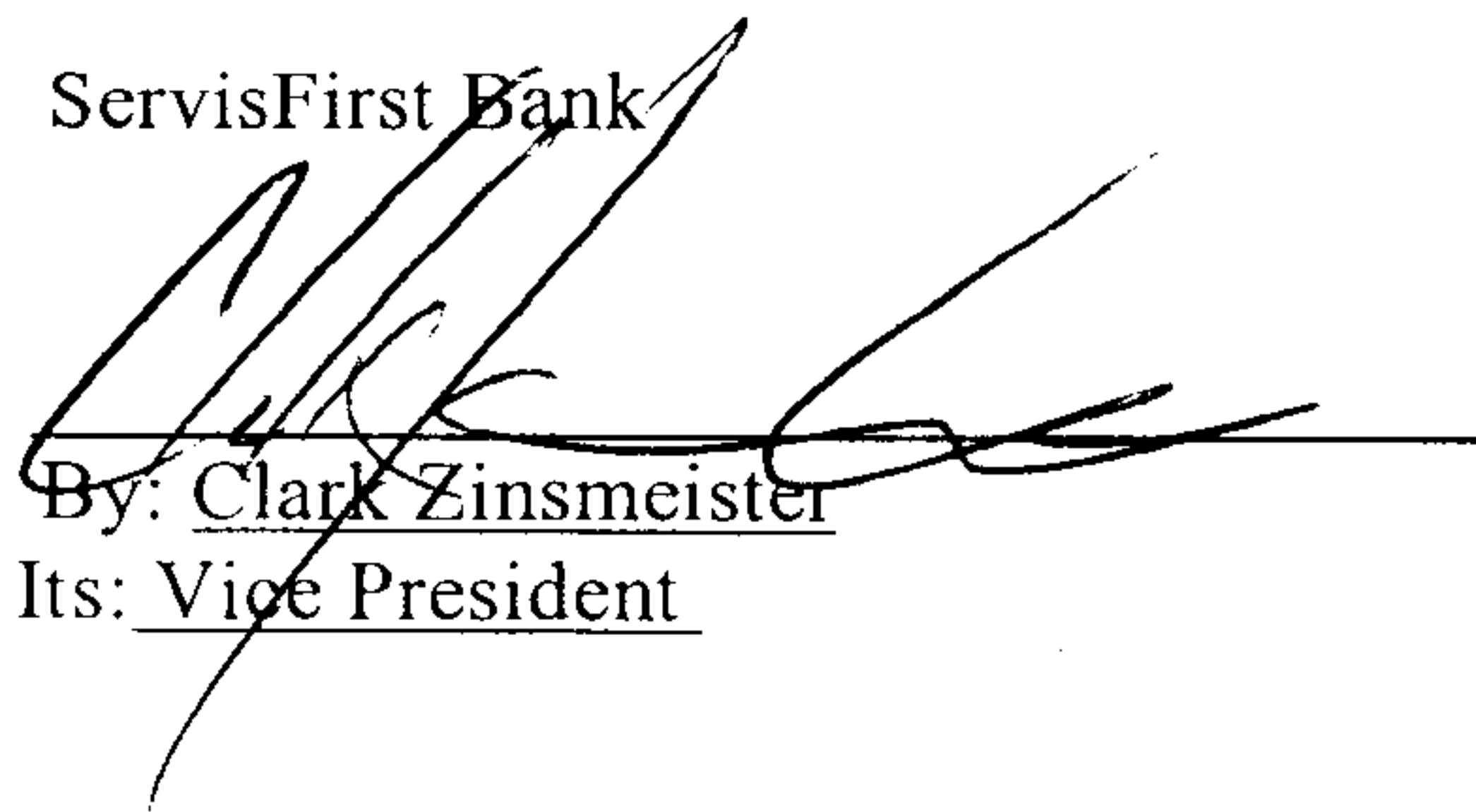
Know All Men by These Presents, that the undersigned ServisFirst Bank acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **Westover Development, LLC**, dated recorded in Instrument #**20060329000146690**, together with Assignment of Rents and Leases recorded in Instrument #**20060329000146700** in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Westover Development, LLC., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 23, ACCORDING TO THE SURVEY OF THE VILLAGES OF WESTOVER, SECTOR 1, AS RECORDED IN MAP BOOK 39, PAGES 9A AND 9B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this
22nd day of May, 2014.

ServisFirst Bank



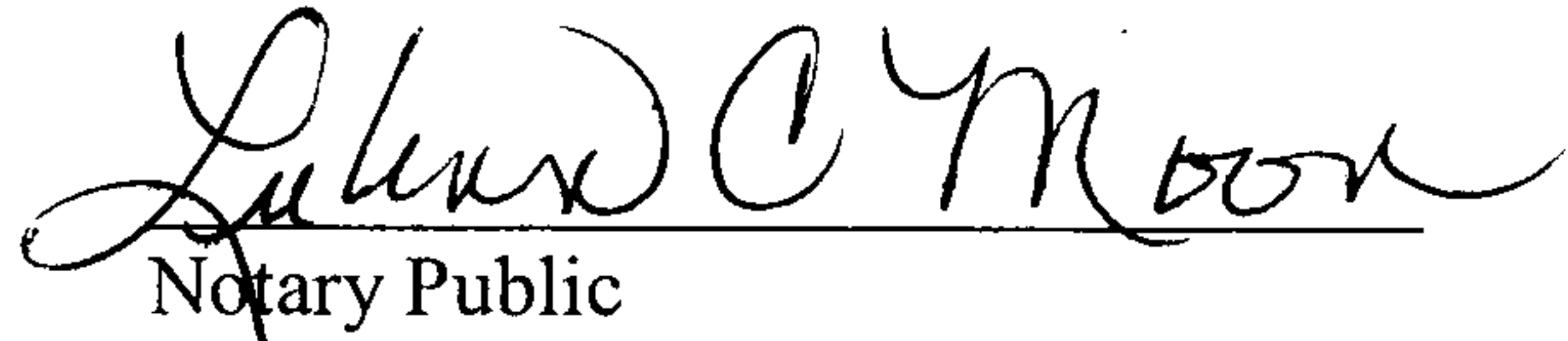
By: Clark Zinsmeister

Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clark Zinsmeister, whose name as Vice President of ServisFirst Bank, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of May, 2014.



Notary Public

Print Name: Lu Ann Moon

Commission Expires:

:
PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO.2014210)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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