

| STATE OF AL | ABAMA |) | • |
|---|--|------------------------------------|--|
| | i : . |) | PARTIAL RELEASE OF RECORDED LIEN |
| SHELBY | COUNTY |) | Loan No. 7284 |
| hereby releases Mortgage and S B HOMES, LI | the property described Agreement Agreement of Settle Office of the | ribed in nt execu- ervisFirs | E PRESENTS, that the undersigned ServisFirst Bank EXHIBIT A from the lien of that certain real property ted by FLAGSTONE BUILDERS, LLC F/K/A D & t Bank which said Mortgage and Security Agreement Probate of SHELBY County, Alabama in Instrument |
| | • | | the mortgage or collateral described in the original cribed in Exhibit A which is hereby released. |
| | NESS WHERE (ay of May |)F, the | undersigned, has caused these presents to be executed ServisFirst Bank By: |
| | | | Name: Clark Zinsmeister Title: Vice President |
| STATE OF AL | ABAMA |) | |
| <u>Jefferson</u> | COUN | ΓY) | |
| ServisFirst Bank to me, acknowled Release of Reco | meister whose, is signed to the edged before me | e name foregoin on this ce, as su | as the Vice President of Partial Release of Recorded Lien, and who is known day that, being informed of the contents of the Partial ch officer and with full authority, executed the same ration. |
| Given un | der my hand this | 15 | May , 2014 . Notary Public My Commission Expires: Mar 19, 2016 My Commission Expires: Mar 19, 2016 BONDED THRU NOTARY PUBLIC UNDERWRITERS |

EXHIBIT A

Lot 12 of the Final Plat for Villages of Westover, Sector One, according to the Map Book 39, Pages 9-A & 9-B, as recorded in the Probate Office of Shelby County, Alabama.

20140618000184160 2/2 \$17.00 Shelby Cnty Judge of Probate, AL 06/18/2014 11:43:25 AM FILED/CERT