Recording Requested By:

UNITED SERVICES AUTOMOBILE

Prepared By: Sandra Williams 888-603-9011

450 E. Boundary St. Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

Case Nbr: 29652021
Ref Number: 84448026a

6/22/2014
Property Address:

5401 WOODFORD DR

BIRMINGHAM, AL 35242-4141

AL0-RM 29652021 E 6/16/2014

20140616000182240 06/16/2014 03:57:58 PM REL 1/1

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

USAA FEDERAL SAVINGS BANK ("USAA FSB")

Borrower(s):

ANGELA M. CONNOR, INDIVIDUALLY AND AS TRUSTEE AND MICHAEL F. CONNOR, INDIVIDUALLY AND AS TRUSTEE OF THE CONNOR LIVING

TRUST DATED JANUARY 28, 2000

Date of Mortgage:

7/17/2008

Loan Amount:

\$225,000.00

Recorded in Shelby County, AL on: 8/1/2008, mortgage book N/A, page N/A and instrument number 20080801000309340

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/16/2014

USAA FEDERAL SAVINGS BANK

Crystal Hudson, Vice President

State of SC, County of Lexington

On this 16 day of June, 2014 before me personally appeared Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: James B. Krimm Lexington County, South Carolina

My Commission Expires: 12/1/2021

JAMES B. KRIMM

Notary Public

State of South Carolina

Wy Commission Expires 12/1/2021



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/16/2014 03:57:58 PM \$15.00 CHERRY

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Jung B