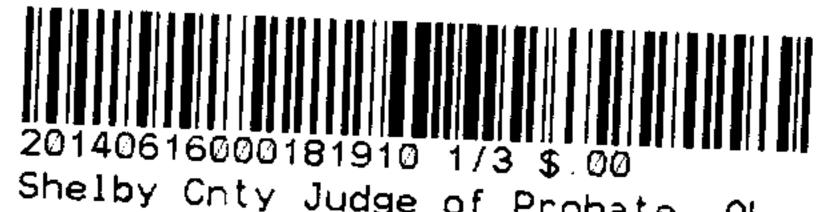
ALABAMA FAIR CAMPAIGN PRACTICES ACT

## CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT CHAMADY FORM 1A



20140616000181910 1/3 \$.00 Shelby Cnty Judge of Probate, AL 06/16/2014 02:24:35 PM FILED/CERT

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UNIVIARY I ORIVI I A.  Please Print in Ink or Type.				JUN 1 3 2014
ame of Candidate or Elected Official Political Pa	rty/Ballot Affiliation	i		James W. Fuhrmeister Judge of Probate
LARRY MCDOW REPO	BLICAN			
ffice Sought or Held (include district or circuit number, if applicable)				
Shelby Cecenty Sherift			una of Ponoi	rt (check one)
ddress Check box if reporting new address		Ī	Report for Ye	
700 TOIN DEAK LANT State ZIP Code Telephone	- Number		ation Report	
JUSSEMER, AL 3.5022		Amende	ed Annual Re	port for Year
SECTION I - Summary of activity from last filed repo	ort through	December 31	of report	ing year
Beginning balance (ending balance from previous filing	<u>g)</u>		1	3591.86
Cash Contributions				
a Itemized cash contributions (total from Form 2)	2a	125.00		
Non-itemized cash contributions	2b	<i>(</i> >		· • • • • • • • • • • • • • • • • • • •
c Total cash contributions (add lines 2a and 2b)			2c	1325.00\$to=
In-Kind Contributions				
a Itemized in-kind contributions (total from Form 3)	3a			
b Non-itemized in-kind contributions	3b	<u>,</u>		
c Total in-kind contributions (add lines 3a and 3b)	3c	\$0 	.00	
Receipts from Other Sources				<u></u>
Total receipts from other sources (total from Form 4)			4	<u> </u>
Expenditures				
a Itemized expenditures (total from Form 5)	5a	950.5	<del></del>	
b Non-itemized expenditures	5b	289.7		
c Total expenditures (add lines 5a and 5b)			5c	1240.63
6 Ending balance (add lines 1, 2c, & 4, then subtract line	5c)		6	
SECTION II - Summary of activity for entire reporting	ig year - Ja	anuary 1st thr	ough Dec	ember 31st
7 Beginning balance (as of January 1 of reporting year)			7	
8 Total cash contributions for year		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	8	2105,00
9 Total in-kind contributions for year	9			100.00
10 Total receipts from other sources for year			10	10,000.00
11 Total expenditures for year			11	11,228.37
12 Ending balance (add lines 7, 8, & 10, then subtract line			12	1576.63
13 Total campaign debt (total debt owed as of December	241 42		}	852337

Swern to and s	subscribed be	efore me this	13	h day of
/ \	of the year	2014	Ė	mission expires
	day of P	nay of	the year	2016.
	<i>A</i>			
1 Xie	<u>ال ما</u>	/ V/or	2an	
Signature of Not	ary Public	i	8	

Print Notary's Name

true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

FORM REVISED 10.29.99

## RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: LARRY MILL

PAGE / OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms ယ and those listings.

4 S.P. P.	IS PAGE	NTRIBUTIONS TH	TOTAL CASH CO	FORM REVISED 10.29.99
201406 Shelby				
160001819				
910 2/3				
\$.00				
\$125.0d	5-31-14		HELEWA AL BOOKED	MICHAEL MASON
CONTRIBUTION	CONTRIBUTION RECEIVED (mo./day/yr.)	Business or Corporation Individual PAC Other Returned	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	(INCLUDE FULL NAME)
	•	SOURCE OF CONTRIBUTION (CHECK ONE)		

20140616000181910 2/3 \$.00 Shelby Cnty Judge of Probate, AL 06/16/2014 02:24:35 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES

## FORM 5: EXPENI

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NAME OF CANDIDATE / ELECTED OFFICIAL: PAGE

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FCPA

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expenditures

over

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be

itemized

FORM REVISED 10.29.99 OHRK-FICA PERSON/GROUP/BUSINESS 方で ADVERTISACE RECEIVING EXPENDITURE (INCLUDE FULL NAME) ADDRESS (ADDRESS SHOULD INCLUDE OR P.O. BOX, CITY, STATE, AND requires Administrative Advertising Consultants/ Polling Contribution TOTAL PURPOSE OF E  $\sim$ Food Fundraising EXPENDITURES Loan Repayment (ONE) Lodging Transportation EXP OTHER GIVE BRIEF LANATION SHI PAGE EXPENDITURE 5 1 ./day/yr. V: AMOUNT OF EXPENDITURE 0 3 -3 S 0 06/16/2014 02:24:35 PM FILED/CERT W