

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

William R. Justice 205-669-6783

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

William R. Justice  
P.O. Box 587  
Columbiana, AL 35051



20140616000181470 1/1 \$31.00  
Shelby Cnty Judge of Probate, AL  
06/16/2014 12:16:02 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

20130801000313290

1b. This FINANCING STATEMENT AMENDMENT is  
☒ to be filed (for record) (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in Item 6a or 6b; also give new name (if name change) in Item 7a or 7b and/or new address (if address change) in Item 7c. ☐ DELETE name: Give record name to be deleted in Item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also Item 7c; also complete Items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7d. TYPE OF ORGANIZATION

7e. JURISDICTION OF ORGANIZATION

7f. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☒ restated collateral description, or describe collateral ☐ assigned.

All buildings, structures, fixtures, fittings, and improvements of every nature whatsoever, now or hereafter situated on the Real Estate described as follows, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing ("Improvements"): A parcel of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 13 and the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at Southeast corner of Section 14, Township 20 South, Range 3 West; thence N 0° 02' 33" E along the East line of said Section for a distance of 127.37 feet to the POINT OF BEGINNING; thence N 88° 20' 47" W, leaving said Section Line, for a distance of 209.36 feet to a point lying on the Northeasterly right of way of a 100 foot wide CSX Railroad right of way; thence N 25° 41' 47" W, along said right of way for a distance of 130.72 feet to a point, said point lying at the intersection of said CSX right of way and the eastern right of way line of Old Ashville Montevallo Highway (Lee Street); thence N 4° 56' 47" W, leaving CSX right of way and along said road right of way for a distance of 801.50 feet to a point; thence N 1° 27' 13" E, continuing along said road right of way for a distance of 249.15 feet to a point; thence S 88° 20' 47" E, leaving said road right of way for a distance of 656.38 feet to a point; thence S 5° 04' 47" E for a distance of 218.17 feet to a point; thence N 84° 56' 14" E a distance of 209.92 feet to a point lying on the westerly line of a 200 foot wide right of way for U.S. Highway 31; thence S 10° 39' 24" E, along said right of way for a distance of 65.31 feet to a point; thence S 84° 56' 14" W, leaving said right of way for a distance of 216.26 feet to a point; thence S 5° 04' 47" E a distance of 884.89 feet to a point; thence N 88° 32' 13" W a distance of 433.14 feet to the POINT OF BEGINNING.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☒ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Summer Classics Properties, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Secured Party: City of Pelham, Alabama