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UCC FINANCING STATEMENT AME FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ENDIMENI			
A. NAME & PHONE OF CONTACT AT FILER [optional]				
Selene Armstrong 205-226-1402				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
<del></del>				
Alabama Power Company		201406130001	79330 1/2 <b>\$</b> .00	
600 18th St N		Shelby Cnty	/9330 1/2 \$.00 Judge of Probate, Ai	
Birmingham, AL 35203		06/13/2014 10	2:29:24 AM FILED/CE	- ₹T
		THE ABOVE SPACE	E IS FOR FILING OFFICE	USE ONLY
a. INITIAL FINANCING STATEMENT FILE # 20100215000044690		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION: Effectiveness of the Financing Statement	t identified above is terminated with respect to	security interest(s) of the Se		
3. CONTINUATION: Effectiveness of the Financing Statem continued for the additional period provided by applicable la	ent identified above with respect to security			
4. ASSIGNMENT (full or partial): Give name of assignee in i		7c; and also give name of as	ssignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendme		of record. Check only one	of these two boxes.	
Also check one of the following three boxes and provide appropria				
CHANGE name and/or address: Give current record name in name (if name change) in item 7a or 7b and/or new address (	item 6a or 6b; also give new DELETE to be de	name: Give record name leted in item 6a or 6b.	ADD name: Complete it item 7c; also complete it	em 7a or 7b, and also ems 7d-7g (if applicable
6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME				
66. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
Holsomback	Tomie	į	Lee	
7. CHANGED (NEW) OR ADDED INFORMATION:	·			
7a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	<del></del>	MIDDLE NAME	SUFFIX
Holsomback	Carolyn		THE PER PARTY I	SULLIX
c. MAILING ADDRESS	••••••••••••••••••••••••••••••••••••••		07175   000711 0007	
2036 10th ave	Colors	i	STATE POSTAL CODE	COUNTRY
······································	Calera		AL 35040	US
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF OR ORGANIZATION	GANIZATION 7f. JURISDICTION OF O	RGANIZATION	7g. ORGANIZATIONAL ID #, if	any
DEBTOR				NON
8. AMENDMENT (COLLATERAL CHANGE): check only one	box.		······································	
Describe collateral deleted or added, or give entire	restated collateral description, or describe	collateral assigned.		
NAME OF SECURED PARTY OF RECORD AUTHORIZ	ZING THIS AMENDMENT (name of	or if this is an Armi		
adds collateral or adds the authorizing Debtor, or if this is a Termi	nation authorized by a Debtor, check here	ior, it this is an Assignment). and enter name of DERTC	If this is an Amendment author  R authorizing this Amendment	rized by a Debtor which
9a. ORGANIZATION'S NAME		The series reactive of Daily & C	Antenoment	······································
Alabama Power Company				
9b. INDIVIDUAL'S LAST NAME		<u> </u>		
JOB. HADIVIDUAL O LAGI NAME	FIRST NAME	<b>}</b> 1	MIDDLE NAME	SUFFIX
().OPTIONAL FILER REFERENCE DATA	······································			

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM! FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20100215000044690 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

Alabama Power Company

12a. ORGANIZATION'S NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

20140613000179330 2/2 \$.00

Shelby Cnty Judge of Probate, AL 06/13/2014 10:29:24 AM FILED/CERT

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