

Send tax notice to:


TOMMY J BURCHAM
2002 1ST AVENUE WEST
MAYLENE (ALABASTER, AL 35007), AL, 35114
Birmingham, Alabama 35242

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2

STATE OF ALABAMA
Shelby COUNTY

2014187

WARRANTY DEED


20140612000178040 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/12/2014 12:01:01 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Sixty Thousand and 00/100 Dollars (\$160,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, ROBERT C PRICE and COURTNEY LUCAS BATTON PRICE, HUSBAND AND WIFE **whose mailing address** is: 505 Raspberry Road, Hoover, AL 35244 (hereinafter referred to as "Grantors") by TOMMY J BURCHAM **whose mailing address** is: 2002 1st AVENUE WEST, MAYLENE, AL 35114 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF MOUNTAIN VIEW ESTATES, AS RECORDED IN MAP BOOK 4, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING LOCATED IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA. .

SUBJECT TO:


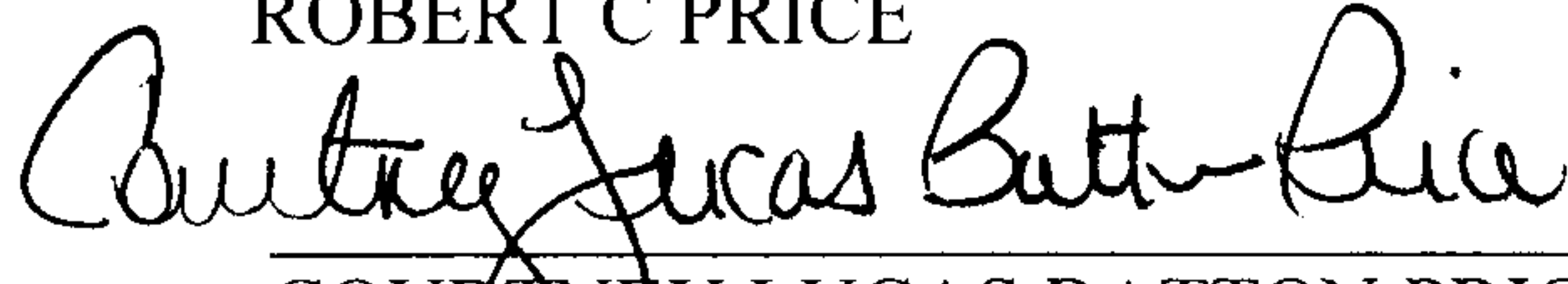
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
2. SUCH STATE OF FACTS AS SHOWN IN MAP BOOK 4, PAGE 19.
3. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS(DELETING THEREFROM, AND RESTRICTIONS INDICATING ANY PREFERENCE, LIMITATION, OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN) AS SET FORTH IN THE DOCUMENT RECORDED IN DEED BOOK 191, PAGE 221, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. TRANSMISSION LINE PERMITS TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 134, PAGE 363; DEED BOOK 198, PAGE 495; DEED BOOK 324, PAGE 204, AND DEED BOOK 228, PAGE 7 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. RIGHT OF WAY GRANTED TO SHELBY COUNTY AS RECORDED IN DEED BOOK 155, PAGE 549 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$160,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 23rd day of May, 2014.

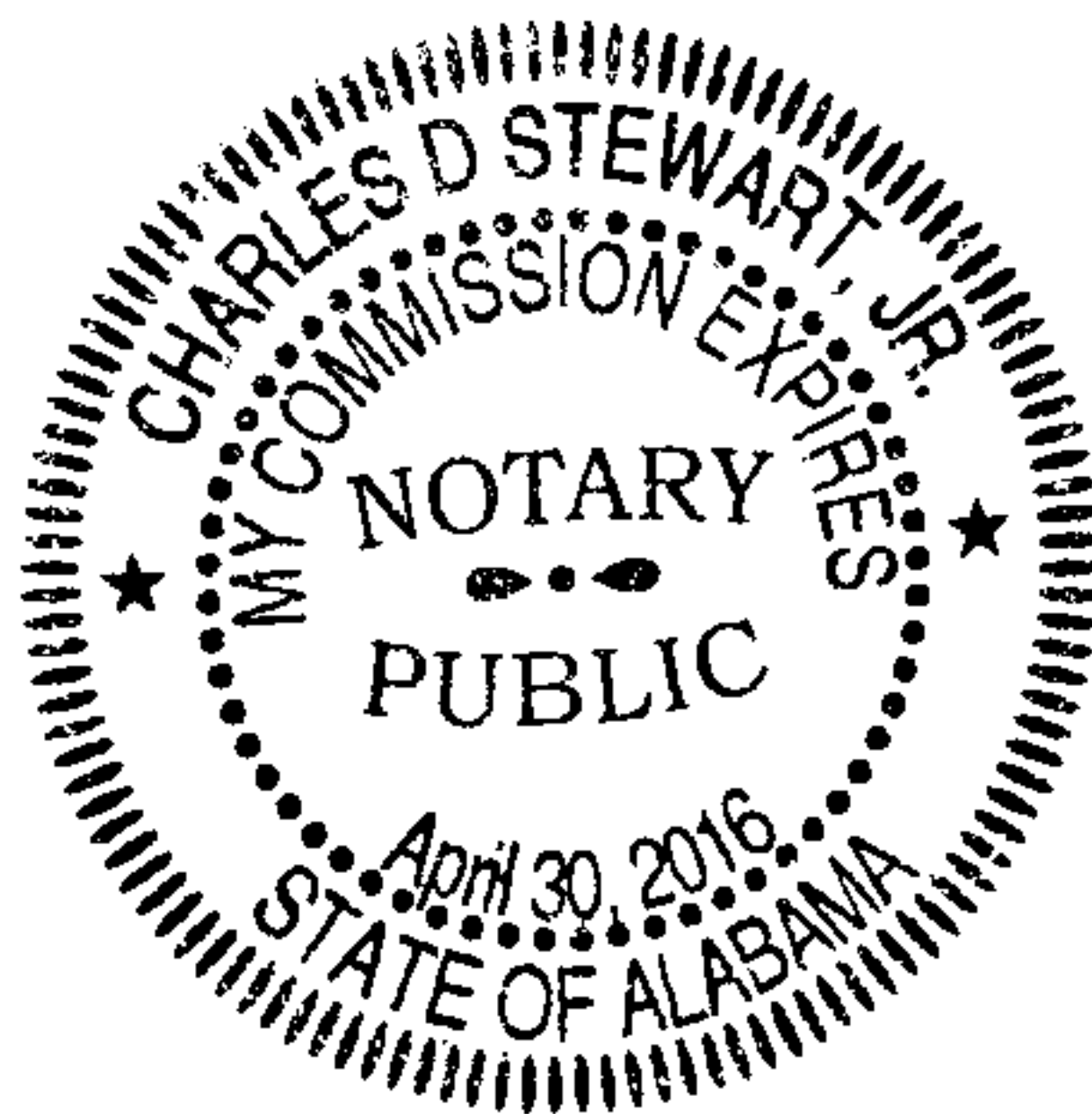
20140612000178040 2/2 \$18.00
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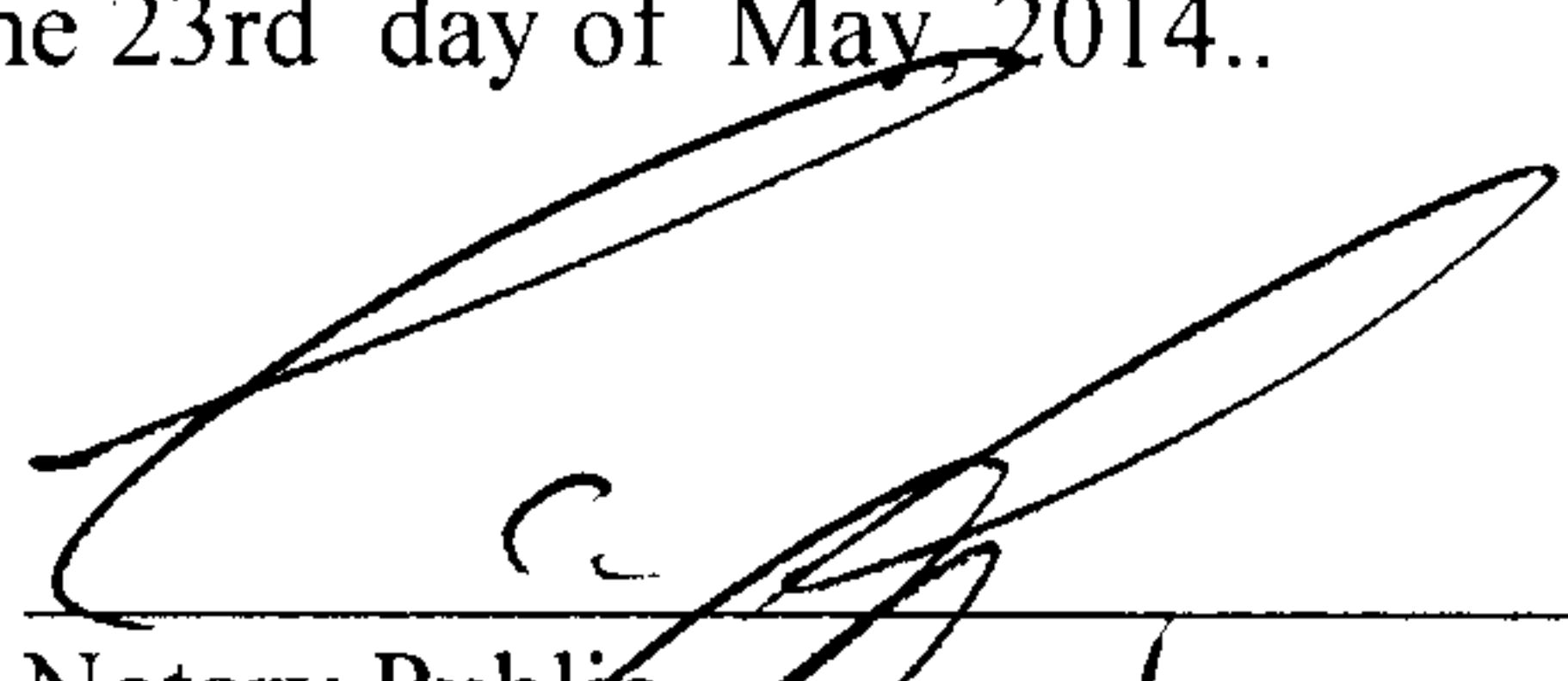

ROBERT C PRICE

COURTNEY LUCAS BATTON PRICE

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROBERT C PRICE and COURTNEY LUCAS BATTON PRICE, whose name is signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23rd day of May, 2014..




Notary Public
Print Name: Charles D Stewart Jr.
Commission Expires: 4-30-16