

Appointment of Principal Campaign Committee



Shelby Cnty Judge of Probate, AL 06/12/2014 11:04:06 AM FILED/CERT RECEIVED

JUN 0 4 2014

James W. Führmeister Jaakge of Probate

This form is due within five (5) calendar days of

I hereby appoint the individuals listed below to act

Please print in ink or type.

| sole member of my mittee. |
|---|
| ividuals listed below to a grant committee. |
| embers. One member learly print their names |
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| |
| |
| ZIP Code |
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| | Committee Memb | er |
|--------------------------|----------------|----------|
| ull Name | | |
| ddress (street or post o | office box) | |
| ity | State | ZIP Code |

State

ZIP Code

Where to file this form ...

Address (street or post office box)

City

- State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

| Treasurer | | |
|-----------------------------|----------|----------|
| Full Name | | |
| Address (street or post off | ice box) | |
| | | |
| City | State | ZIP Code |

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| State | ZIP Code | |
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Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act

| \$25,000 \$10,000 \$5,000 \$5,000 \$1,000 | Statewide office State Senate seat State House seat Circuit or district office County or municipal office |
|---|---|
|---|---|

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate