

20140611000176760 1/4 \$23.50  
Shelby Cnty Judge of Probate, AL  
06/11/2014 01:52:24 PM FILED/CERT

\$500.00/xx

| PREPARED BY:                | RETURN TO:                  | GRANTOR:                      | GRANTEE:  |
|-----------------------------|-----------------------------|-------------------------------|---|
| Morris L. McCarra           | Morris L. McCarra           | BRITTANY S. GRIFFIN           | Bellsouth<br>Telecommunications<br>d/b/a AT&T Alabama |
| 12280 Schamberville<br>Lane | 12280 Schamberville<br>Lane | 31140 Highway 25              | 3196 Highway 280E<br>Room 102N                        |
| Collinsville, MS<br>39325   | Collinsville, MS<br>39325   | Wilsonville, Alabama<br>35186 | Birmingham, AL<br>35243                               |
| ██████████                  | ██████████                  | ██████████                    | ██████████  |

EASEMENT

INDEX: SW44831-204-ZE

Shelby County, AL 06/11/2014  
State of Alabama  
Deed Tax: \$.50

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STATE OF ALABAMA  
COUNTY OF SHELBY

8416-C-AL  
(01-2013)

Preparer's name and address:

Morris L. McCarra  
12280 Schamberville Lane  
Collinsville, MS 39325  
601.479.9691

Grantee's Address: **BellSouth Telecommunications,**

**LLC, d/b/a AT&T Alabama**

**3196 Highway 280 East**

**Room 102N**

**Birmingham, Alabama 35243**

### EASEMENT

For and in consideration of Ten & no/100 dollars (\$ 10.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to BELLSOUTH TELECOMMUNICATIONS, LLC, a Georgia limited liability company, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book Inst. # 20071011000473810 , page N/A , Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 31 , Township 20 South ,  
Range 1 East , Huntsville Meridian, Shelby  
Country, State of Alabama, consisting of a (☒ strip) (☐ parcel) of land for a AT&T guide wire and anchor  
traversing grantor's property parallel with and beneath an existing APCO guide wire and anchor for pole and  
line support as shown on Exhibit "A" attached and made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on **said lands to conform to any future highway relocation, widening, or improvements**, the right to test and maintain generators and associated equipment and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



**SPECIAL STIPULATIONS OR COMMENTS:**

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Property will be restored to "as was" condition as near as feasible after guide wire, and anchor installation.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 31<sup>st</sup> day of May, 2014

Signed, sealed and delivered in the presence of:

Witness

(Print Name)

Brittany L. Shell Griffin L.S.

Grantor Brittany L. Shell (GRIFFIN)

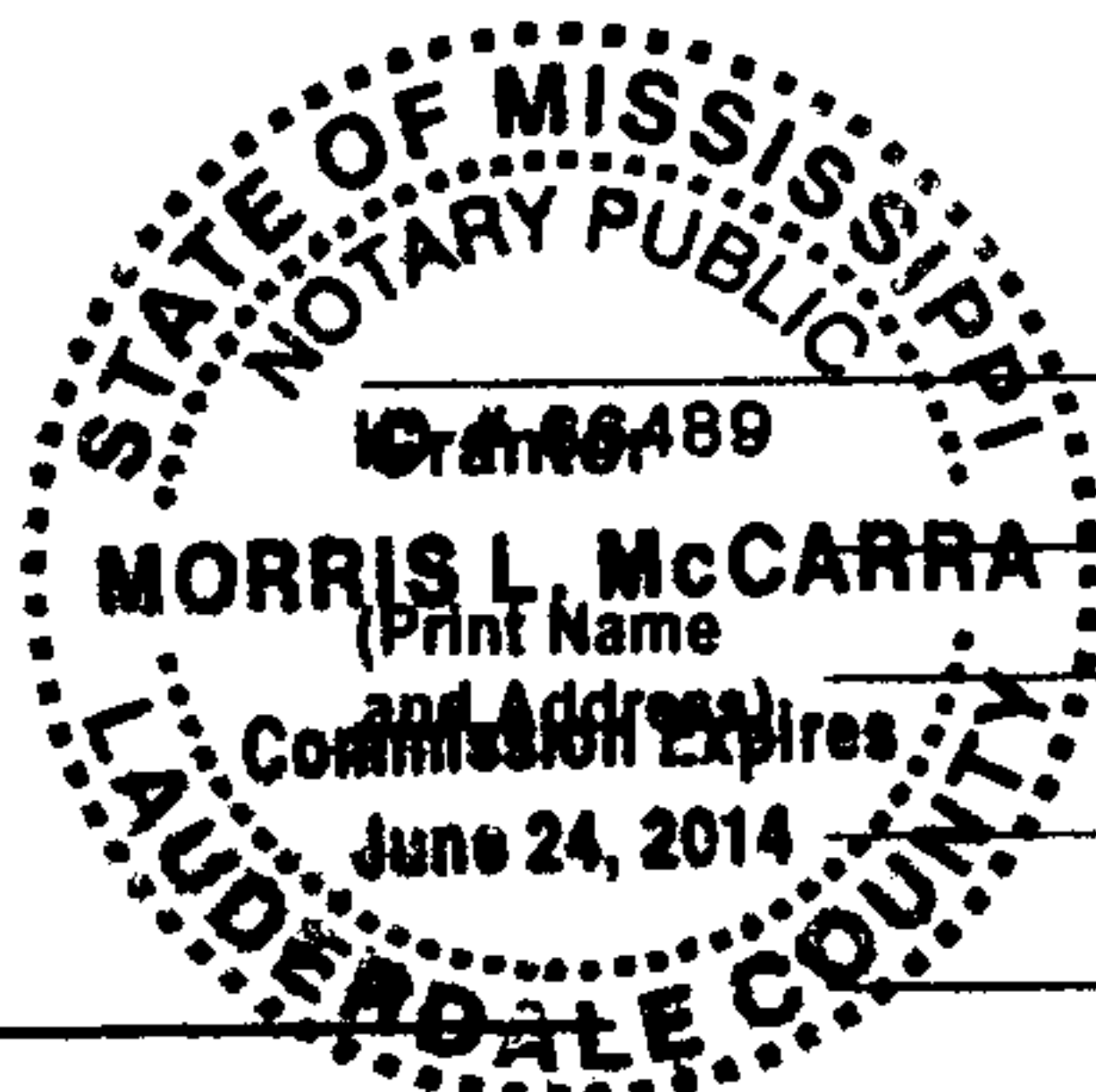
(Print Name and Address) 31140 Highway 25

Wilsonville, AL 35186

205.533.0632

Witness

(Print Name)



Index: SW1431-208-2E

State of: Mississippi County of: Lauderdale

Personally appeared before me, the undersigned authority in and for the said county and state, on this 31<sup>st</sup> day of May, 2014, within my jurisdiction, the within named Brittany Shell Griffin who acknowledged that he (she) executed the above and foregoing instrument.

Morris L. McCarra

Notary Public

(Print Name)

Morris L. McCarra

My Commission Expires: 6/24/2014

**TO BE COMPLETED BY GRANTEE**

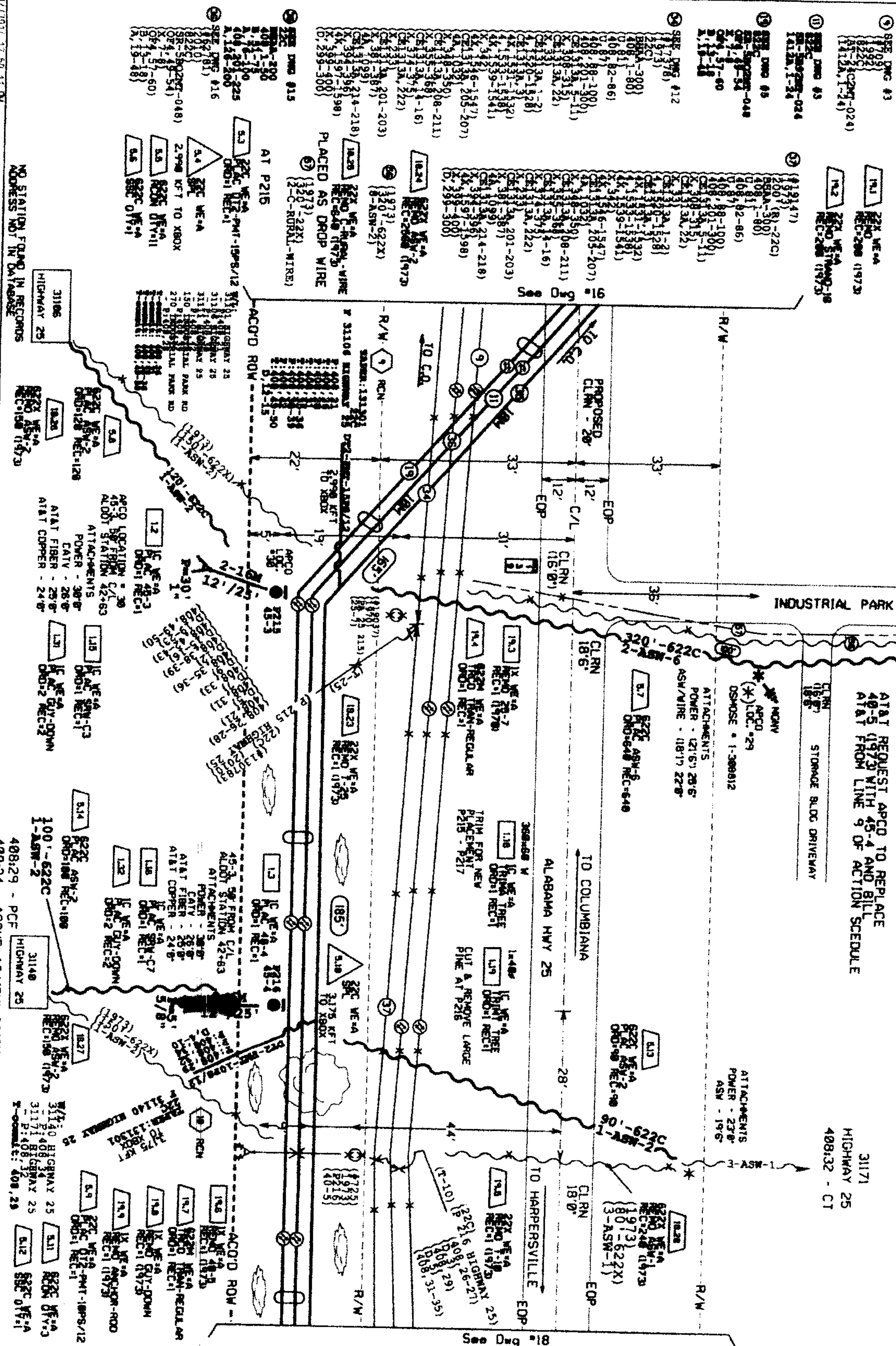
|           |             |                 |           |
|-----------|-------------|-----------------|-----------|
| District  | FRC         | Wire Center/NXX | Authority |
| Drawing   | Area Number | Plat Number     | RWID      |
| Parcel ID | Approval    | Title           |           |





EXHIBIT "A"

CAUTION: AERIAL POWER  
7.2 KV PHASE TO GROUND  
APCO - PELHAM, ALA  
CONTACT: JEREMY GARDINER  
PHONE: (205) 226-1765



|  |  |
|--|--|
| <b>ATISE</b>   |  |
| Construction<br>Work<br>Drawing  |  |
| <b>PROPRIETARY INFORMATION</b><br>The drawings are the property of<br>ATISE and are not to be<br>reproduced or used in any way<br>without the written consent of<br>ATISE. |  |
| State: ALABAMA<br>District: ALABAMA (BAL)<br>Exchange: 205663 / AGL<br>Wire Line: CUMULATIVE   |  |
| AA/1: 0000<br>Tax District: 0000<br>R/CZ: 00/09<br>See Unit Spec: NONE   |  |
| Designer:<br>Foshee/Lorrey<br>Project:<br>205-620-9768<br>Record Ref:<br>D12822  |  |
| Job Description:<br>PROPOSED FACILITIES<br>ALONG HWY 25 FROM HWY 61<br>SOUTH ONE MILE.<br>Job Number / GPS Project Number:<br>31052814N / 9233715<br>DNC: 17 0 23          |  |

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