

\$500.<sup>00</sup>/<sub>1</sub>



20140611000176740 1/4 \$23.50  
Shelby Cnty Judge of Probate, AL  
06/11/2014 01:52:22 PM FILED/CERT

PREPARED BY:	RETURN TO:	GRANTOR:	GRANTEE:
Morris L. McCarra	Morris L. McCarra	Town of Wilsenville	Bellsouth Telecommunications d/b/a AT&T Alabama
12280 Schamberville Lane	12280 Schamberville Lane	9905 N. Main Street	3196 Highway 280E Room 102N
Collinsville, MS 39325	Collinsville, MS 39325	Wilsenville, Alabama 35186	Birmingham, AL 35243
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

EASEMENT

INDEX: Sections 1, 6, T-21J-RZE

Shelby County, AL 06/11/2014  
State of Alabama  
Deed Tax: \$.50

STATE OF ALABAMA  
COUNTY OF SHELBY

8416-I AL  
(01-2013)

Preparer's name and address:

Morris L. McCarra

12280 Schamberville Lane

Collinsville, MS 39325

601.479.9691

Grantee's Address:

**BellSouth Telecommunications, LLC, d/b/a AT&T Alabama**

3196 Highway 280 East

Room 102N

Birmingham, Alabama 35243

### EASEMENT

For and in consideration of Ten & no/100 dollars (\$ 10.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, LLC, a Georgia limited liability company, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book inst. # 20100630000207160, page N/A, Shelby

County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 1, 6, Township 21 South, Range 2 East, Huntsville Meridian, Shelby County, State of Alabama, consisting of a ( ☒ strip ) ( ☐ parcel ) of land for a AT&T guide wire and anchor traversing grantor's property parallel with and beneath an existing APCO guide wire and anchor for pole and ine support as shown on Exhibit "A" attached and made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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Property will be restored to "as was" condition as near as feasible after guide wire, and anchor installation. Anchor will be placed 15 feet behind P207. (Cemetery)

In witness whereof, the undersigned has/have caused this instrument to be executed on the 29<sup>th</sup> day of May 2014

TOWN OF WILSONVILLE

Kay M. Ray L. S.

Grantor KAY M. RAY

(Print Name 9905 N. Main Street  
and Address) Wilsonville, AL 35186

205.669.6180



\_\_\_\_\_  
L. S.  
**Grantor**  
\_\_\_\_\_  
**(Print Name and Address)** \_\_\_\_\_

Index: 1, 6, T 218- R 2E

State of: Mississippi County of: Ward

Personally appeared before me, the undersigned authority in and for the said county and state, on this 29<sup>th</sup> day of May, 2014, within my jurisdiction, the within named Kay M. Ray who acknowledged that he (she) executed the above and foregoing instrument.

Morris L. McCarra  
Notary Public  
(Print Name) Morris L. McCarra

My Commission Expires: 6/24/2014

**TO BE COMPLETED BY GRANTEE**

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	



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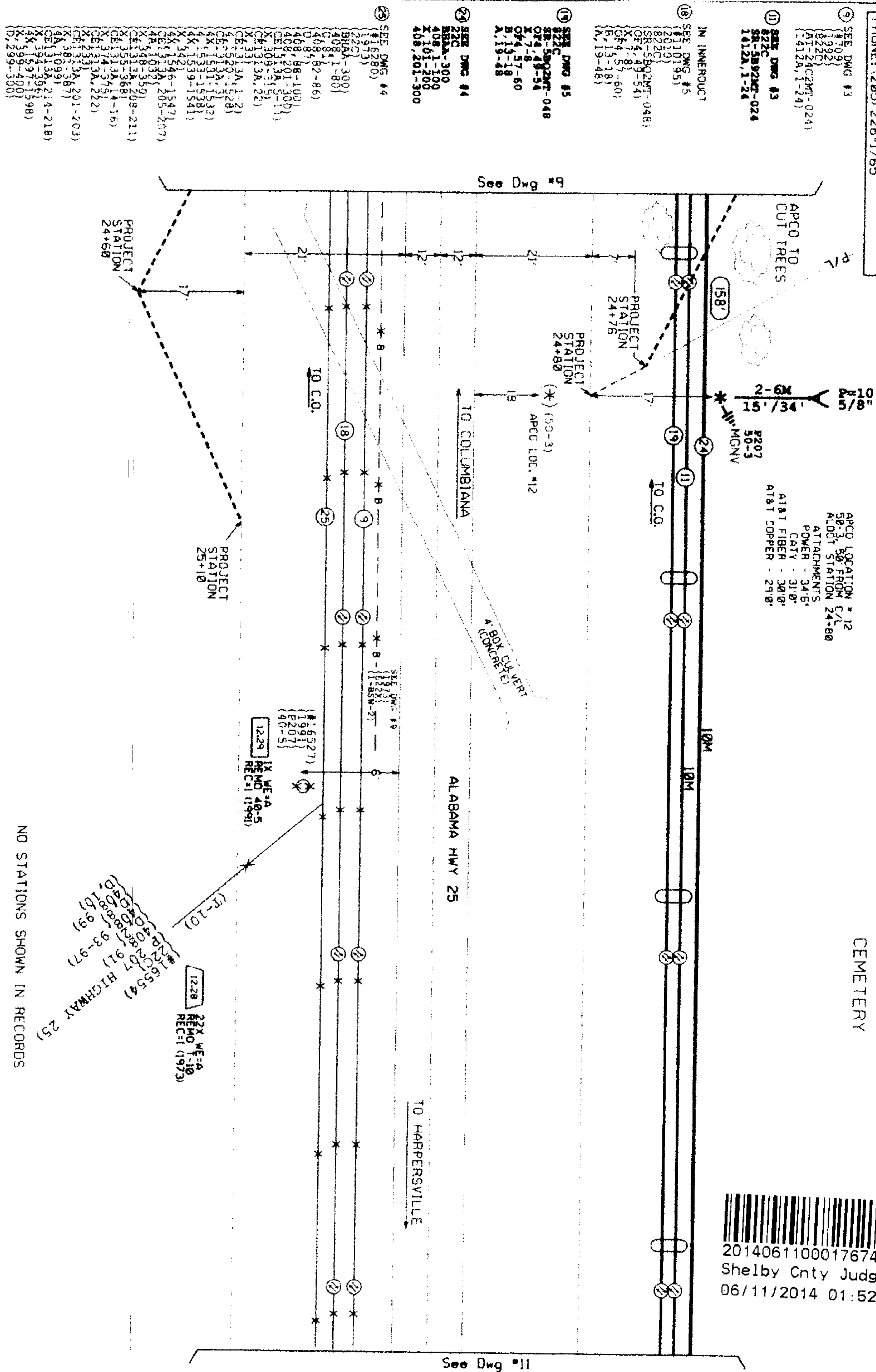
CAUTION: AERIAL POWER  
7.2 KV PHASE TO GROUND  
APCO - COLUMBIANA, ALA  
CONTACT: JEREMY GARDINER  
PHONE: (205) 226-1765

12 IC WE=A  
PLAC SW-C7  
ORD=1 REC=1  
PLACE 1 INSIDE  
APCD ANCHOR

1-27  
IC ME: A  
PLAC GUY-DOWN  
ORD=2 REC=2

CEMETERY

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NO STATIONS SHOWN IN RECORDS

100% <b>PROPRIETARY INFORMATION</b> Not for disclosure outside the AHS family of companies except under written agreement. Do Not Copy	
Street: <b>ALABAMA</b> District: <b>ALABAMA (BAL)</b> Telephone: <b>205669 / ACL</b> Wire Fax: <b>CLUBALMA</b>	Board Name: <b>(3) X</b> Tel. Board: <b>0580</b> Fax: <b>00709</b> Name of the Club: <b>NONE</b>
Board Name: <b>Fosheelarry</b> Telephone: <b>205-620-9768</b> Board Fax: <b>012620</b>	
For Information: <b>PRO-RELOCATE FACILITIES</b> <b>ALONG HWY 25 FROM HWY 61</b> <b>SOUTH ONE MILE.</b>	
Club Number: <b>305281AN</b> <b>923375</b>	Date: <b>10 - 23</b>