

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation**, does hereby grant, bargain, sell, convey and assign unto **Fairway Independent Mortgage Corporation, it's successors and assigns**, all its right, title and interest in and to that certain Mortgage executed by **VALENCIA E ARRINGTON AND BENJAMIN R ARRINGTON, II, wife and husband** to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, Fairway Independent Mortgage Corporation, and Lender's successors and assigns) dated SEPTEMBER 21, 2010, which Mortgage appears of record under instrument number 20100928000318390 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 30th day of May, 2014.

**ALABAMA HOUSING FINANCE
AUTHORITY, an Alabama Public
Corporation**

WITNESS:

BY: *Terri Vance*
Terri Vance

BY: *Gregory E Beavers*
Gregory E Beavers, Servicing Manager

STATE OF ALABAMA)
 :
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Gregory E Beavers, whose name as Servicing Manager of **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation** on the day the same bears date.

Given under my hand and official seal this the 30th day of May, 2014.

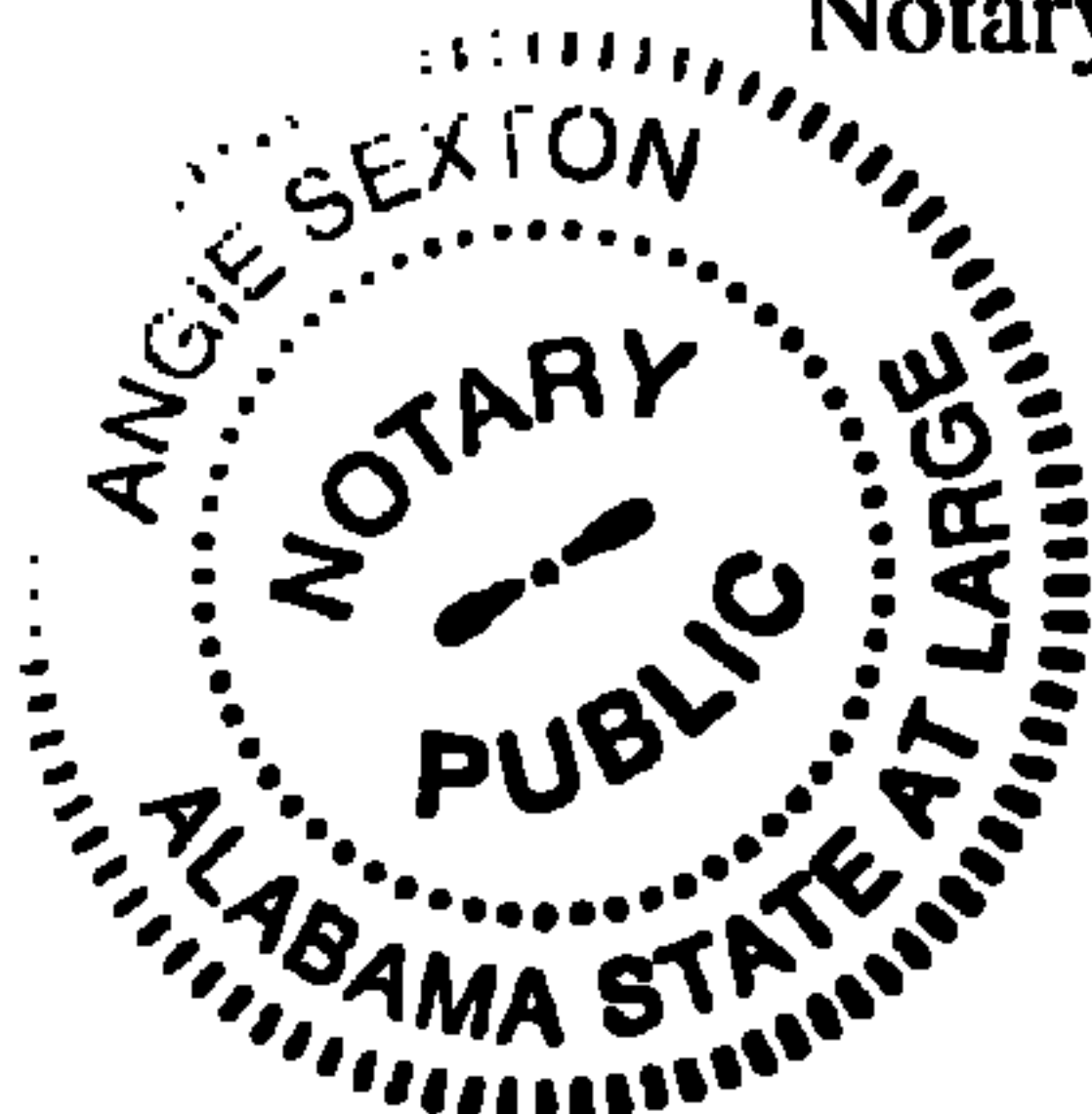
(Seal)

Notary Public: *Angie Sexton*

This instrument was prepared by:
Alabama Housing Finance Authority
Angie Sexton
P. O. Box 242928
Montgomery, AL 36124-2928
XXX10554491

TV

My commission expires 09/18/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/10/2014 04:19:00 PM
\$15.00 CHERRY
20140610000175980

James W. Fuhrmeister