THIS INSTRUMENT PREPARED BY:
Sheri F. Sharich

SAVANNAH POINTE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Hundred Thirty-Eight Dollars and 00/100 (\$638.00) receipt and sufficiency of which is here

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six Hundred Thirty-Eight Dollars and 00/100 (\$638.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Carol Benson** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual

Charge of the Savannah Pointe Residential Association for the year of <u>2013</u> to the following described property.

STATE OF ALABAMA

COUNTY OF SHELBY

PUBLIC

Lot <u>524</u>, according to the survey of Savannah Pointe, Sector V, Phase II, as recorded in Map Book <u>30</u> Page <u>42</u> in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20131120000454740 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the <u>04</u> day of June 2014.

BY:
ITS: Manager/Claimant

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Rand and official seal, this the 04 day of June 20/14.

Notary Public:

My commission expires: _____/·5/20/6