When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1991584195

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20070828000403580 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JEFF H. TRAVIS AND CLAIRE H. TRAVIS, INDIVIDUALLY AND AS HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE BANC, LLC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty

VICE PRESIDENT

STATE OF LOWISIANA PARISH OF OUACHITA

Bridget A. Chung #64479

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION, NOTARY ID# 64478

CHAS6 23789909 _9 PRIME 100162500042860552 MERS PHONE 1-888-679-6377 T0214061712 [C-1] RCNAL1





D0006323353



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/10/2014 09:45:45 AM
\$14.00 CHERRY

20140610000174220

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